

20090324000363350 1/1  
Bk: LR200903 Pg:22695  
Jefferson County, Alabama  
I certify this instrument filed on  
03/24/2009 10:13:47 AM RMP  
Judge of Probate- Alan L. King

20090403000122530 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
04/03/2009 11:44:09AM FILED/CERT

**PARTIAL RELEASE OF MORTGAGE**

STATE OF FLORIDA  
COUNTY OF ORANGE

**KNOW ALL MEN BY THESE PRESENTS**, that for and in consideration of Ten Dollar (\$10.00) and other good and valuable consideration to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned **COLONIAL BANK successor by conversion to COLONIAL BANK, N.A.**, does hereby release and discharge from the lien of that certain mortgage executed by **CHACE LAKE RESIDENTIAL, LLC.** an Alabama limited liability company, dated May 14, 2008, recorded May 20, 2008 in **Book LR200806, Page 12749**, in the Probate Office of **Jefferson County, Alabama** and recorded May 21, 2008 in Instrument **20080521000207150** in the Probate Office of **Shelby County, Alabama**, in the following described property.

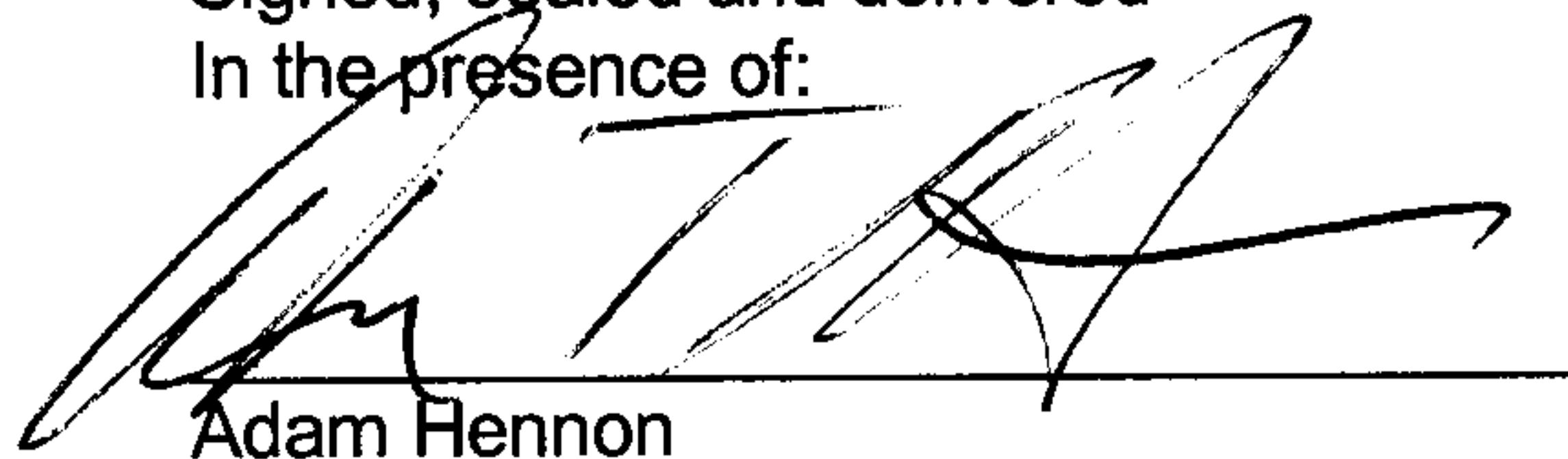
**Lots 1, 4, 5, 8, 48, 51, 53, 54, 55 and 58, according to the Final Plat of The Residential Subdivision: Chace Lake – Phase 2A, as recorded in Map Book 230, Page 17, in the Probate Office of Jefferson County, Alabama, Birmingham Division and refiled in Map Book 40, Page 102, in the Probate Office of Shelby County, Alabama.**

**Lots 11, 16 and 20, according to the Final Plat of the Residential Subdivision Chace Lake, Phase 2B, as recorded in Map Book 230, Pages 57 and 57 A, in the Probate Office of Jefferson County, Alabama, Birmingham Division and Map Book 40, Page 130 A and 130 B, in the Probate Office of Shelby County, Alabama.**

It being distinctly understood, however; that all other property in said mortgage described and conveyed, shall be an continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said Colonial Bank, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.


IN WITNESS WHEREOF, the undersigned has caused these presents to be executed by Mark Shaffer, its Vice President, duly authorized, this March 9, 2009

Signed, sealed and delivered  
In the presence of:

  
Adam Hennon

COLONIAL BANK


By   
Mark Shaffer, Vice President

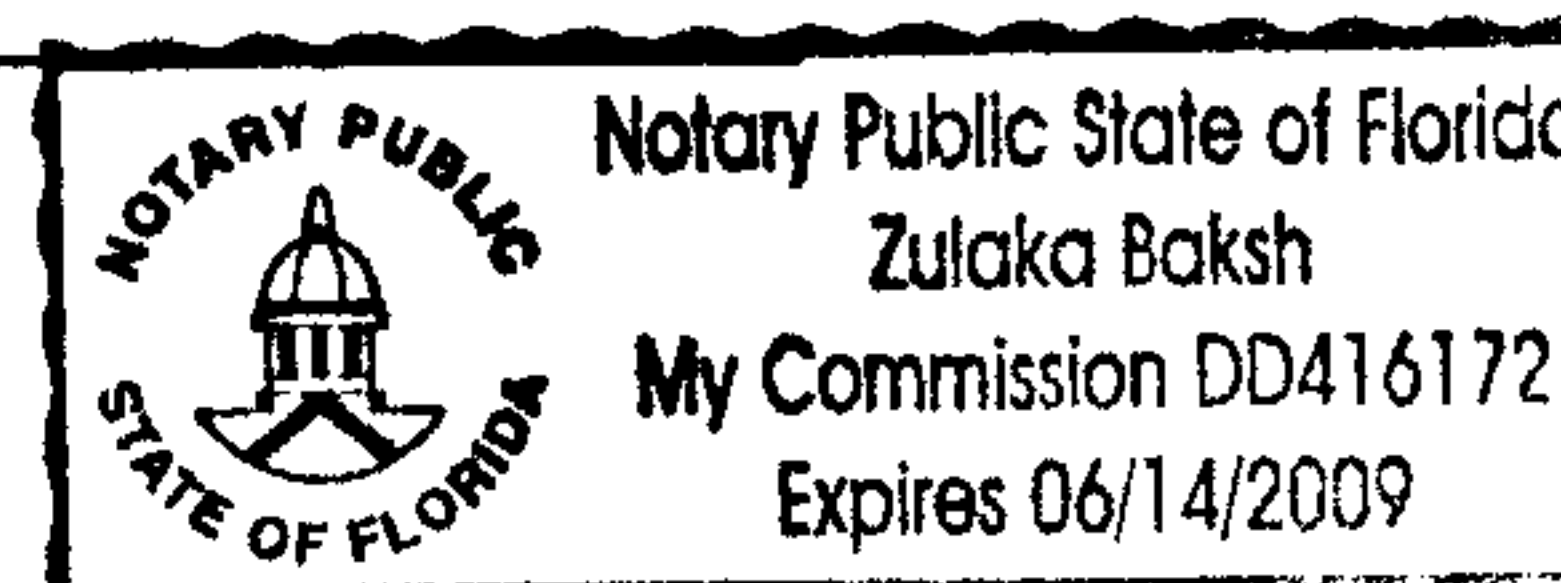
  
Zulaka Baksh

State of Florida  
County of Orange

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that, Mark Shaffer whose named as Vice President, of Colonial Bank, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this March 9, 2009

  
Zulaka Baksh  
Notary Public



PREPARED BY:  
Zulaka Baksh  
COLONIAL BANK  
2301 Lucien Way, Ste 395  
Maitland, FL 32751  
805132510106591

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Bk: LR200903 Pg:22695  
Jefferson County, Alabama  
03/24/2009 10:13:47 AM RMP  
Fee - \$5.00

Total of Fees and Taxes-\$5.00  
JCOCKRELL