



P.O. Box 660627
Birmingham, AL 35266
(205) 822-5500

SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY JEFFERSON

Know All Men These Presents that the undersigned, **SOUTHCITY BANK** full release of the indebtedness secured by that certain mortgage executed by **JAMES LUMPKIN and FRANKIE FINLEY LUMPKIN** to **SOUTHCITY BANK**, on **DECEMBER 31, 2007** which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA**, on **JANUARY 07, 2008** in **DOCUMENT 20080107000007770** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **SOUTHCITY BANK** has caused those present to be executed this **30TH** day of **MARCH, 2009**.

SOUTHCITY BANK

By Mary Henderson
MARY HENDERSON
VICE PRESIDENT
LOAN OPERATIONS

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that MARY HENDERSON, whose name as VICE PRESIDENT LOAN OPERATIONS who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **30TH** day of **MACH, 2009**.

Notary Public Naima Bryant
My Commission Expires _____

MY COMMISSION EXPIRES OCTOBER 8, 2011

ACCT #: **8000032** BRANCH: **VESTRIDGE**

This document was prepared by:
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Loan Operations
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