

(Space Above This Line For Recording Data)

LOAN NUMBER: 8000214

## MODIFICATION AGREEMENT - MORTGAGE

THIS MODIFICATION AGREEMENT ("Agreement") is made this 26th day of March, 2009, between Ralph M Marcum and Joy M Marcum, a married couple, whose address is 175 Bonnie Blue Lane, Columbiana, Alabama 35051 ("Borrower"), and Oakworth Capital Bank whose address is 2100A Southbridge Parkway, Suite 445, Birmingham, Alabama 35209 ("Lender").

Oakworth Capital Bank and Borrower entered into a Mortgage dated November 26, 2008 and recorded on December 8, 2008 in Instrument #20081208000459970, records of County of Shelby, State of Alabama ("Mortgage"). The Mortgage covers the following described real property:

Address: 175 Bonnie Blue Lane, Columbiana, Alabama 35051

Legal Description: Lot 3-A, according to the Re-subdivision of Lots 3, 4, 5 of Tara Subdivision, Sector One, as recorded in Map Book 25, Page 120 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

It is the express intent of the Borrower and Lender to modify the terms and provisions set forth in the Mortgage. Borrower and Lender hereby agree to modify the Mortgage as follows:

• Modify mortgage amount from \$600,000.00 to \$300,000.00.

Borrower and Lender agree that the Mortgage, including such changes, modifications, and amendments as set forth herein, shall remain in full force and effect with respect to each and every term and condition thereof and nothing herein contained shall in any manner affect the lien of the Mortgage on the Property. Nothing contained herein shall in any way impair the Mortgage or the security now held for the indebtedness thereunder, or alter, waive, annul, vary, or affect any provision, term, condition, or covenant therein, except as herein provided, nor affect or impair any rights, powers, privileges, duties, or remedies under the Mortgage it being the intent of Borrower and Lender that the terms and provisions thereof shall continue in full force and effect, except as specifically modified herein. Nothing in this Agreement shall constitute a satisfaction of the promissory note or notes, or other credit agreement or agreements secured by the Mortgage.

Lender's consent to this Agreement does not waive Lender's right to require strict performance of the Mortgage modified above, nor obligate Lender to make any future modifications. Any guarantor or cosigner shall not be released by virtue of this Agreement.

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Modification Agreement - Real Estate Security Instrument DL6016

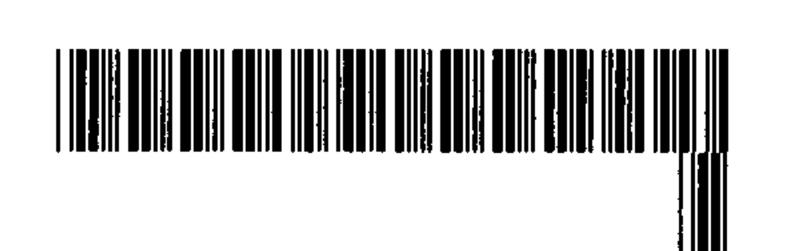
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If any Borrower who signed the original Mortgage does not sign this Agreement, then all Borrowers signing below acknowledge that this Agreement is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Agreement or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

This Agreement shall be binding upon the heirs, successors, and assigns with respect to parties hereto. Whenever used, the singular shall include the plural, the plural, the singular, and the use of any gender shall be applicable to all genders.

**ORAL AGREEMENTS DISCLAIMER.** This Agreement represents the final agreement between the parties and may not be contradicted by evidence of prior, contemporaneous or subsequent oral agreements of the parties. There are no unwritten oral agreements between the parties.

By signing below, Borrower and Lender acknowledge that they have read all the provisions contained in this Agreement, and that they accept and agree to its terms.

Ralph M Marcum Date 3/24/09 Joy M Marcum Date	3/24	09
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## INDIVIDUAL ACKNOWLEDGMENT

STATE OF	ALABAMA	)				
COUNTY OF	JEFFERSON	)				
I, He un	dersiqued		, a Nothery mes are signed to	Public,	do hereby c	ertify that
acknowledged b	efore me on this	day that, being in	formed of the con	tents of the Modif	ication Agree	ment, they
executed the sand 2009.	ne, voluntarily, of	n the day the sam	e bears date. Give	n under my hand	this 26th day	of March,

(Official Seal)

My commission expir

LENDER: Oakworth Capital Bank

By: Michael D Mims

Date

Its: Managing Director

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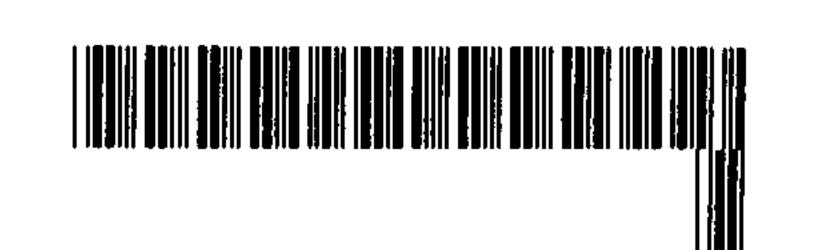
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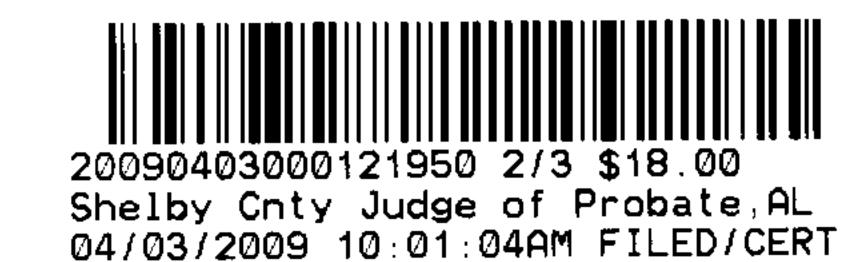
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## **BUSINESS ACKNOWLEDGMENT**

STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
On this the 26th day of March, 2009, before me, for the personally appeared Michael D on the Capital Bank, a(n) State Bank, to me personally known of satisfactory evidence to be the person whose name is subscribed with that he/she holds the position set forth and that he/she is being an instrument for the purposes therein contained, by signing the name of as Managing Director of Oakworth Capital Bank, and that the foregoing	Mims, Managing Director on behalf of who having proved to me on the basis of hin this instrument and who acknowledged thorized to do so, executed the foregoing the Financial Institution by himself/herself
of the Financial Institution.  In witness whereof, I hereunto set my hand and official seal.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
My commission expires: $4/21/2$	In Hallinden
(Official Seal)	STARCE

THIS INSTRUMENT PREPARED BY:
Oakworth Capital Bank
2100A Southbridge Parkway, Suite 445
Birmingham, AL 35209

AFTER RECORDING RETURN TO: Oakworth Capital Bank 2100A Southbridge Parkway, Suite 445 Birmingham, AL 35209

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