

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20090407000127100 1/2 \$28.00
Shelby Cnty Judge of Probate, AL
04/07/2009 12:34:42PM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional] CSC Diligenz, Inc. 1-800-858-5294	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) 41266935 CSC Diligenz, Inc. 6500 Harbour Heights Pkwy, Suite 400 Mukilteo, WA 98275 <div>Filed In: Alabama Shelby</div>	

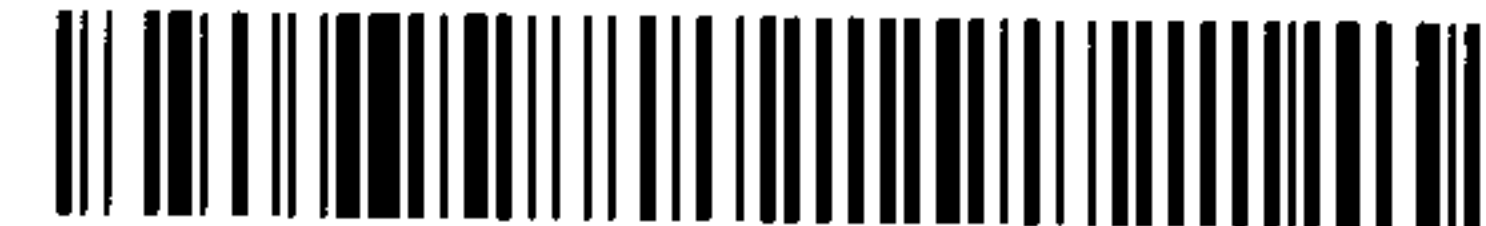
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NAME TRIPLE PLAY, L.L.C.				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 1380 HIGHLAND ST		CITY MONTEVALLO	STATE AL	POSTAL CODE 35115
1d. <u>SEE INSTRUCTIONS</u>		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION AL
		1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE		
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names				
2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
2d. <u>SEE INSTRUCTIONS</u>		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
		2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE		
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)				
3a. ORGANIZATION'S NAME REGIONS BANK				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS P.O. BOX 1984		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35201
				COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:
All Leases in which debtor is lessor, by assignment of otherwise, now existing with respect to all or any part of the property described in Exhibit "A"; attached hereto or which may hereafter be entered into with respect to all or any part of said property, and all of the rents, issues and profits now due or to become due and derived from said property; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

5. ALTERNATIVE DESIGNATION [if applicable]:		LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA triple 04/06/09 wpratt							

41266935



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SCHEDULE A, CONTINUED
LEGAL DESCRIPTION

PARCEL I:

A part of Lot 20, Original Plan of Town of Montevallo, described as follows:
Begin at NW side of Main or Broad Street at the South corner of Store lot, as
formerly owned by M. P. Jeter and run in SW direction along NW side of Main
Street 25 feet; thence NW and perpendicular to said Main Street 200 feet; thence
NE and parallel to Main Street 25 feet; thence SE direction back to point of
beginning on Main Street. Being situated in Shelby County, Alabama.

PARCEL II:

A part of Lots 19 and 20 of the original Plan of Montevallo, Alabama described
as follows: Beginning at a point on the NW side of Main Street (Main Street
running perpendicular to Shelby Street and 56 degrees E of N) 133 feet and 2
inches NE of the intersection of the NW side of Main Street and the NE side of
Shelby Street; thence run NE along said Main Street 25 feet; thence run NW,
perpendicular to and away from said Main Street 150 feet; thence run SW and
parallel to Main Street 25 feet; thence run SE, perpendicular to and toward said
Main Street 150 feet to the point of beginning.

Situated in Shelby County, Alabama.