

20090327000113940 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
03/27/2009 01:05:04PM FILED/CERT

Account: 130000237068
Prepared by: Dorothy Yellock
Regions Bank
P.O. Box 830721
Birmingham, Alabama 35283

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, Regions Bank, holder of a certain Mortgage by, **James Whatley, and Donna Whatley, husband and wife to Regions Bank**, dated **September 26, 2006**, recorded **10/20/2006** in **Instrument # 20061020000519430** and re-recorded **03/04/2009** in **Instrument # 20090304000077980** and in the public records of **Shelby County, Alabama** hereby on this **26th day of March, 2009** releases from the lien of that Mortgage the real property in that county described as:

EXHIBIT "A"

Without impairing the lien of that mortgage on the remaining part of the property described in that certain Mortgage.

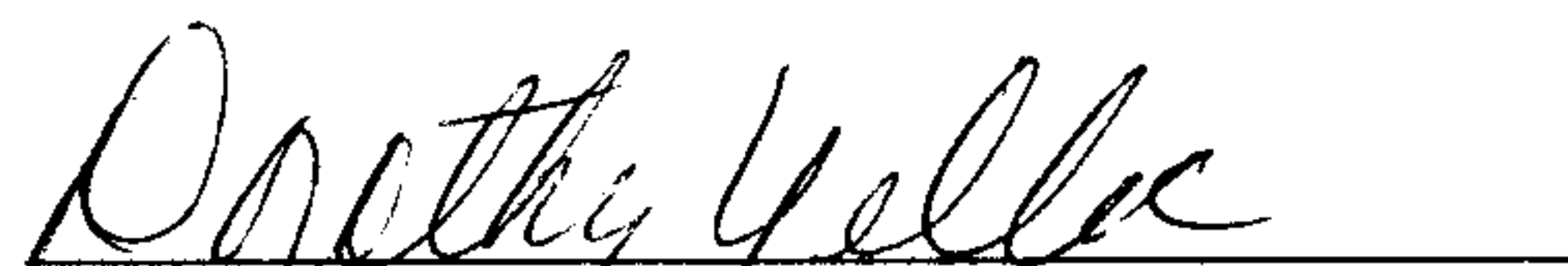
WITNESS the signature of said corporation, as the day and year first below written, by and through its authorized corporate officers.

Signed, Sealed and Delivered in the Presence of:

Regions Bank


Printed Name: Kimberly Stroun


Printed Name: Rose Waithaka

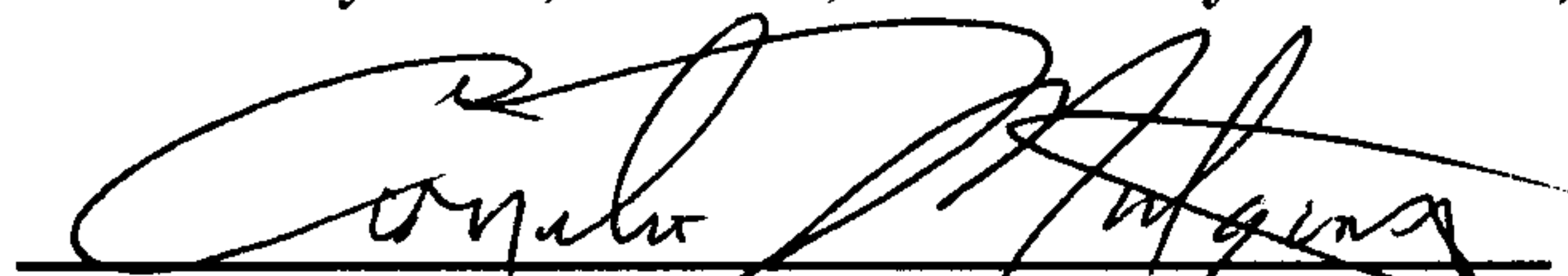

Printed Name: Dorothy Yellock
Title: Senior Vice President Consumer Mortgage

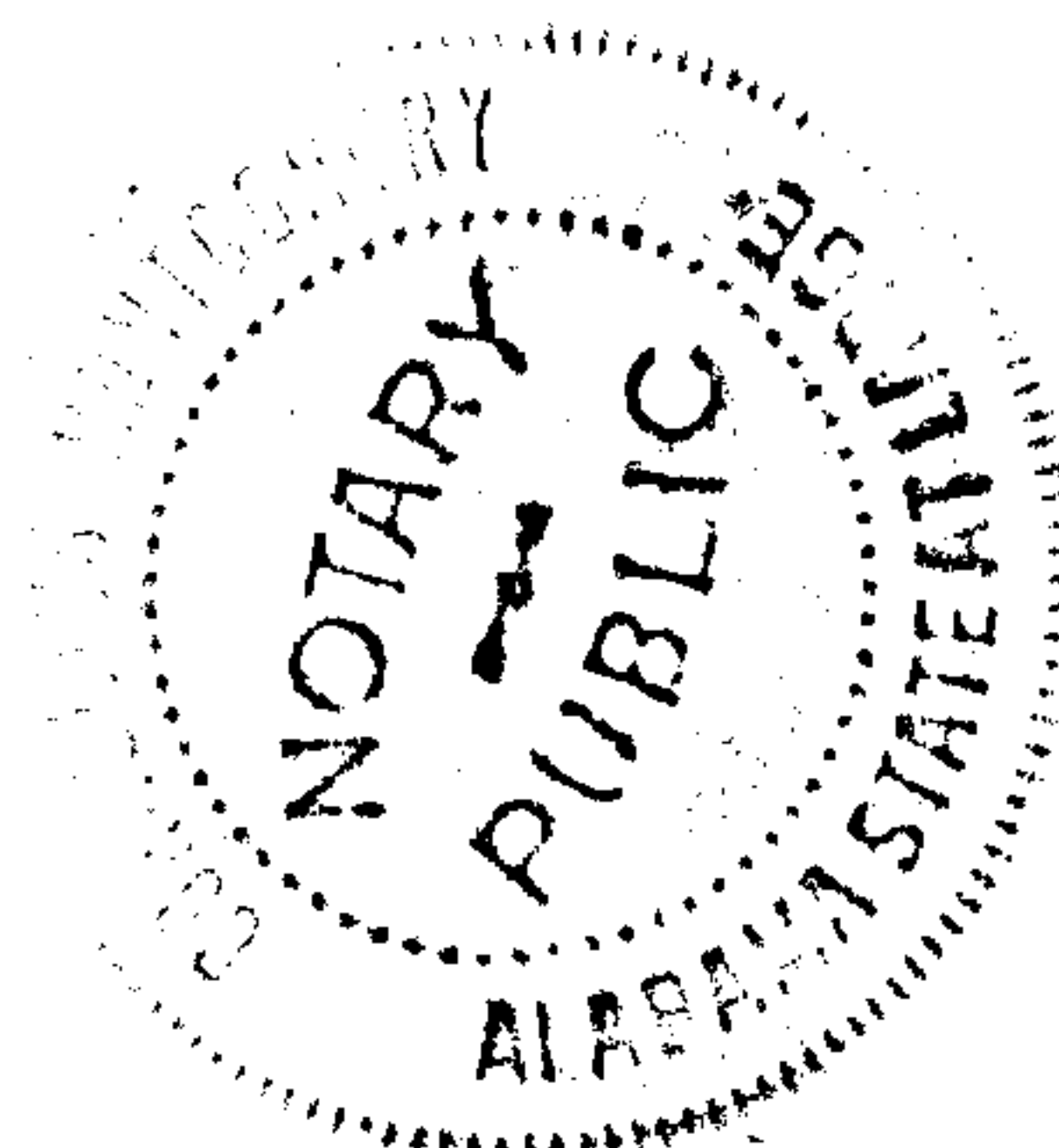
STATE OF ALABAMA COUNTY OF SHELBY

Personally appeared before me **Cornelius Montgomery**, a Notary Public in and for the County and State aforesaid, **Dorothy Yellock**, with whom I am personally acquainted, and who acknowledged that she executed the within instrument for the purposes therein contained, and who further acknowledged that she is the, **Senior Vice President Consumer Mortgage of Regions Bank**, the maker, and is authorized by the maker or by its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.

My Commission Expires: 9-7-2011

Witness my hand, at office, this **26th day of March, 2009**.


NOTARY PUBLIC





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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY,
ALABAMA, TO WIT:

LOT 506, ACCORDING TO THE SURVEY OF FOREST PARKS, AS RECORDED
IN MAP BOOK 23 PAGE 155, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

KNOWN: 3685 SHANDWICK PL