

When Recorded Return To: TAYLOR, BEAN & WHITAKER MTG C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This document prepared by: Jessica Fretwell/NTC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan no 2076484

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page or as Doc# 20071010000471860 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **SEAN PATRICK WHITE AND LINDSEY ANNE WHITE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR INTERNATIONAL MORTGAGE CORP has caused its name to be signed THIS 13TH DAY OF MARCH IN THE YEAR 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR INTERNATIONAL MORTGAGE CORP

By: Marisol Silva VICE PRESIDENT

The State of FLORIDA County of MARION

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Marisol Silva the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR INTERNATIONAL MORTGAGE CORP a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this THIS 13TH DAY OF MARCH IN THE YEAR 2009

Notary Public Comm exp:

JENNIFER J FARRELL

MY COMMISSION # DD448849

EXPIRES: July 10, 2009

(407) 398-0153 Florida Notary Service.com

TBWRC 9588663 @ BAU2069832 1002413-2076484000-4 MERS PHONE 1-888-679-MERS form1/RCNAL1



\*9588663\*