

## ALABAMA RELEASE

Whereas, **DOUGLAS R WOODS** executed a mortgage to **ADVANCE MORTGAGE & INVESTMENT CO** for **\$195,500.00** dated **02/23/07** on certain real estate situated in **SHELBY** County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book — N/A —, Page — N/A —, and Instrument No. 20070423000185820 of the records in the office of The Probate Court of **SHELBY** County, Alabama, and

Whereas, said mortgage and the debt thereby secured has heretofore been transferred to **US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-CB6**, and

Whereas, the indebtedness secured by said mortgage has been paid in full,

Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

In Witness Whereof, the said **US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-CB6** BY AND THROUGH ITS **ATTORNEY IN FACT LITTON LOAN SERVICING LP** has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this 11<sup>th</sup> day of March, 2009.

**US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-CB6 BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP**

By: 

NAME: REGINA MONTS

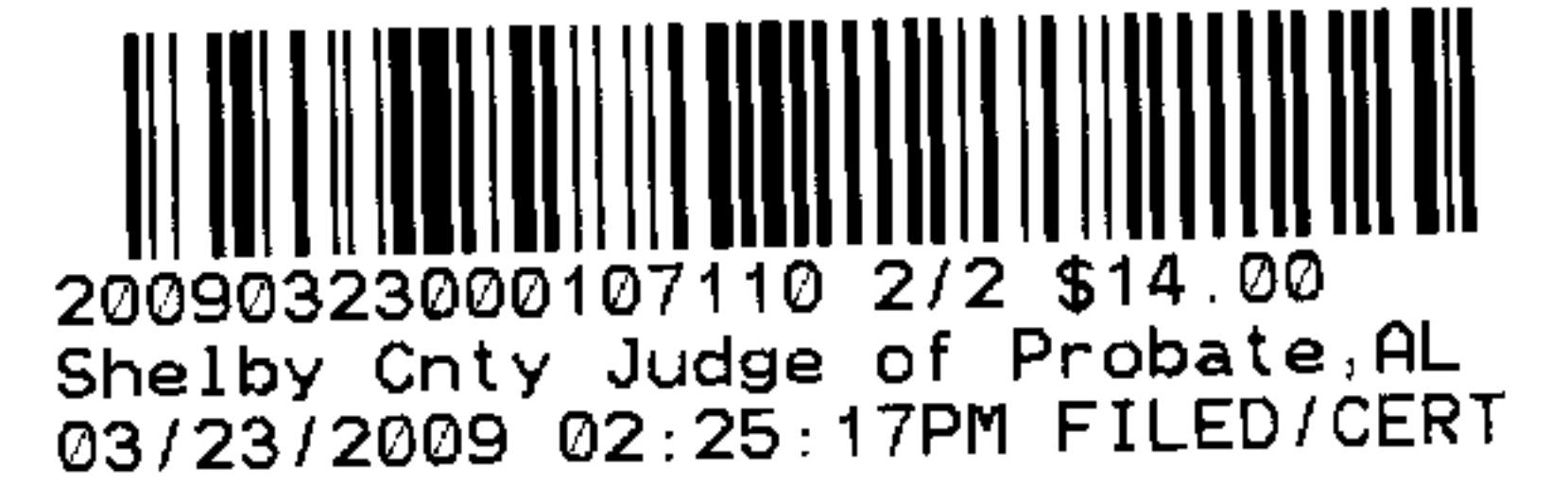
TITLE: ASSISTANT VICE PRESIDENT

### **HOLDER'S ADDRESS**

LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081-2226

After Recording return to and Release prepared by:

C.A. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089  
23163039520677502



STATE OF TEXAS)  
                                ) SS:  
COUNTY OF HARRIS)

I, Sharon Irene Perry, a Notary Public in and for said County and State, hereby certify that REGINA MONTS whose name as ASSISTANT VICE PRESIDENT of the **LITTON LOAN SERVICING LP, ATTORNEY IN FACT, A DELAWARE LIMITED PARTNERSHIP** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 11<sup>th</sup> day of March, 2009.

*Charles Gene Perry*  
NOTARY PUBLIC, STATE OF TEXAS

**My Commission Expires:**

**Future Tax Statements should be sent to:**  
**Douglas Woods**  
**563 Forest Lakes Dr,**  
**Sterrett, AL 351478135**

**Mortgage dated 02/23/07 in the amount of \$195,500.00**

