

THIS INSTRUMENT PREPARED BY: (NAME) Cathy Padgett
(ADDRESS) Compass Bank
4958 Valleydale Road, Suite 101
Birmingham, AL 35242

STATE OF ALABAMA

RELEASE OF RECORDED LIEN

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Joint Venture of Arlington Properties, Inc. and Thornton, Inc. II, which said Mortgage dated August 7, 2008, and was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument No. 20080818000331340. The following described and none other:

Lot 9-23, according to the Map and Survey of Chelsea Park, 9th Sector, as recorded in Map Book 37, Page 47, in the Office of the Judge of Probate of Shelby County, Alabama. Together with the nonexclusive Easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 7th Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument No. 20061229000659740 and Instrument No. 20060920000468120 (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

In Witness this 2nd day of March, 2009.

Compass Bank

By: 

Its: Senior Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Ben Hendrix, whose name as Senior Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2nd day of March, 2009.


Notary Public: April C. Price
My Commission Expires: 11-20-2011