

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 7006205



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PREPARED BY KARLEEN MAUGHAN

595 UNIVERSITY BLVD., IDAHO FALLS,
ID 83401, PH: 800-894-0742

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: APRIL 3, 2009

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Reco:	rded in Morto	gage Book	at Page		, Instrument No.
	024000712910	Parcel ID No.			of the record of Mortgages
for	SHELBY	County,	Alabama,	and more	particularly described on said
Mort	gage referre	d to herein.			

Date of Deed: OCTOBER 16, 2003

Grantor: LARRY DOROUGH AND JANET DOROUGH, HUSBAND AND WIFE

Grantor's Mailing Address: 311 MASKE LN, WILSONVILLE, AL 35186

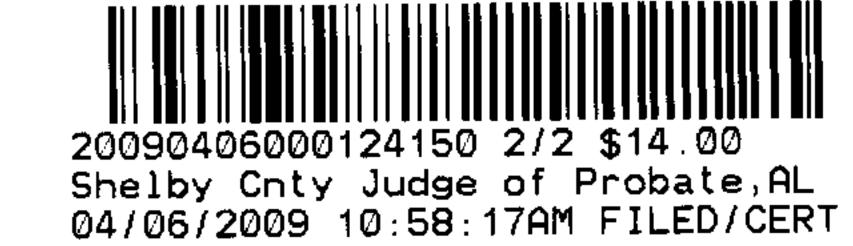
Grantee: OHIO SAVINGS BANK

Grantee's Mailing Address: PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114

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(RAL1)

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Loan No. 7006205 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on $APRIL\ 3$, 2009 .

AmTrust Bank F/K/A Ohio Savings Bank

KRYSTAL HALL
SERVICE PROVIDER

STATE OF	IDAHO	_)			
COUNTY OF	BONNEVILLE	_) ss _)			
On this	APRIL 3, 2009	, before me,	the undersigne	ed, a Notary	Public in
said State	e, personally appe	ared KRYSTAL	HALL		personally
known to	me (or proved to m	e on the basis	of satisfactor	ry evidence)	to be the
	o executed the wit				

on behalf of AmTrust Bank F/K/A Ohio Savings Bank

PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC