

Recording Requested By:  
AURORA LOAN SERVICES

20090401000118930 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
04/01/2009 12:47:49PM FILED/CERT

When Recorded Return To:

Rhonda Gall  
AURORA LOAN SERVICES  
P.O. Box 1706  
Scottsbluff, NE 69363-1706

SC

**CORPORATE ASSIGNMENT OF MORTGAGE**

Shelby, Alabama  
SELLER'S SERVICING #: 0040150591 "DANIELS"  
OLD SERVICING #: 3000023688

MERS #: 100229330000236889 VRU #: 1-888-679-6377

Date of Assignment: March 24th, 2009  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 3300 S.W. 34TH AVENUE, SUITE 101,  
OCALA, FL 34474  
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

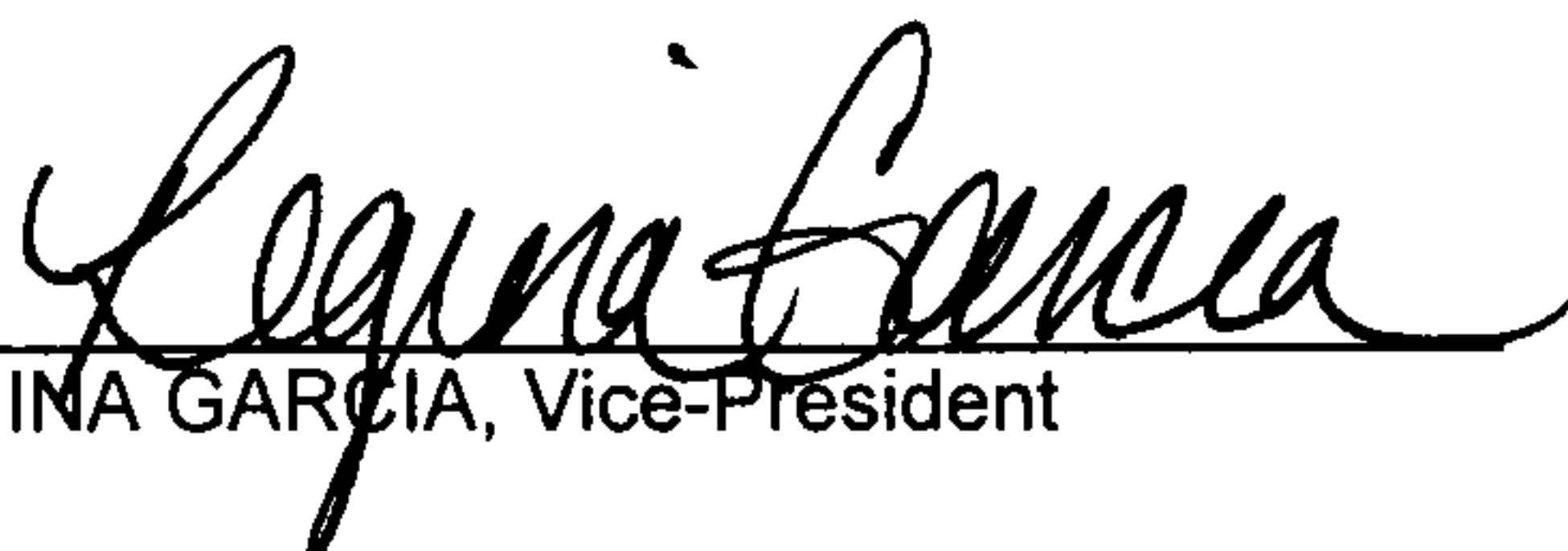
Executed By: QUINA DANIELS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE  
FOR PRIMARY CAPITAL ADVISORS LC  
Date of Mortgage: 02/20/2007 Recorded: 02/26/2007 as Instrument No.: 20070226000087020 In Shelby,  
Alabama

Property Address: 1438 HIGHLAND LAKES TRL, BIRMINGHAM, AL 35242

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$316,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On March 24th, 2009


By:   
REGINA GARCIA, Vice-President

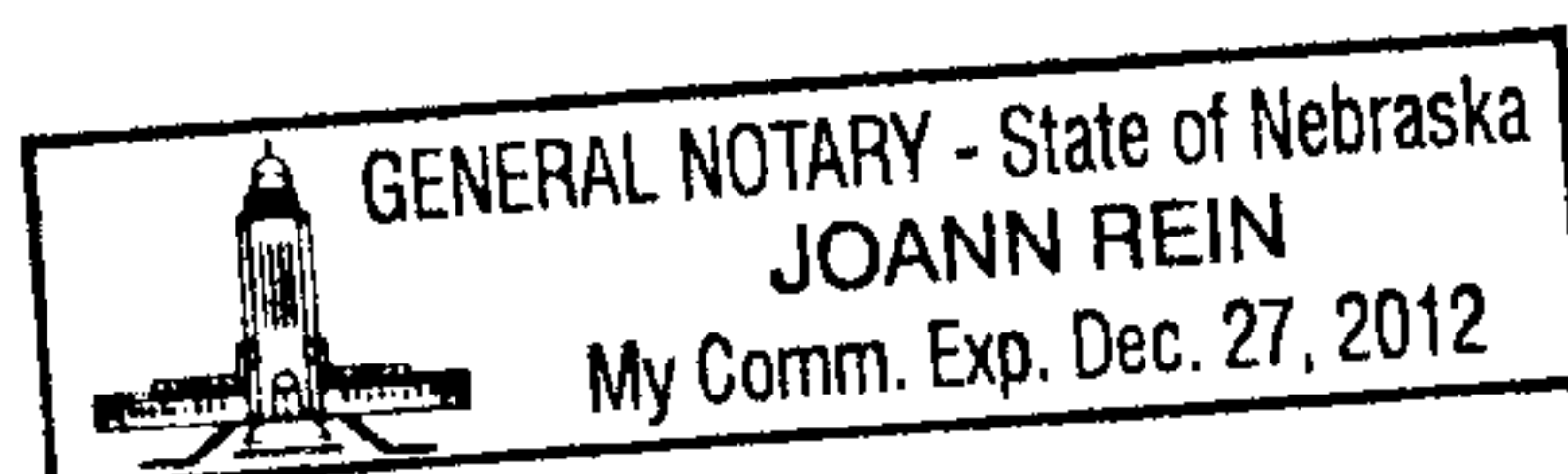


STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON March 24th, 2009, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA GARCIA, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
JOANN REIN  
Notary Expires: 12/27/2012



(This area for notarial seal)

Prepared By: Rhonda Gall, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE  
69363-1706 308-635-3500