

State of Alabama
Articles of Incorporation
Of
Southeastern Employee Leasing Corp.


20090327000112840 1/2 \$95.00
Shelby Cnty Judge of Probate, AL
03/27/2009 08:41:41AM FILED/CERT

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the following Articles of Incorporation.

Article I The name of the corporation: **Southeastern Employee Leasing Corp.**

Article II The duration of the corporation is "perpetual" unless otherwise stated.

Article III The corporation has been organized for the following purpose(s):
Profession Employment Organization

Article IV The number of shares which the corporation shall have the authority to issue is:
100.

Article V The street address of the registered office: ~~1600 2nd Ave North, Birmingham,~~ 121 Brock Circle Chelsea, Shelby 35043
~~Jefferson~~ County, and the name of the registered agent at that office is Michael Martindale.

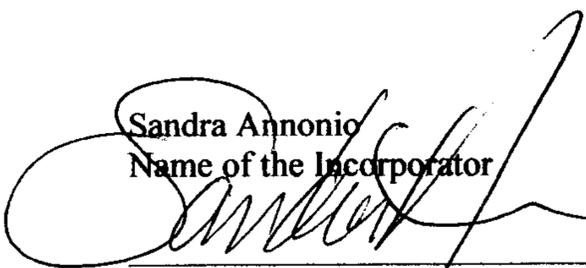
Article VI The name and addresses of the Board of Directors:
Sandra Annonio, President, 1600 2nd Ave North, Birmingham, AL 35203
Michael Martindale, Vice President, 1600 2nd Ave North, Birmingham, AL 35203
William W. Annonio, Secretary, 1600 2nd Ave North, Birmingham, AL 35203

Article VII The name(s) and Address(es) of the Incorporator(s):

Sandra Annonio
P.O. Box 600
Chelsea, AL 35043

In witness therof, the undersigned incorporator(s) executed these Articles of Incorporation on this the
27 day of March, 2009.

This document prepared by:
Michael Martindale
1600 2nd Ave North
Birmingham, AL 35203


Sandra Annonio
Name of the Incorporator
Signature of the Incorporator



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Beth Chapman
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Southeastern Employee Leasing Corp.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Sandra Annonio, PO Box 600, Chelsea, AL 35043 for a period of one hundred twenty days beginning March 19, 2009 and expiring July 18, 2009.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 19, 2009

Date

Beth Chapman

Secretary of State

