



20090326000112590 1/6 \$39.75
Shelby Cnty Judge of Probate, AL
03/26/2009 02:39:56PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] CLIFF BARGER (205) 226-1401
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Gaiters		FIRST NAME Carlton	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 211 County Rd 213		CITY Catera	STATE AL	POSTAL CODE 35040
1d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
				1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME Gaiters		FIRST NAME Nina	MIDDLE NAME Crear	SUFFIX
2c. MAILING ADDRESS Same		CITY	STATE AL	POSTAL CODE 35040
2d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
				2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291
				COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: **Lennox**

M# 13HPX-036-230
S# 1909 B04673

M# CBX2 44H-036-230-1
S# 6009 B 00026

\$ 2445.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA \$ 2445.00						

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Quarters	Carlton	

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

This instrument was prepared by:
Atty. Carol L. Latham
P.O. Box 563
Fairfield, AL 35064
(205) 941-1871

Inst # 2001-38243

STATE OF ALABAMA)
:
JEFFERSON COUNTY)

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of one dollar(s) and 00/100 (\$1.00) [and other good and valuable considerations] in hand paid to the undersigned grantor(s), the receipt whereof is hereby acknowledged, the undersigned, **Carlton Gaiters, a married man**, {(hereinafter called Grantor(s))}, hereby RELEASES, QUITCLAIMS, GRANTS, SELLS, AND CONVEYS to **Carlton Gaiters and Nina Crear Gaiters, husband and wife**, {(hereinafter called Grantee(s))} all the grantor's right, title, interest, and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

See EXHIBIT "A"

TO HAVE AND TO HOLD to said GRANTEE(S), his/their heirs and assigns forever.

Given under my hand and my seal, this the 10th day of July, 2001.

20090326000112590 3/6 \$39.75
Shelby Cnty Judge of Probate, AL
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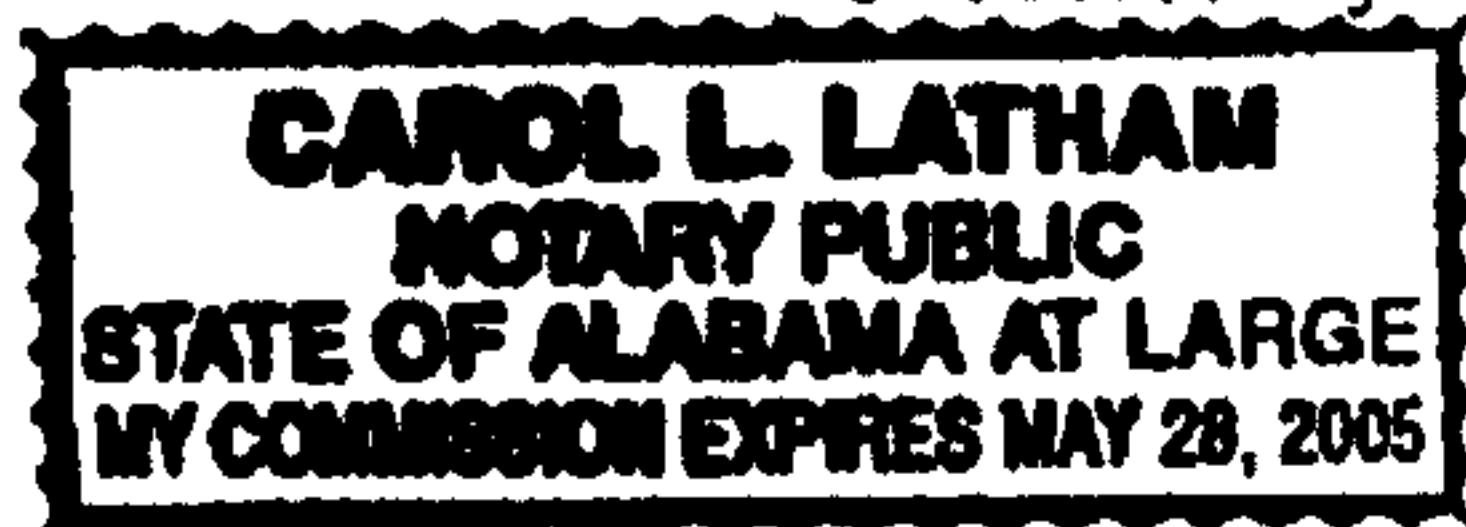
Carlton Gaiters, Grantor

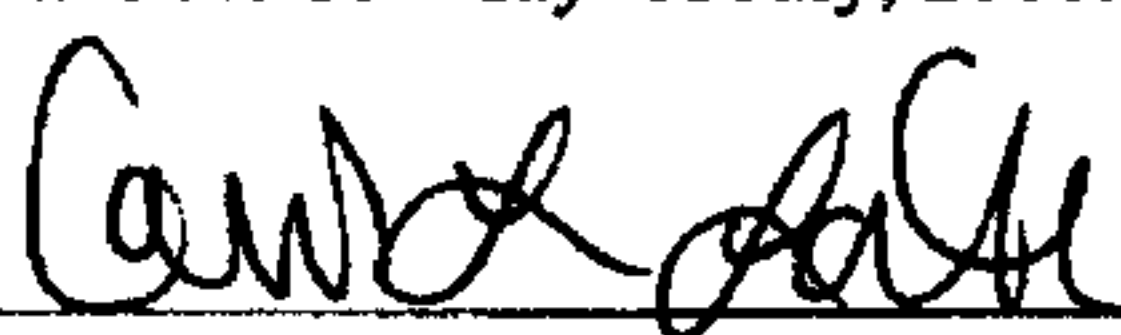
State of Alabama)
:
County of Jefferson)

ACKNOWLEDGMENT

On this 10th day of July, 2001, I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that **Carlton Gaiters, a married man**, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and seal of office this the 10th day of July, 2001.





NOTARY PUBLIC
My Commission Expires: 5/28/05

NOTE: THIS INSTRUMENT WAS PREPARED WITHOUT SURVEY.

09/05/2001-38243
01:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
CBE CH 14.00



20090326000112590 4/6 \$39.75
Shelby Cnty Judge of Probate, AL
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Exhibit "A"

COMMENCE AT THE SOUTHEAST CORNER OF THE SW 1/4 OF THE NE 1/4 OF SECTION 9, TOWNSHIP 22 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA AND RUN THENCE N 00 DEGREES 00 MINUTES 01 SECONDS W ALONG THE EAST LINE OF SAID QUARTER-SECTION A DISTANCE OF 408.18 FEET TO A POINT; THENCE RUN N 88 DEGREES 48 MINUTES 38 SECONDS W A DISTANCE OF 388.84 FEET TO A POINT; THENCE RUN S 11 DEGREES 28 MINUTES 42 SECONDS W A DISTANCE OF 238.0 FEET TO THE POINT OF BEGINNING OF THE PROPERTY BEING DESCRIBED; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 200.0 FEET TO A POINT; THENCE RUN S 78 DEGREES 20 MINUTES 24 SECONDS E A DISTANCE OF 280.40 FEET TO A POINT ON THE WEST MARGIN OF SHELBY COUNTY HIGHWAY NO. 213; THENCE RUN N 13 DEGREES 06 MINUTES 35 SECONDS E ALONG SAID MARGIN A DISTANCE OF 98.28 FEET TO THE P.C. OF A CURVE TO THE LEFT; THENCE RUN A CHORD BEARING OF N 8 DEGREES 57 MINUTES 57 SECONDS E A CHORD DISTANCE OF 102.81 FEET TO A POINT; THENCE RUN N 78 DEGREES 30 MINUTES 18 SECONDS W A DISTANCE OF 258.84 FEET TO THE POINT OF BEGINNING.

Inst # 2001-38243

03/05/2001-38243
01:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JCE DA 14.00

11.50
\$6,521.25 MORTGAGE TAX PAID ON MORTGAGE RECORDED SIMULTANEOUSLY
HEREWITH.

Central State Bank
P. O. Box 180
Calera, AL 35040

THIS INSTRUMENT WAS PREPARED
WITHOUT OPINION BY:
Vickie E. House, Attorney
P. O. Box 160
Calera, Alabama 35040

SEND TAX NOTICE TO:

Carlton Gaiters
P. O. Box 432
Calera, Alabama 35040

WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

THAT in consideration of Seven Thousand and No/100 (\$7,000.00) Dollars and other good and valuable consideration, to the undersigned Grantors, in hand paid by the Grantee herein, the receipt whereof is acknowledged, we, Alvin R. Ford and wife, Marcia D. Ford (herein referred to as Grantors), grant, bargain, sell and convey unto Carlton Gaiters (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama, to-wit:

Commence at the southeast corner of the SW 1/4 of the NE 1/4 of Section 9, Township 22 south, Range 2 west, Shelby County, Alabama and run thence N 00 deg. 00' 01" W along the east line of said quarter-quarter section a distance of 408.18' to a point; Thence run N 88 deg. 48' 36" W a distance of 365.84' to a point; Thence run S 11 deg. 29' 42" W a distance of 236.0' to the point of beginning of the property being described; Thence continue along last described course a distance of 200.0' to a point; Thence run S 78 deg. 20' 24" E a distance of 260.40' to a point on the west margin of Shelby County highway No. 213; Thence run N 13 deg. 06' 35" E along said margin a distance of 98.28' to the P.C. of a curve to the left; Thence run a chord bearing of N 8 deg. 57' 57" E a chord distance of 102.61' to a point; Thence run N 78 deg. 30' 18" W a distance of 258.64' to the point of beginning, containing 1.21 acres.

Subject to existing easements, rights-of-way, restrictions, limitations, if any, of record.

The legal description set out herein was furnished by a survey of Joseph E. Conn, Jr., a Registered Professional Land Surveyor, dated the 24th day of March, 1994. The legal description set out herein was furnished to preparer by the grantor herein without the benefit of title search.

TO HAVE AND TO HOLD to the said Grantee, his heirs and assigns forever.

And we do for ourselves and for our heirs, executors, and administrators, covenant with the said grantee, his heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the Grantee, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of October, 1994.

Alvin R. Ford
Alvin R. Ford

Marcia D. Ford
Marcia D. Ford

Inst # 1994-32377
10/28/1994-32377
01:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.50



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Inst # 1994-32377

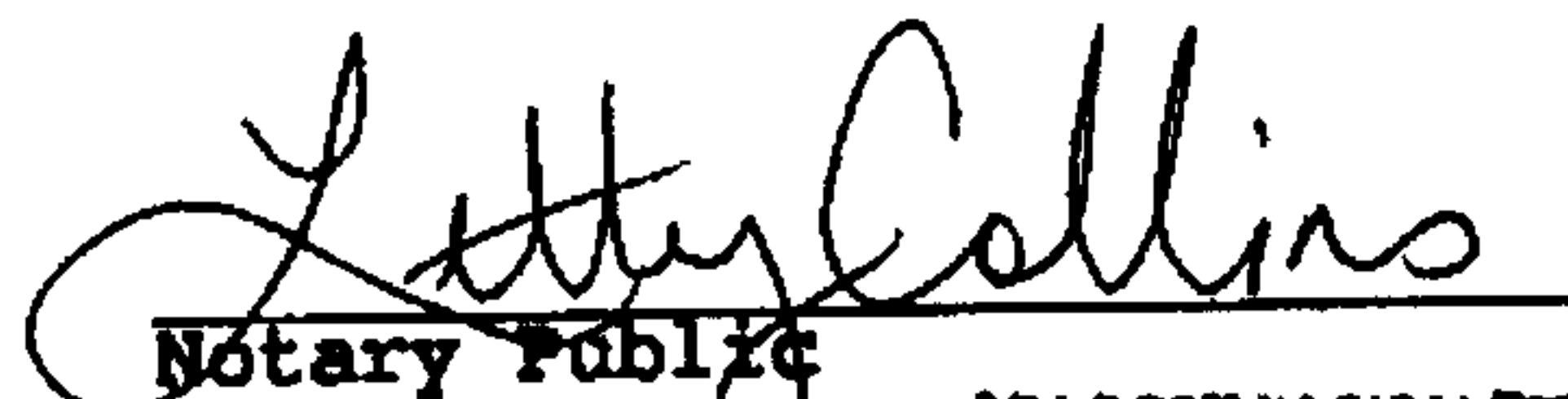
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Central State Bank
P. O. Box 180
Calera, AL 35040

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that **Alvin R. Ford**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of October, 1994.


Notary Public

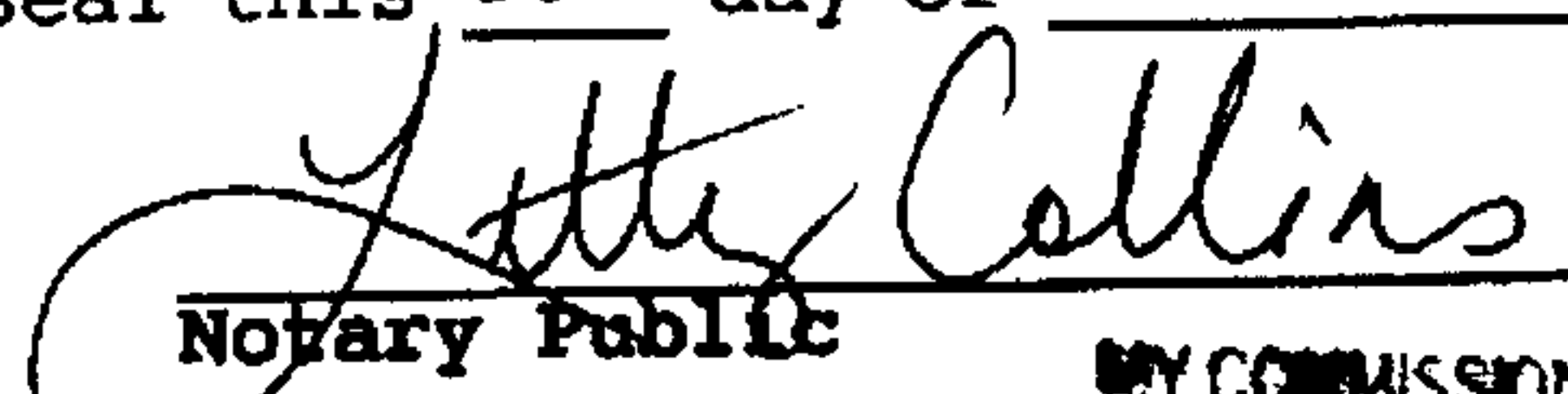
MY COMMISSION EXPIRES JANUARY 29, 1998

My commission expires: _____

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that **Marcia D. Ford**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of October, 1994.


Notary Public

MY COMMISSION EXPIRES JANUARY 29, 1998

My commission expires: _____

Inst # 1994-32377

10/28/1994-32377
01:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.50