

ALS 77-6857

This Instrument Prepared By:

SHAUNTELLE L KILLINGS,  
Compass Bank (AL-BI-SC-LCL)  
P.O. Box 10566  
Birmingham, AL. 35296

**FULL SATISFACTION OF RECORDED LIEN**

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **JAMES H STONE III AND SPOUSE, JULIE JOHNSTON STONE** on **09/19/07** which said mortgage was recorded in the Office of the Judge of Probate in **SHELBY** County, Alabama in **Real/Public** Instrument/Book number **20071005000466170** , page **8 PAGES** , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:  
**AS RECORDED**

In Witness , COMPASS BANK, a corporation, has caused these presents to be executed this 24<sup>TH</sup> of MARCH , 2009.

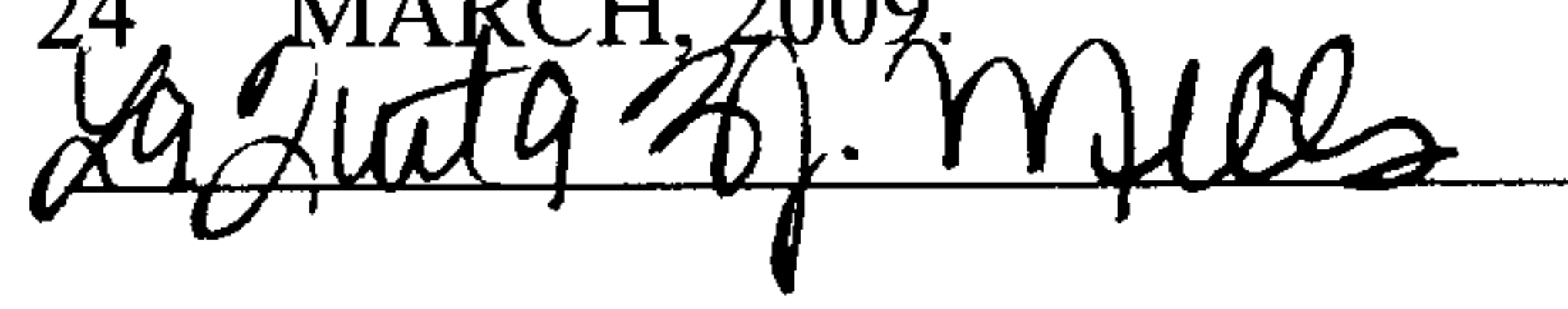
COMPASS BANK

By   
ANGIE STACEY  
Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that ANGIE STACEY, whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 24<sup>TH</sup> MARCH, 2009.

  
Notary Public

After Recording Forward to:  
RELI, INC  
3595 GRANDVIEW PKWY STE 600  
BIRMINGHAM, AL 35243

MY COMMISSION EXPIRES OCTOBER 9, 2012