

AVSO312

ALABAMA JUDICIAL DATA CENTER
SHELBY COUNTY
CERTIFICATE OF JUDGMENT

20090331000116980 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
03/31/2009 10:03:37AM FILED/CERT

SM 2008 001667.00

JAMES R. KRAMER

IN THE DISTRICT COURT OF SHELBY COUNTY

CITIBANK SOUTH DAKOTA NA VS BRANDON H ESHGHI

DEFENDANT

PARTY'S ATTORNEY:

ESHGHI BRANDON H
2222 WINDSOR CT

ALABASTER, AL 35007-0000

I, MARY H. HARRIS, CLERK OF THE ABOVE NAMED COURT HEREBY
CERTIFY THAT ON 03/06/2009 PLAINTIFF, CITIBANK SUTH DAKOTA N RECOVERED
OF DEFENDANT IN SAID COURT A JUDGMENT WITHOUT WAIVER OF EXEMPTIONS FOR THE
SUM OF \$1,669.90 DOLLARS PLUS \$122.00 DOLLARS COURT COSTS, AND
THAT THE PLAINTIFF'S ATTORNEY(S) OF RECORD WAS:
SIMPSON SANDRA COOPER

GIVEN UNDER MY HAND THIS DATE 03/09/2009

Mary H. Harris
CLERK: MARY H. HARRIS
P.O. BOX 1810
COLUMBIANA, AL 35051
(205) 669-3760

WEBSITE: [HTTP://18JC.ALACOURT.GOV](http://18JC.ALACOURT.GOV)

OPERATOR: RHH
PREPARED: 03/09/2009

PLAINTIFF'S ATTORNEY:

SIMPSON SANDRA COOPER
ZARZAUR & SCHWARTZ
P.O. BOX 11366
BIRMINGHAM AL 35202

08-6365