

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] CLIFF BARGER (205) 226-1401
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

20090408000130180 1/7 \$43.40
Shelby Cnty Judge of Probate, AL
04/08/2009 02:36:04PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME HOLCOMBE		FIRST NAME JEANETTE		MIDDLE NAME G.
1c. MAILING ADDRESS 4656 HWY 119		CITY MONTEVALLO		STATE AL
1d. TAX ID #: SSN OR EIN		1e. TYPE OF ORGANIZATION		1f. JURISDICTION OF ORGANIZATION
ADD'L INFO RE ORGANIZATION DEBTOR				1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME
2c. MAILING ADDRESS		CITY		STATE
				POSTAL CODE
				COUNTRY
2d. TAX ID #: SSN OR EIN		2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION
ADD'L INFO RE ORGANIZATION DEBTOR				2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM		STATE AL
				POSTAL CODE 35291
				COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: GOODMAN

M# GSH 130361
S# 0902800204

M# ARUF 363616
S# 0901659918

\$ 3600

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

\$3600 -

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

HOLCOMBE

JEANNETTE

G

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

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OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
HOLCOMBE	JEANNETTE	G

10. MISCELLANEOUS:

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OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	
11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any		
		<input type="checkbox"/> NONE		

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

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Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

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- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
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NATUCC1 - 5/4/01 C T System Online

1576 see mg 285
Page 181

WARRANTY DEED JOINT WITH RIGHT OF SURVIVORSHIP

State of Alabama }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twelve Thousand Five Hundred and no/100-----DOLLARS

to the undersigned grantor Illa Collins, widow of Joseph Cecil Collins

in hand paid by James L. Holcombe and wife, Jeanette G. Holcombe

the receipt whereof is acknowledged I the said Illa Collins, widow of Joseph Cecil Collins

do grant, bargain, sell and convey unto the said James L. Holcombe and wife, Jeanette G. Holcombe

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby

County, Alabama, to-wit: From the Northwest corne

of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2, Township 22 South, Range 3 West, run Northerly along the West boundary line of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 2, Tsp. 22S, R 3W for 9.0 feet; thence turn an angle of 87 degrees, 23 minutes to the right and run Northeasterly 3.7 feet to a point on the East Right of Way line of Alabama State Highway No 119 for the point of beginning of the land herein described; thence continue North easterly along the last said course for 299.69 feet; thence turn an angle of 94 de grees, 57 minutes to the right and run Southerly 183.7 feet; thence turn an angle o 92 degrees, 23 minutes to the left and run Northeasterly 521.65 feet; thence turn: angle of 91 degrees, 59 minutes to the right and run Southerly 413.6 feet; thence turn an angle of 96 degrees, 19 minutes to the right and run Northwesterly 616.0 fe thence turn an angle of 85 degrees, 51 minutes to the right and run Northerly 261. feet; thence turn an angle of 86 degrees, 32 minutes to the left and run Northwest- erly 121.75 feet; thence turn an angle of 91 degrees, 37 minutes to the right and ru Northeasterly 101.53 feet; thence turn an angle of 92 degrees, 27 minutes to the left and run Northwesterly 112.33 feet more or less, to a point on the East R.O.W. line of Alabama State Highway No. 119; thence turn an angle of 87 degrees, 27 minutes to the right and run Northerly along the East R.O.W. line of said Highway 104.75 feet, more or less, to the point of beginning.

This land being a part of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and a part of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2, Township 22 South, Range 3 West and being 6.38 acres, more or less.

TO HAVE AND TO HOLD, To the said James L. Holcombe and wife, Jeanette G. Holcombe

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do, for myself and for my heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as herein stated;

that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever against the lawful claims of all persons.

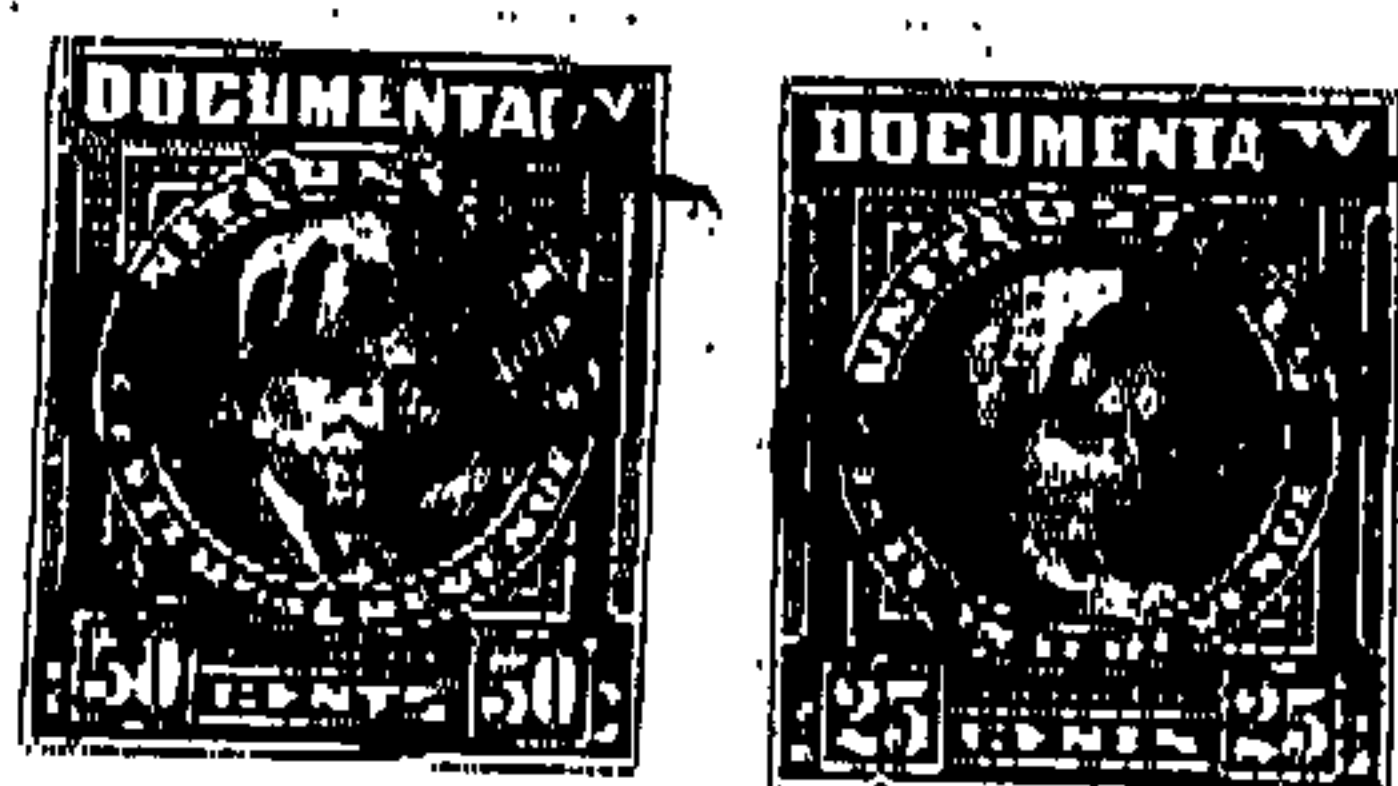
There is excepted from this conveyance easements granted Alabama Power Company and Shelby County, as recorded in Deed Book 113 at Page 369 and Deed Book 124 at Page 251 in the Office of the Judge of Probate of Shelby County, Alabama.

In Witness Whereof, I have hereunto set my hand and seal, this 11th day of December, 1963.

Illa Collins (Seal.)
Illa Collins

(Seal.)

(Seal.)

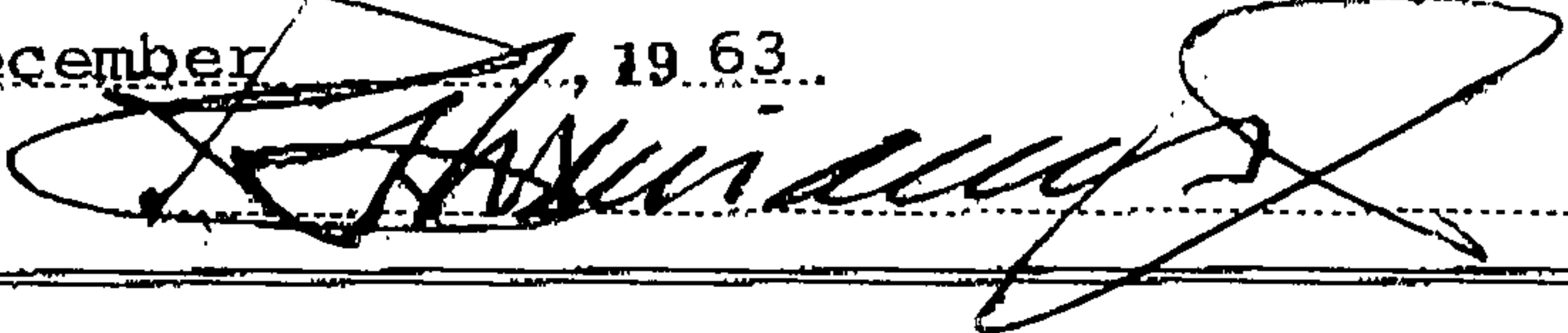


20090408000130180 4/7 \$43.40
Shelby Cnty Judge of Probate, AL
04/08/2009 02:36:04PM FILED/CERT

The State of Alabama }
JEFFERSON County

I, the undersigned, a Notary Public
in and for said County, in said State, hereby certify that Illa Collins

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, she executed
the same voluntarily on the day the same bears date.

Given under my hand, this 11th day of December, 19 63.


The State of Alabama }
County

I, a
in and for said State and County aforesaid, hereby certify that

subscribing witness to the foregoing conveyance, known to me, appeared before me this day, and being sworn,
stated that

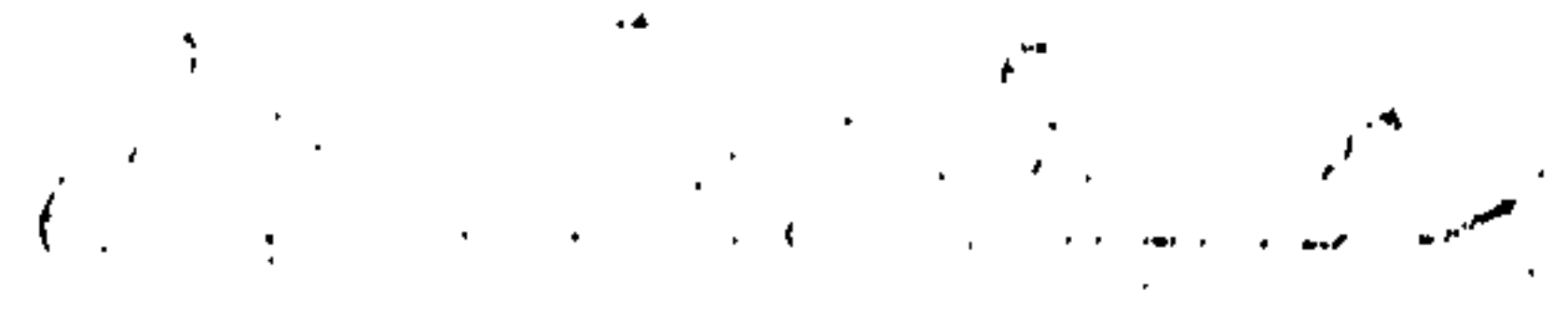
the grantor voluntarily executed the same in his presence and in the presence of the other subscribing
witness, on the day the same bears date; that he attested the same in the presence of the grantor, and of
the other witness, and that such other witness subscribed his name as a witness in his presence.

Given under my hand, this day of , A.D. 19

BOOK 228 PAGE 609

STATE OF ALA. COUNTY DO.
I CERTIFY THIS DOCUMENT
WAS FILED ON
12/19/63
RECEIVED TAX
50

20090408000130180 5/7 \$43.40
Shelby Cnty Judge of Probate, AL
04/08/2009 02:36:04PM FILED/CERT


JUDGE OF PROBATE

1010 Massey Building

Illla Collins

TO

James L. Holcombe and wife,

Jeanette G. Holcombe

QUIT CLAIM DEED

THE STATE OF ALABAMA }
County

I,
Judge of the Probate Court of said County, hereby
certify that the within conveyance was filed for
registration in this office on the
day of , 19
and was recorded in Vol. Record of
Deeds, Pages
on the day of , 19

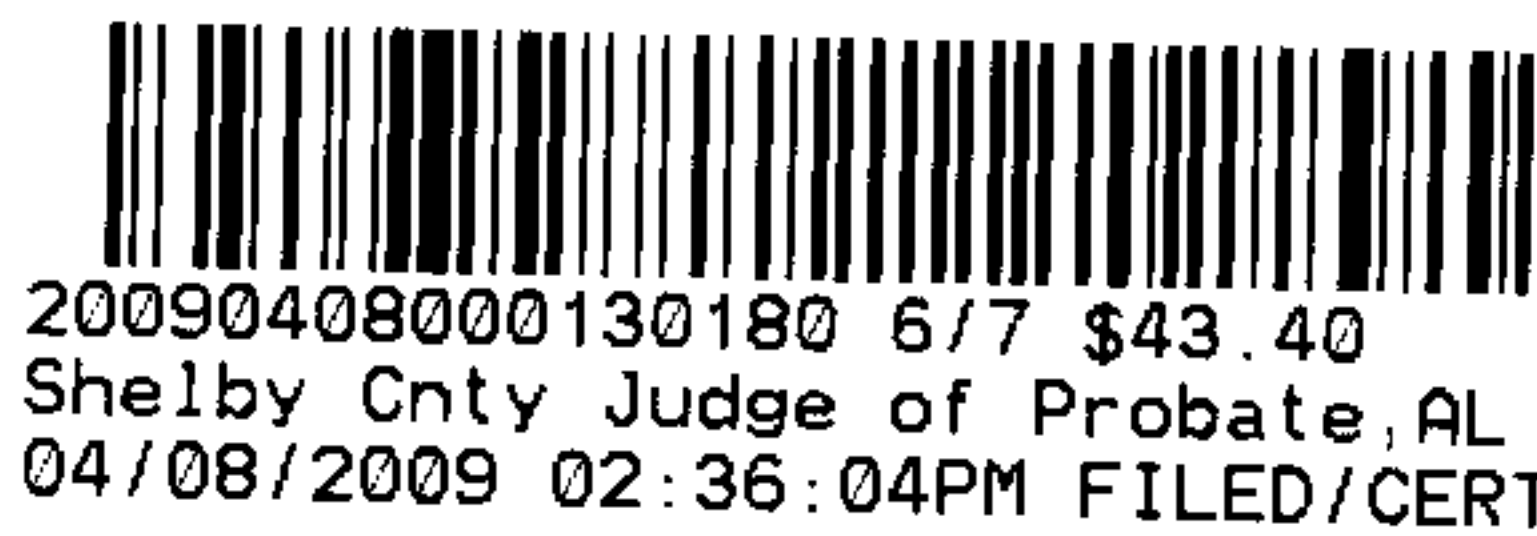
Judge of Probate.

Record Fee, \$

140
250
11

The State of Alabama,

SHELBY County



KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Ten and No/100-----
 ----- (\$10.00) ----- DOLLARS
 and other good and valuable considerations
 to Illa Collins, widow of Joseph Cecil Collins in hand paid
 by James L. Holcombe and wife, Jeanette G. Holcombe the receipt whereof
 is hereby acknowledged I do remise, release, quit claim and convey to the said

James L. Holcombe and wife, Jeanette G. Holcombe all my

right title, interest, and claim in or to the following described real estate, to wit:
 A part of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ and part of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2, Township 22,
 Range 3 West more particularly described as follows: Commencing at the NW
 corner of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ and run north along west line of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of said
 Section 2, a distance of 9.0 feet; thence turn an angle to the right of
 87 degrees 23 minutes and run 3.7 feet to point of beginning on the east
 right of way line of Montevallo-Siluria Highway, which point is the south-
 west corner of lot owned by the grantors herein; thence continue in the
 same direction along grantor's lot and along a lot owned by Walter and
 Mildred Holcombe Davis, a distance of 298.1 feet; thence turn an angle of
 94 degrees 57 minutes to the right and run 183.7 feet along a lot owned by
 Walter and Mildred Holcombe Davis; thence turn an angle of 92 degrees 23
 minutes to the left and run 521.8 feet along a lot owned by Walter and
 Mildred Holcombe Davis; thence turn an angle of 91 degrees 59 minutes to
 the right and run 413.6 feet to the north line of Arthur Holcombe land;
 thence turn an angle of 96 degrees 19 minutes to the right and run 616.0
 feet along said Arthur Holcombe land to a point; thence turn an angle of
 85 degrees 51 minutes to the right and run 258.6 feet along a lot owned by
 Arthur Holcombe; thence turn an angle to the left of 87 degrees 56 minutes
 and run 124.0 feet along said Arthur Holcombe lot to the southeast corner
 of a lot owned by Roy E. and Sara Nell Holcombe; thence turn an angle to
 the right of 91 degrees 37 minutes and run 101.4 feet along said Roy E. and
 Sara Nell Holcombe lot; thence turn an angle to the left of 92 degrees 27
 minutes and run 111.6 feet along said Roy E. and Sara Nell Holcombe lot to
 the east right of way line of Montevallo-Siluria Highway; thence along the
 east line of said highway in a northerly direction a distance of 105.0 feet
 to the point of beginning; being situated in Shelby County, Alabama, and
 being the property conveyed to the Grantor herein by J. D. Holcombe, Jr. and
 wife, Cora Lee Harris Holcombe by warranty deed dated December 12, 1955
 and recorded in Volume 177, Page 17 in the Probate Office of Shelby County,
 Alabama.

situated in SHELBY County, Alabama

TO HAVE AND TO HOLD to the said James L. Holcombe and wife, Jeanette G.
 Holcombe their heirs and assigns forever.

Given under my hand and seal, this 11th day of December, AD. 1963,

Executed and delivered in the presence of

Illa Collins (SEAL)
 Illa Collins (SEAL)
 (SEAL)
 (SEAL)

809-228-608

RETURN TO: BAINBRIDGE & MIMS
1010 Massey Building

Illa Collins, widow of Joseph

Cecil Collins

TO

James L. Holcombe and wife,

Jeanette G. Holcombe

WARRANTY DEED

JOINT WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was

filed in this office for record on the

day of 19

at o'clock M, and was duly re-

corded in Volume of Deeds

at page on the

day of 19

Judge of Probate.

BAINBRIDGE & MIMS
Attorneys At Law
Massey Building
Birmingham, Alabama

State of Alabama

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that
Illa Collins, widow of Joseph Cecil Collins

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before
me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 11th day of December, 1963.

[Signature]
Notary Public



STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 12/19/63
RECORDED & INDEXED
& \$38.00 TAX HAD BEEN
PAID BY ME.
[Signature]
JUDGE OF PROBATE

20090408000130180 7/7 \$43.40
Shelby Cnty Judge of Probate, AL
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409 PM 0277 WMM