

THE STATE OF ALABAMA, BUTLER COUNTY

IN CONSIDERATION OF FULL PAYMENT OF THE DEBT SECURED BY A MORTGAGE EXECUTED BY PHILLIP BRAY AND AMY MARIE BRAY DATED JUNE 19, 2008 AND RECORDED IN MORTGAGE BOOK #20080623000254750 PAGE(S) #1/4 OF THE RECORDS IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, ALABAMA, TO SECURE THE SUM OF ONE HUNDRED EIGHTY THOUSAND FOUR HUNDRED AND 00/100 (\$180,400.00). I HEREBY RELEASE, SATISFY AND DISCHARGE THE SAID DEBT AND MORTGAGE, AND EMPOWER SHELBY COUNTY JUDGE OF PROBATE TO ENTER SATISFACTION OF THE ABOVE DESCRIBED ON THE RECORDS THEREOF IN SAID OFFICE. WITNESS MY HAND ON THIS 2nd DAY OF APRIL, 2009.

THE BUTLER COUNTY BANK

A NATIONAL BANKING ASSOCIATION

By: // // // //

VICE PRESIDENT

MURRAY FAIL

THE STATE OF ALABAMA, BUTLER COUNTY

I, SANDRA JACKSON, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND IN SAID STATE, HEREBY CERTIFY THAT, MURRAY FAIL, WHOSE NAME APPEARS AS VICE PRESIDENT OF THE BUTLER COUNTY BANK, A NATIONAL BANKING ASSOCIATION, IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CAMDEN NATIONAL BANK. GIVEN UNDER MY HAND THIS THE 2ND DAY OF APRIL 2009.

Sord Jackson

NOTARY PUBLIC

COMMISSION EXPIRATION DATE