

THIS IS A CORRECTIVE DEED

This instrument was prepared by

(Name) Jones & Associates
1025 Montgomery Highway
(Address) Birmingham, Al. 35216

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF Shelby

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Ten and no/100 (\$10.00) Dollars
and other good and valuable consideration

to the undersigned grantor, J. Harris Development Corporation a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Randall A. Roloff and Dianne P. Roloff

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

See attached Exhibit A for legal description incorporated herein for all purposes.

Mineral and mining rights excepted.

Subject to all easements, restrictions and rights of way of record.

This deed is being executed to correct that deed recorded in Inst. #2002-19080
dated 4/22/02 and recorded 4/24/02 in which there was a defective legal description.

20090410000134120 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
04/10/2009 02:35:22PM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Jack A. Harris
who is authorized to execute this conveyance, has hereto set its signature and seal, this the day of xxxx 2009

ATTEST

J. HARRIS DEVELOPMENT CORPORATION

Secretary

By

JACK A. HARRIS

President

STATE OF Alabama
COUNTY OF

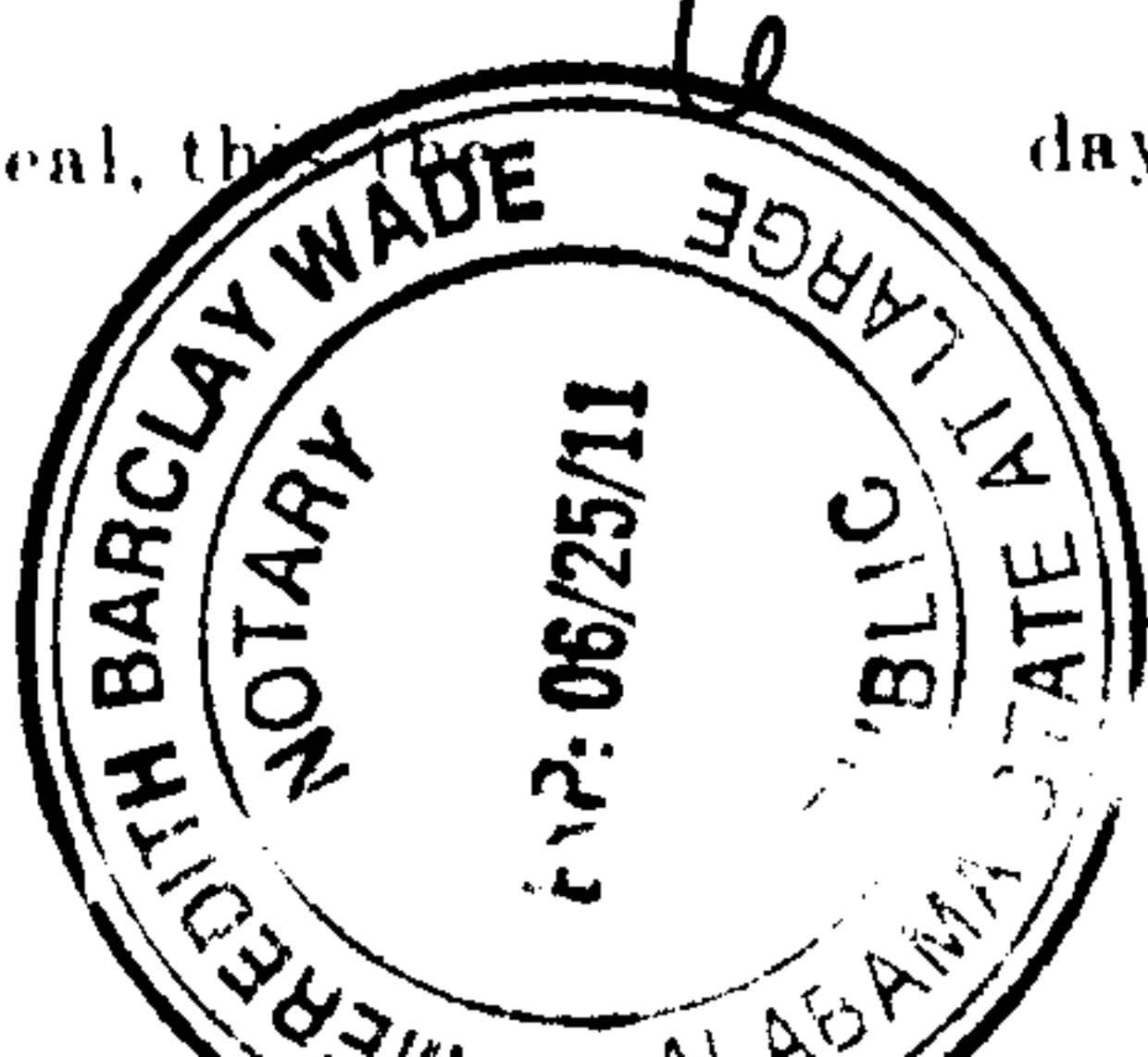
I, the undersigned a Notary Public in and for said County in said
State, hereby certify that Jack A. Harris
whose name as President of J. Harris Development Corporation
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this

day of April

2009

Meredith Barclay Wade
Notary Public



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EXHIBIT "A" - LEGAL DESCRIPTION

Lot 38, according to survey of Perkins Landing Sectors 1 & 2, a Condominium, in Shelby County, Alabama, as established by that certain Declaration of Condominium as recorded in Instrument 2000-24647, and Articles of Incorporation of Perkins Landing Residential Association, Inc, as recorded in Instrument 2000-24648 in the Probate Office of Shelby County, Alabama together with an undivided 1/51 interest in the common elements of Perkins Landing Sectors 1 & 2, a Condominium, as set out in the Declaration of Condominium and according to the survey of Perkins Landing Sectors 1 & 2, a Condominium, recorded in Map 27, page 33, and that certain Resurvey of Lots 14, 15, 28, 29, and Common area E as recorded in Map 27, page 130, in the Probate Office of Shelby County, Alabama.