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State of ALABAMA
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by
**JAMES E LUMPKIN AND, FRANKIE FINLEY LUMPKIN HUSBAND
AND WIFE**

as Mortgagors, to the undersigned, which mortgage is dated 12/31/2007 and filed for record 01/09/2008 in Mortgage Book N/A, Page N/A, Doc# 20080109000012030, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 19 day of March, 2009.

Mortgage Electronic Registration Systems, Inc.

By: 

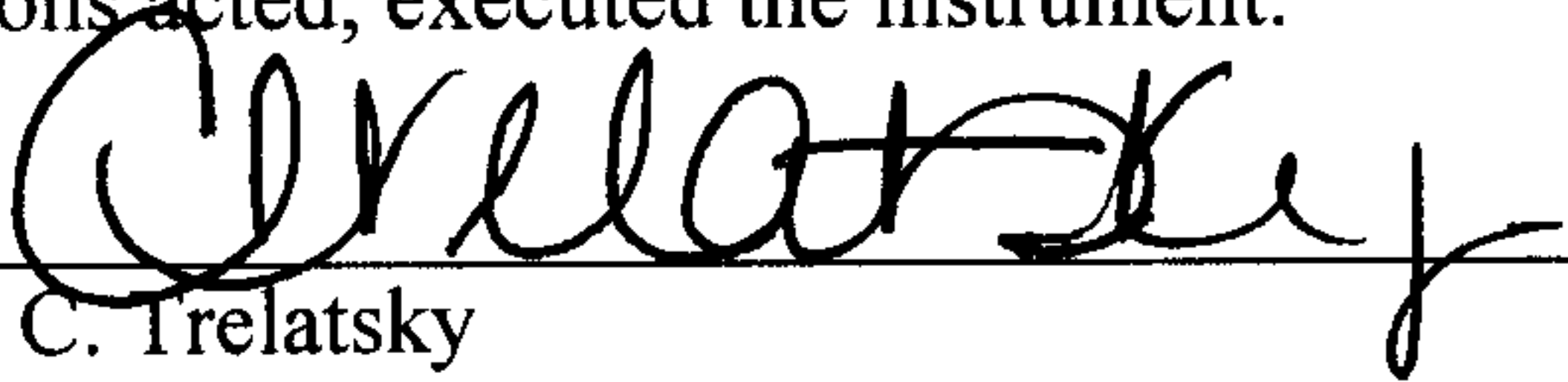
DeWayne Vardaman

Its: Assistant Secretary

STATE OF ARIZONA
COUNTY OF MARICOPA

On 3/20/09, before me, C. Trelatsky, Notary Public, personally appeared DeWayne Vardaman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.




C. Trelatsky
Notary Public
My commission expires 03/23/2010

Mail Recorded Satisfaction To:
JAMES E LUMPKIN, FRANKIE
FINLEY LUMPKIN
4012 Cross Grove Cir
Birmingham, AL 35242

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