



County of SHELBY

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

CHRISTOPHER S FANCHER AND, DONNA L FANCHER HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 06/24/2003 and filed for record 07/18/2003 in Mortgage Book N/A, Page N/A, Doc# 20030718000457560, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 20 day of March, 2009.

Mortgage Electronic Registration Systems, Inc.

By:

DeWayne Vardaman

Its:

**Assistant Secretary** 

STATE OF ARIZONA COUNTY OF MARICOPA

C. Trelatsky
Notary Public

My commission expires 03/23/2010

OFFICIAL SEAL

C. TRELATSKY

NOTARY PUBLIC - ARIZONA

MARICOPA COUNTY

My Comm. Expires March 23, 2010

Mail Recorded Satisfaction To: CHRISTOPHER S FANCHER, DONNA L FANCHER 2605 Vixen St Helena, AL 35080

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