

20090408000129320 1/3 \$18.00  
Shelby Cnty Judge of Probate, AL  
04/08/2009 11:10:50AM FILED/CERT

Recording Requested by &  
When Recorded Return To:

US Recordings, Inc.  
2925 Country Drive  
St. Paul, MN 55117

75560924-2

C# 3140051

R# 3149868

**SUBORDINATION AGREEMENT**<sup>3</sup>

Loan No: 3219029460

This Agreement is made this 03-03-, 2009 by and between **Quicken Loans Inc.**, whose address is 20555 Victor Parkway, Livonia, Michigan 48152, **Mortgage Electronic Registration Systems, Inc.**, ("MERS") as nominee for **Quicken Loans Inc.**, whose address is P.O. Box 2026, Flint, Michigan 48501, (collectively referred to as "Quicken Loans") and **Mortgage Electronic Registration Systems, Inc.**, as nominee for **Countrywide Home Loans**, whose address is \_\_\_\_\_

1345 Spring 20555 Victor Pkwy, Livonia (the "Lienholder").  
MI 48152

**WHEREAS** the Lienholder is the holder of a mortgage/deed of trust/lien in the principal amount of \$68,000.00, executed by **Michael H. McClain and Anny L. McClain, husband and wife** (the "Borrowers"), to **Mortgage Electronic Registration Systems, Inc.**, as nominee for **Liberty Mortgage Corporation**, dated August 3, 2007 and recorded on August 8, 2007, in Instrument No. 20070808000370196, which was subsequently transferred to **Countrywide Home Loans**, in the records of Shelby County ("Lienholder's Lien"), covering the property commonly known as 1267 Eagle Park Rd, Birmingham, AL 35242 (the "Property") and legally described as:

Land situated in the County of Shelby in the State of Alabama:

LOT 66, ACCORDING TO THE SURVEY OF EAGLE POINT, 12TH SECTOR, PHASE III, AS RECORDED IN MAP BOOK 24, PAGE 102, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Tax ID Number(s): 09-3-05-0-007 025.000

**WHEREAS**, Quicken Loans intends to make a loan to the Borrower in a principal amount not to exceed \$278,400.00 and dated on or about 03-16-, 2009 to be secured by a mortgage/deed of trust granted to MERS as nominee for Quicken Loans covering the Property ("Quicken Loans' Lien"), and

*\* recorded concurrently herewith*

**WHEREAS** Quicken Loans will only make the loan to the Borrower provided that Lienholder's Lien is subordinate to Quicken Loans' Lien, and

**WHEREAS** Lienholder intends that Quicken Loans' Lien be prior and superior to Lienholder's Lien.

**NOW, THEREFORE**, it is agreed that in consideration of one dollar and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, Lienholder agrees to subordinate and make Lienholder's Lien subordinate and junior in all respects to Quicken Loans' Lien.



Witnesses:

Printed Name \_\_\_\_\_

Printed Name \_\_\_\_\_

Leonetta Brown

Lienholder: Mortgage Electronic Registration  
Systems, Inc., as nominee for Countrywide  
Home Loans

By: Leonetta Brown

Its: Assistant Secretary

STATE OF Texas )

COUNTY OF Dallas ) ss

On March 3, 2009 before me, Karen R. Shuler, personally  
appeared Leonetta Brown, personally known to me (or proved to  
me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s) acted, executed the instrument.

Karen R. Shuler / Karen R. Shuler  
Notary Public, County of Dallas, Acting in Dallas County.  
State of Texas  
My commission expires 1-14-2012



Witnesses:

Steven R. Gay  
Printed Name Steven R. Gay

Jeffrey P. Ehrlich  
Printed Name Jeffrey P. Ehrlich

STATE OF MICHIGAN )

COUNTY OF WAYNE ) ss

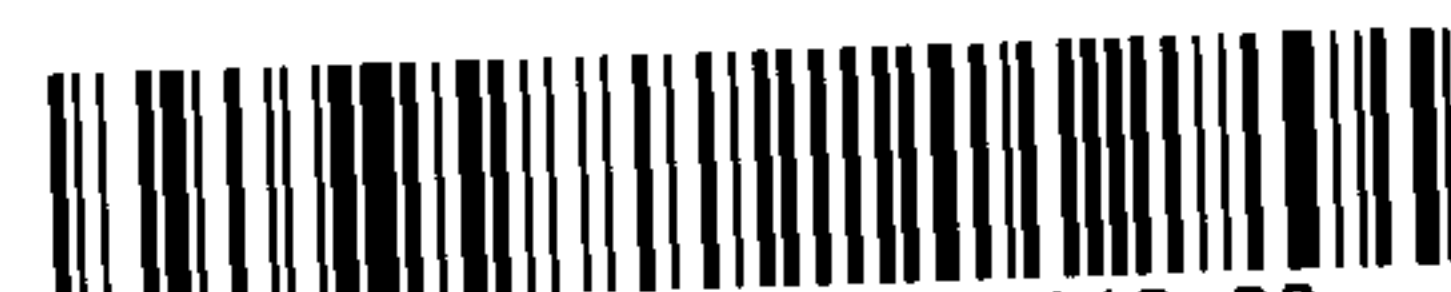
On 3-6-09, 2009 before me, Lindsay M. Gargin, personally  
appeared Nicole Sully, Quicken Loans, MERS, Assistant  
Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the  
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

Lindsay M. Gargin / Lindsay M. Gargin  
Notary Public, County of Wayne, Acting in Wayne County.  
State of Michigan  
My commission expires 12-3-2014

Nicole Sully  
Quicken Loans Inc. and Mortgage Electronic  
Registration Systems, Inc., as nominee for  
Quicken Loans Inc.  
By: Nicole Sully  
Quicken Loans, MERS, Assistant Secretary

This instrument drafted by and after recording return to: Operations Dept., Quicken Loans Inc., 20555  
Victor Parkway, Livonia, Michigan 48152





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EXHIBIT A - LEGAL DESCRIPTION

Tax ID Number(s): **09-3-05-0-007 025.000**

Land situated in the County of **Shelby** in the State of **AL**

**LOT 66, ACCORDING TO THE SURVEY OF EAGLE POINT, 12TH SECTOR, PHASE III, AS RECORDED IN MAP BOOK 24, PAGE 102, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

Commonly known as: **1267 Eagle Park Rd, Birmingham, AL 35242**



\*U00562189\*

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