

Recording Requested By:  
Regions Financial Corporation

When Recorded Return To:

Regions Bank  
PO Box 1984  
Birmingham, AL 35282-8728

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**DISCHARGE OF MORTGAGE**

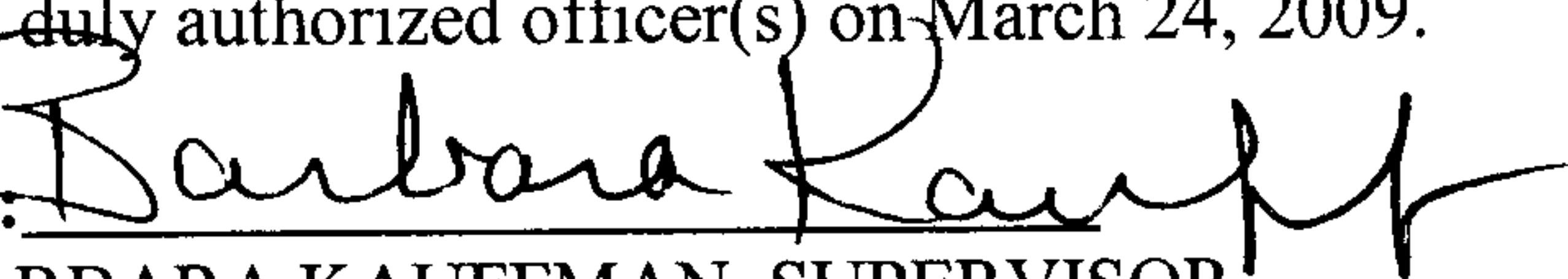
**STATE OF ALABAMA  
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

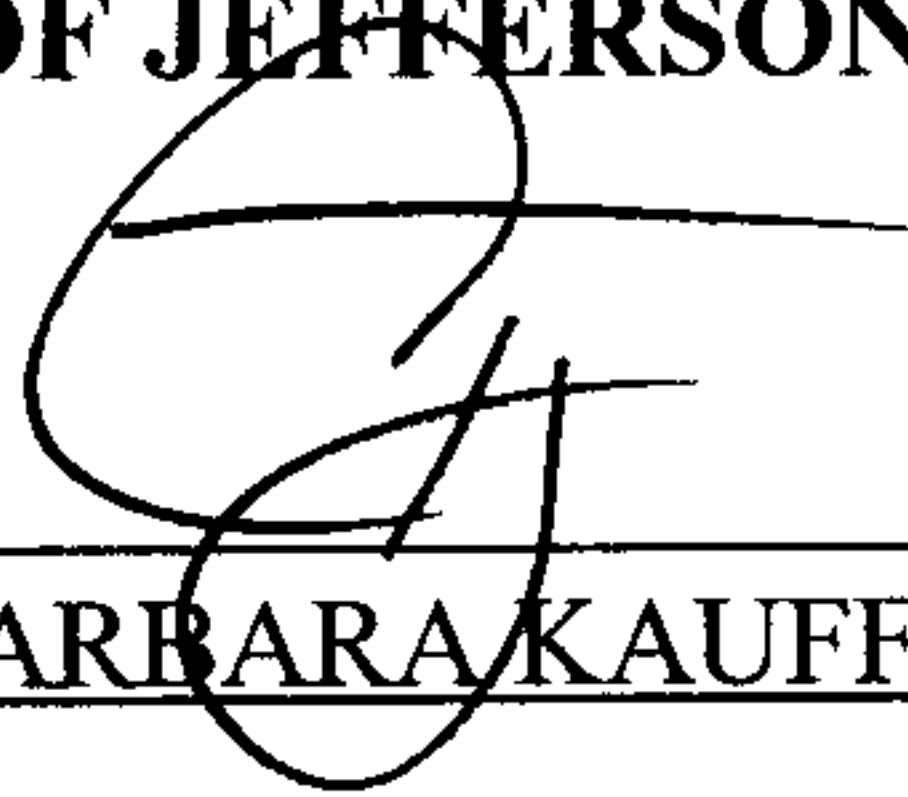
**Loan # 0015299070499587147 Cost Center: 6215**  
**Original Borrower: RANDY H GRIFFITH & ANNETTE B GRIFFITH**  
**Original Principal Amount: \$60000.00**  
**Original Beneficiary: AMSOUTH BANK NKA REGIONS BANK**  
**Date Recorded: 07/05/2001**  
**Mortgage Book: Page: Instrument: 2001-27831**

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on March 24, 2009.

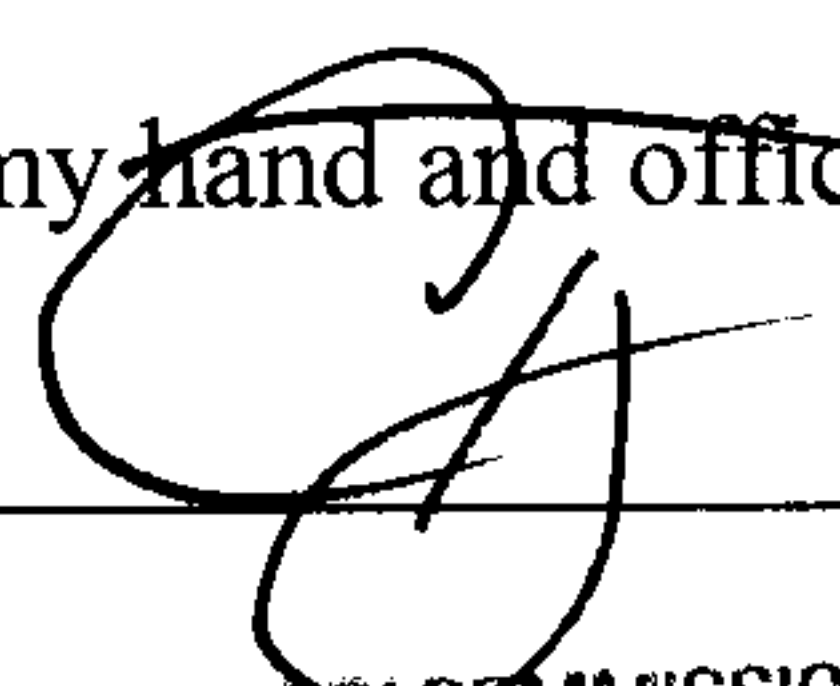
By:   
BARBARA KAUFFMAN, SUPERVISOR

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

I, , a Notary Public, in and for said County and State, do hereby certify that BARBARA KAUFFMAN, SUPERVISOR who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on March 24, 2009,

(NOTARY)

  
MY COMMISSION EXPIRES NOVEMBER 12, 2012

Document Prepared By Kandie Johnson  
Regions Bank  
PO Box 1984  
Birmingham, AL 35282-8728