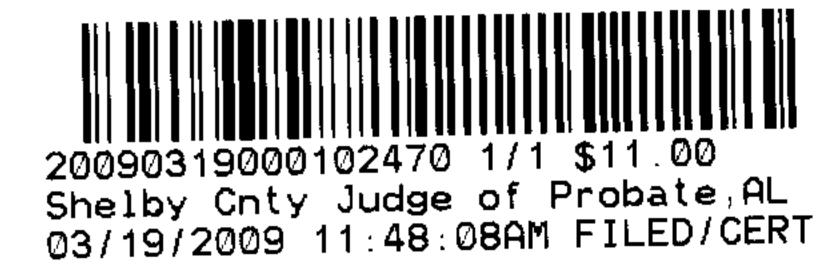
Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

STREAMLINE TITLE SERVICES, LLC 3231 VETERANS CR., STE 101 BIRMINGHAM, AL 35235



1999

This area (b) notarial seal)

## **DISCHARGE OF MORTGAGE**

BRANCH BANKING & TRUST CO. #:000006991220508 "INMAN" Lender ID:A07/277/364283181 Shelby, Alabama MERS #: 100194600010440023 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ANTHONY L INMAN AND WIFE, STACY S INMAN to secure payment of the principal sum of \$135,200.00 plus interest, originally to CASTLE MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 06/19/2006 Recorded: 07/14/2006 as Instrument No.: 20060714000339820, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC On March 6th, 2009

MARCIA L PRIDGEON, Assistant Vice-President

STATE OF South Carolina

COUNTY OF Anderson

On March 6th, 2009, before me, RAMONA K ELGIN, a Notary Public in and for Anderson in the State of South Carolina, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 09/01/2015

Prepared By: Ramona Elgin, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, 30 290212127 800-295-5744