

Prepared By: Jayakumar Durairaj
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452


20090325000109590 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
03/25/2009 10:14:41AM FILED/CERT

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

CORPORATE CANCELLATION AND RELEASE

Loan#: 0033565532
Invoice#: E1240459
Package#: 75483192
Document#: 500993
CostCenter#: USR

The debt secured by the mortgage , dated **July 15, 2003** and filed for record **July 30, 2003** as Document Number **20030730000487520** for Loan Amount of **\$92275.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **WILLIAM T MARTIN / LISA R MARTIN** to **PHH MORTGAGE CORPORATION** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **20th** day of **March, 2009**

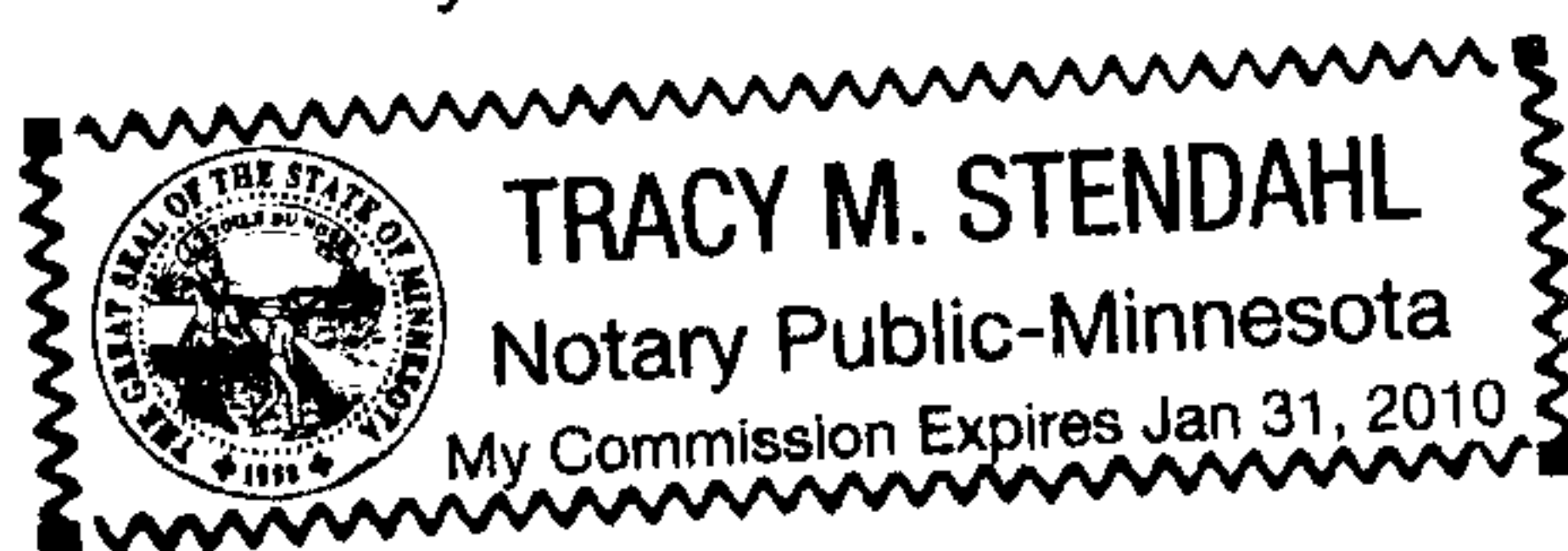
***** THIS MORTGAGE WAS ASSIGNED BY ALABAMA CENTRAL CREDIT UNION TO CUNA MUTUAL MORTGAGE CORPORATION ON 07/30/2003 AS DOC #20030730000487540. IT WAS FURTHER RE-ASSIGNED TO PHH MORTGAGE CORPORATION ON 12/27/2005 AS DOC #20051227000661780.

PHH MORTGAGE CORPORATION

By 
Richard J Carlson, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **March 20, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Richard J Carlson** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Tracy M Stendahl, Notary Public
My Commission Expires: January 31, 2010



1427 3/19/2009 75483192/1