

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

20090326000112680 1/4 \$44.00
Shelby Cnty Judge of Probate, AL
03/26/2009 02:40:05PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Harper		FIRST NAME Charles	MIDDLE NAME L.	SUFFIX
1c. MAILING ADDRESS 616 Highway 86		CITY	STATE AL	POSTAL CODE 35040
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE AL	POSTAL CODE 35291
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291
				COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Heil

Model #
N4H336AKB
EDM4K3613A72

Serial #
E091018735
X084154777

\$ 7973.00

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]						
7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] [ADDITIONAL FEE]						
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Harper	Charles	L.

10. MISCELLANEOUS:



20090326000112680 2/4 \$44.00
Shelby Cnty Judge of Probate, AL
03/26/2009 02:40:05PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

THIS INSTRUMENT PREPARED BY:
JAMES R. MONCUS, JR.
1318 ALFORD AVENUE, SUITE 102
BIRMINGHAM, ALABAMA 35226

SEND TAX NOTICE TO:
Charles L. Harper
616 Highway 86
Calera, AL 35040

STATE OF ALABAMA)
JEFFERSON COUNTY)

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

\$ 2000.00

That for and in consideration of Ten dollars (\$10.00) and other good and valuable consideration to the undersigned Grantor in hand paid by the Grantee herein, the receipt whereof is acknowledged, MARGARET W. VINES, a widow and VIRGINIA W. HARRIS, a widow (Grantors) does grant, bargain, sell and convey unto CHARLES L. HARPER and ELLEN W. HARPER (Grantees), as tenants in common, the following described real estate situated in Shelby County, Alabama, to-wit:

Begin at the Southwest corner of the NW 1/4 of the NW 1/4 of Section 24, Township 22, Range 2 West, and run thence north 1206 feet to the point of beginning, thence east 264 feet, thence north 10 deg. east 165 feet, thence west 264 feet, thence south 10 deg. west 165 feet to the point of beginning, containing one acre more or less, and being situated in the NW 1/4 of the NW 1/4 of Section 24, and the SW 1/4 of the SW 1/4 of Section 13; all in Township 22, Range 2 West, Shelby County, Alabama, and upon which acre of land herein conveyed is situated and located what is known as "Baxley Springs".

Subject to: Mineral and mining rights not owned by the Grantors.

It is understood and accepted by the Grantees herein that this conveyance does not include any easements or rights-of-way included in the Grantors deeds.

Margaret W. Vines is the sole surviving Grantee of that certain deed recorded at Real Volume 268 Page 859, in the Office of the Judge of Probate of Shelby County, Alabama; the other Grantee therein having died on or about the 16th day of October, 1988.

Virginia W. Harris is the sole surviving Grantee of that certain deed recorded at Real Volume 268 Page 861, in the Office of the Judge of Probate of Shelby County, Alabama; the other Grantee therein having died on or about the 24th day of May, 1988.

NOTE: THE ATTORNEY IN THIS TRANSACTION HAS NOT EXAMINED TITLE TO THE PROPERTY AND HAS ACTED MERELY AS A SCRIVENER IN PREPARING THE DOCUMENTS FOR THIS TRANSACTION.

TO HAVE AND TO HOLD the same unto the Grantees, its successors and assigns, forever.

Ellen W. Harper
Charles L. Harper

Inst # 1994-29231

09/26/1994-29231
03:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 13.00

Inst # 1994-29231

Inst # 1994-29231



20090326000112680 3/4 \$44.00
Shelby Cnty Judge of Probate, AL
03/26/2009 02:40:05PM FILED/CERT

IN WITNESS WHEREOF, Grantors have hereto set their respective signatures
and seals this the 7th day of September, 1994.

Margaret W. Vines
MARGARET W. VINES

Virginia W. Harris
VIRGINIA W. HARRIS

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State,
hereby certify that MARGARET W. VINES, a widow and VIRGINIA W. HARRIS, a
widow, whose names are signed to the foregoing conveyance, and who are known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance,
they executed the same voluntarily on the day the same bears date.


Given under my hand and official seal this the 7th day of September, 1994.

[Signature]
NOTARY PUBLIC

My Commission Expires: 2/23/96

Inst # 1994-29231

09/26/1994-29231
03:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 13.00


20090326000112680 4/4 \$44.00
Shelby Cnty Judge of Probate, AL
03/26/2009 02:40:05PM FILED/CERT