

When Recorded Return To:  
**SunTrust Mortgage, Inc.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This document prepared by:  
Jessica Fretwell/NTC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan no 0133990846

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20040213000075170 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JOSH C FIELDS AND KRISTIN H FIELDS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FEDERAL OF THE SOUTH** has caused its name to be signed THIS 29TH DAY OF MARCH IN THE YEAR 2009

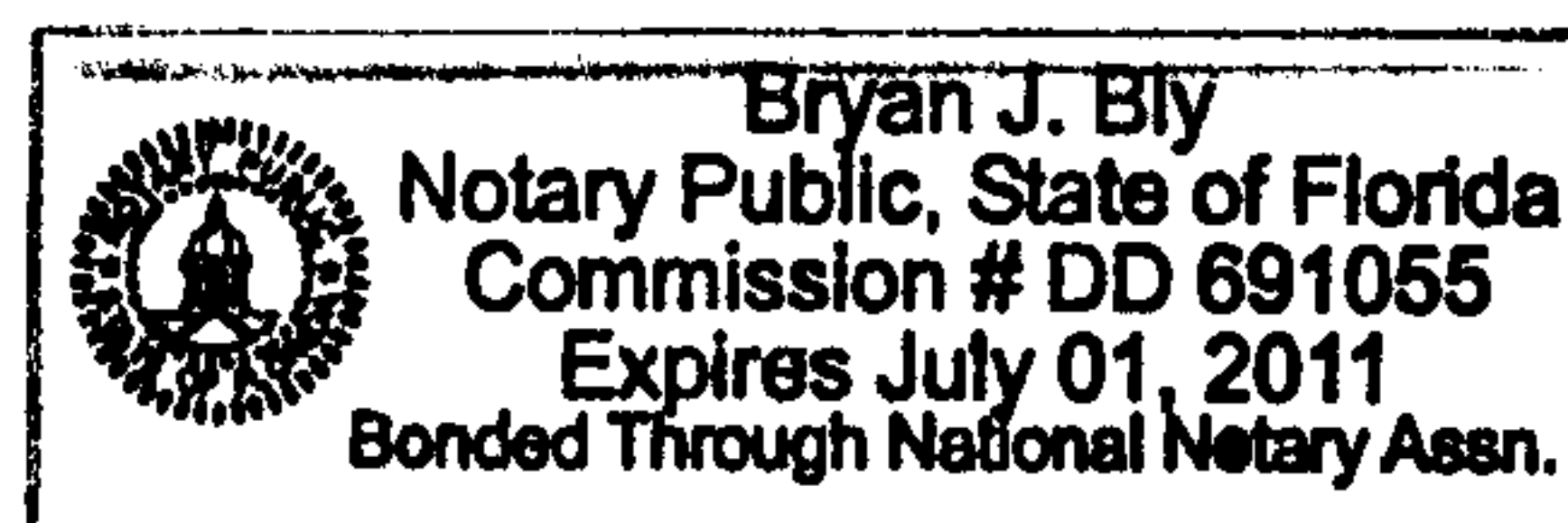
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FEDERAL OF THE SOUTH**

By: CRYSTAL MOORE VICE PRESIDENT

The State of FLORIDA  
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FEDERAL OF THE SOUTH a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this THIS 29TH DAY OF MARCH IN THE YEAR 2009

BRYAN J. BLY  
Notary Public Comm exp:07/01/2011



SMRCN 9658434/ 6 BAU2085250 100235100600000106 MERS PHONE 1-888-679-MERS  
form1/RCNAL1



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