20090407000126490 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 04/07/2009 10:32:07AM FILED/CERT

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

JEFFERSON COUNTY

property mortgage executed by Which said of Probate of County, Aladated \(\frac{1}{2} \) \(\frac{1}{2} \) and the undersignment of \(\frac{1}{2} \) \(\frac{1}{	IAT, the undersigned, APCO EMPLOYEES of the indebtedness secured by that certain real SAKE, AND DONNA R. BAKE, MOTOGORA MARINE MARINE AND DONNA R. BAKE, MOTOGORA MARINE M
mortgage.	
IN WITNESS WHEREOF, the undersigned, A these presents to be executed this the2^d	PCO EMPLOYEES CREDIT UNION, has caused ay of Apail, 2009.
	APCO EMPLOYEES CREDIT UNION
	Matt Gillard, Loan Officer
STATE OF ALABAMA	CORPORATE ACKNOWLEDGEMENT
JEFFERSON COUNTY	
Gillard whose name, as Loan Officer of APCO signed to the foregoing instrument, and who is	Id County in and State, hereby certify that Matt EMPLOYEES CREDIT UNION, a corporation, is known to me, acknowledged before me this day ument, he, as such officer and with full authority, of said corporation.
Given under my hand and official seal this the	2" day of APRIL, 2009.
My commissions expires:	Loui 5 Hinsley
11-11-2009	NOTARY PUBLIC
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This Instrument prepared by:
AMIE BRADFORD
APCO EMPLOYEES CREDIT UNION
1608 7TH AVENUE NORTH
BIRMINGHAM, AL 35203