

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] CLIFF BARGER (205) 226-1401
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

20090408000130150 1/4 \$44.00
Shelby Cnty Judge of Probate, AL
04/08/2009 02:36:01PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME			
OR			
1b. INDIVIDUAL'S LAST NAME LEFFEL	FIRST NAME RACHEL	MIDDLE NAME B.	SUFFIX
1c. MAILING ADDRESS 850 JAMES TAYLOR RD		CITY MOODY	STATE AL
1d. TAX ID #, SSN OR EIN		1e. TYPE OF ORGANIZATION DEBTOR	1f. JURISDICTION OF ORGANIZATION AL
1g. ORGANIZATIONAL ID #, if any		<input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME			
OR			
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE AL
2d. TAX ID #, SSN OR EIN		2e. TYPE OF ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGANIZATION AL
2g. ORGANIZATIONAL ID #, if any		<input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER			
OR			
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL
3d. TAX ID #, SSN OR EIN		3e. TYPE OF ORGANIZATION DEBTOR	3f. JURISDICTION OF ORGANIZATION AL
3g. ORGANIZATIONAL ID #, if any		<input type="checkbox"/> NONE	

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: AMANA
M# AS2160481
S# 0901561711
M# CHDF4860D6
S# 0902668169

\$8000-

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA \$8000-						

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

LEFFEL

RACHEL

B.

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

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OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
LEFFEL	RACHEL	B.

10. MISCELLANEOUS:

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OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

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NATUCCI - 5/4/01 C T System Online

A/C 105,290 1/2 = 52,750

This instrument was prepared by:

Tax Notice to:

The Law Offices of Jane Evans
The Evans Building
1908 Cogswell Avenue
Pell City, Alabama 35125

Rachel Leffel
850 James Taylor Road
Moody, AL 35005

QUITCLAIM DEED

2004 10619
Recorded in the Above
DEED Book & Page
10-01-2004 09:43:51 AM
Wallace Wyatt Jr - Probate Judge
St. Clair County, Alabama

THE STATE OF ALABAMA, SAINT CLAIR COUNTY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One and No/100 Dollar (\$1.00), in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned hereby releases, quit claims, grants, sells, and conveys to Rachel Leffel (hereinafter called Grantee), all his right, title, interest, and claim in or to the following described real estate, situated in Saint Clair County, Alabama, to-wit:

Part of Lot 1, Ashmor Estates, First Sector, as recorded in the Office of the Judge of Probate of St. Clair County, Alabama, Pell City Division, in Map Book 1908, Page 97, eing more particularly described as follows:

Begin at the SE corner of Lot 1 of said Ashmor Estates, First Sector; Thence north along the East line of said Lot 1 a distance of 158.21 feet; Thence 93 degrees 47' 20" to the left 280.58 feet to a point on the West line of said Lot 1, said point being on the Easterly right of way of Bridle Road; Thence 86 degrees 12' 40" to the left along said West line and said right of way 144.17 feet to the SW Corner of said Lot 1, said point being on the Northerly right of way of James Taylor Road; thence 90 degrees 55' 15" to the left along the South line of said Lot 1 and said right of way 280.00 feet to the point of beginning.

Said property is conveyed without the benefit of a survey or title search and in accordance with Domestic Relations Case Number 75-DR-2004-000085-WEH, Saint Clair County, Pell City, Alabama.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this 29 day of Sept, 2004.

Witnesses:

[Signature]

STATE OF ALABAMA
SAINT CLAIR COUNTY

[Signature]
Rex Burton Leffel - Grantor / His Hand

Book/Pg: 2004/10619
Term/Cashier: S RECORD / LeeD
Tran: 2825.67103.99997
Recorded: 10-01-2004 09:44:14
CER Certification Fee
LSE Land Tax
PJF Special Index Fee
REC Recording Fee
Total Fees: \$ 62.50

1.00
53.00
5.50
3.00

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Rex Burton Leffel whose name he signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 29 day of Sept, 2004.

[Signature]
Notary Public



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