

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: JOSEPH ASANTE
US BANK HOME, N.A.
4801 FREDERICA ST Attn: *Releases*
OWENSBORO, KY 42301

Loan #: 0089401897 (Investor#: 6912034807)

MIN #:
MERS Phone: 1-888-679-6377

20090406000124170 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
04/06/2009 10:59:58AM FILED/CERT

DK

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: July 24, 2008
executed by: CHARLES B ETHEREDGE and SENIA M ETHEREDGE, HUSBAND AND WIFE

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH

and recorded as Instrument No. on *7/30/2008* in Mortgage Book: *2608073000030600*

Page: _____, of Official Records in the County Recorders office of Shelby County
AL _____, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: _____ Loan Amount: \$121,100.00

Property Address: 1218 WILKERSON CIR, HELENA, AL 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HOMESERVICES LENDING, LLC SERIES A DBA
MORTGAGE SOUTH

[Signature]

Dated: July 30, 2008

State of Minnesota) ss.
County of Hennepin

CRAIG COLE
Vice President Loan Documentation,
HOMESERVICES LENDING, LLC SERIES A DBA
MORTGAGE SOUTH

On July 30, 2008 before me
personally appeared CRAIG COLE, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

[Signature]

(Seal)

Nathan D. Simar

