

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

AHMA

647

30022342

20090403000123580 1/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
04/03/2009 03:58:37PM FILED/CERT

CRef#:04/05/2009-PRef#:A030-POF

Date:03/24/2009-Print Batch ID:5097

Property Address:

53126 HIGHWAY 25

VANDIVER, AL 35176

ALaosi-eR2.0 12/29/2008 2008(c) by DOCX LLC

This Space for Recorder's Use Only



### ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Deutsche Bank National Trust Company, as Trustee for the Certificateholders of Soundview Home Loan Trust 2006 -OPT1, Asset-Backed Certificates, Series 2006-OPT1**, whose address is **1761 East St. Andrew Place, Santa Ana, CA 92705-4934**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **THEODORE D WHITFIELD AND DEBORAH A. WHITFIELD, HUSBAND AND WIFE**

Original Mortgagee: **H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION**

Date of Mortgage: **01/22/2006**

Loan Amount: **\$50,150.00**

Recording Date: **01/23/2006** Book: **NA** Page: **NA** Document #: **20060123000034520**


Misc. Comments: **EFFECTIVE DATE: 3-1-2009**

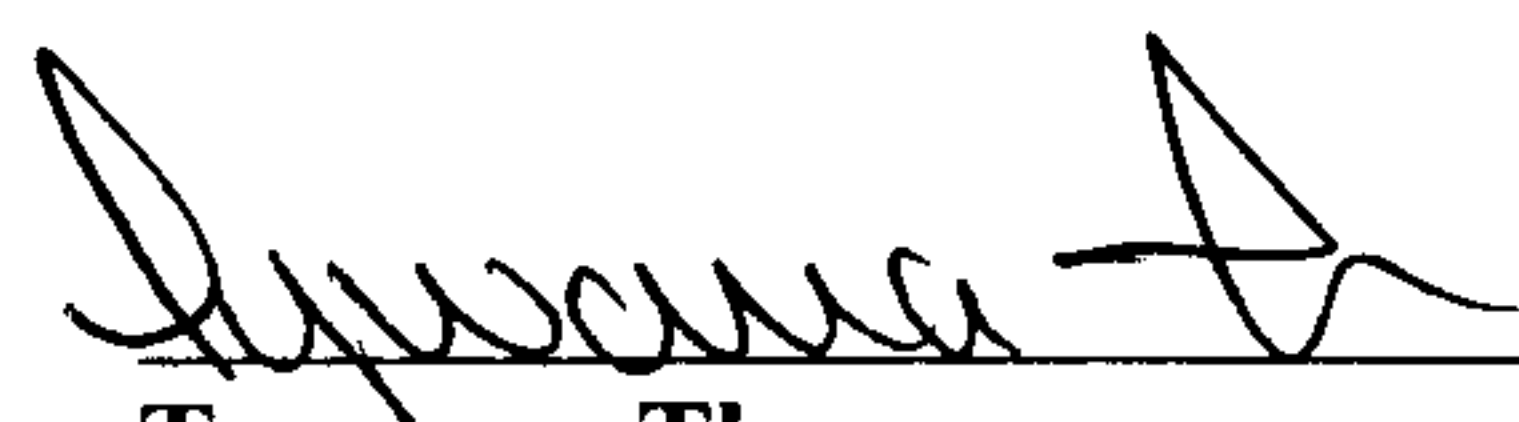
### SEE ATTACHED LEGAL DESCRIPTION

and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **03/30/2009**.

**American Home Mortgage Servicing, Inc. as successor-in-interest  
to Option One Mortgage Corporation**

  
\_\_\_\_\_  
**Linda Green**  
Vice President

  
\_\_\_\_\_  
**Tywanna Thomas**  
Asst. Vice President

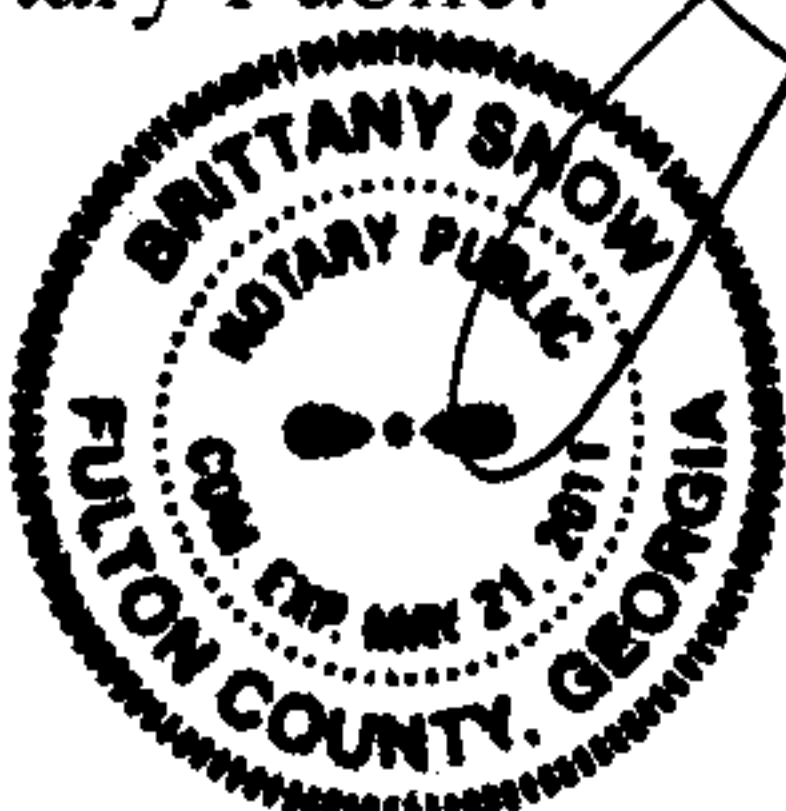
State of **GA**

County of **Fulton**

On this date of **03/30/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



**Brittany Snow**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**May 21, 2011**

Document Prepared By:

**Ron Meharg, 888-362-9638**

**1111 Alderman Dr., Suite 350, ATTN: Assignment  
Dept., Alpharetta, GA 30005**



20090403000123580 2/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
04/03/2009 03:58:37PM FILED/CERT



20060123000034520 8/11 \$116.30  
Shelby Cnty Judge of Probate, AL  
01/23/2006 10:57:05AM FILED/CERT

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF VANDIVER IN THE COUNTY OF SHELBY, AND STATE OF AL AND BEING DESCRIBED IN A DEED DATED 01/10/2001 AND RECORDED 03/05/2001 IN BOOK 2001 PAGE 7457 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

BEGIN AT THE NE CORNER OF SW  $\frac{1}{4}$  OF  $\frac{1}{4}$ , SECTION II, TOWNSHIP 18, RANGE 1 EAST, RUN WEST ALONG THE NORTH BOUNDARY LINE 630 FEET TO INTERSECTION OF LEEDS HIGHWAY, THENCE SOUTHEAST ALONG SAID HIGHWAY 325 FEET TO STARTING POINT OF THE FOLLOWING DESCRIBED LOT; THENCE NORTHEAST 210 FEET ATV RIGHT ANGLES TO SAID ROAD; THENCE SOUTHEAST 328 FEET PARALLEL WITH ROAD; THENCE NORTHWEST 210 FEET TO INTERSECTION OF SAID ROAD; THENCE 328 FEET NORTHWEST ALOMG SAID ROAD TO STARTING POINT, CONTAINING ONE AND ONE-HALF ( $1 \frac{1}{2}$ ) ACRES MORE OR LESS.

ALSO, ANOTHER LOT AS FOLLOWS: BEGIN AT NE CORNER OF THE FOREGOING LOT AS A STARTING POINT, THENCE NE 175 FEET; THENCE SE 210 FEET; THENCE IN A SOUTHERLY DIRECTION 175 FEET; THENCE NW 328 FEET TO STARTING POINT.

PARCEL NO. 04-1-11-0-001-073.000

Attna-647-30022342 - Shelby - ALABAMA-1030