

Document Prepared By:

Ronald E Meharg, PH#: 888-362-9638

DOCX LLC

1111 Alderman Drive

Suite #350

Alpharetta, GA 30005

888-362-9638

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Space Above for Recorder's Use Only

WELLS 70

708

0135649341

CRef#:04/04/2009-PRef#:R089-POF

Date:03/05/2009-Print Batch ID:75375

Recording Requested By:

Wells Fargo Bank, N.A.

Property Address:

4008 MILNER WAY

HOOVER, AL 35242

ALmrsd-eR2.0 03/24/2009

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N. A., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): MARK S. COOK AND DEBORAH Y. COOK, A MARRIED COUPLE

Original Mortgagee: WELLS FARGO BANK, N.A.

Date of Mortgage: 05/24/2004

Loan Amount: \$272,000.00

Recording Date: 06/16/2004

Book: N/A Page: N/A Document #: 20040616000326160

Recording Date: 06/30/2004

Document #: 20040630000358970

and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/25/2009.

Wells Fargo Bank, N. A.

Linda Green

Vice Pres. Loan Documentation

State of GA

County of Fulton

On this date of 03/25/2009, before me the undersigned authority, personally appeared Linda Green, personally known to me to be the person whose name is subscribed as the Vice Pres. Loan Documentation of Wells Fargo Bank, N. A., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Alicia V. Williams

My Commission Expires: 04/07/2012

TO COUNTY CHILLIAN COUNTY

Alicia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012