

Shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY  
600 N. 18TH STREET  
BIRMINGHAM, AL 35291



20090318000100090 1/4 \$46.85  
Shelby Cnty Judge of Probate, AL  
03/18/2009 11:56:22AM FILED/CERT

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

McCRAY

FIRST NAME

Milton

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

77 Western Drive

CITY

Montevallo

STATE

AL

POSTAL CODE

35115

COUNTRY

US

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

☐ NONE

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

McCRAY

FIRST NAME

Linda

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

77 Western Drive

CITY

Montevallo

STATE

AL

POSTAL CODE

35115

COUNTRY

US

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)

☐ NONE

3a. ORGANIZATION'S NAME

ALABAMA POWER

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

600 N. 18TH STREET

CITY

BIRMINGHAM

STATE

AL

POSTAL CODE

35291

COUNTRY

US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: AMANA

Model

Serial

ASZ160361

0812558258

CHPF3642C6

0810126420

HKR-10A

0810912035

\$ 9893.00

5. ALTERNATIVE DESIGNATION [if applicable]:

☐ LESSEE/LESSOR

☐ CONSIGNEE/CONSIGNOR

☐ BAILEE/BAILOR

☐ SELLER/BUYER

☐ AG. LIEN

☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]

☐ All Debtors

☐ Debtor 1

☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
McCray	Milton	

## 10. MISCELLANEOUS:



20090318000100090 2/4 \$46.85  
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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
McCray	Linda			
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
77 Western Drive		Montevallo	AL	35115
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

## 14. Description of real estate:

The real property described on the attached deed

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

## 16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years



1812

Prepared By: Stewart and Associates  
2700 Highway 280 S., 2nd Floor  
Birmingham, Ala. 35223

\$500.00

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALA.  
COUNTY OF JEFFERSON

20090318000100090 3/4 \$46.85  
Shelby Cnty Judge of Probate, AL  
03/18/2009 11:56:22AM FILED/CERT

Know All Men By These Presents, that in consideration of Ten dollars (\$10.00), and other good and valuable consideration, the undersigned Grantors, ERSKINE DUBOSE AND WIFE DOROTHY DUBOSE, HUSBAND AND WIFE, in hand paid by MILTON MCCRAY AND LINDA MCCRAY (hereinafter referred to as grantees) the receipt whereof is hereby acknowledged, the said grantors do hereby grant, bargain, sell and convey unto the said grantees for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in SHELBY COUNTY, Alabama, to wit:

HOUSE NUMBER 223, LOT NUMBER 2, BLOCK NUMBER 8, LOCATED IN THE TOWN OF ALDRICH, ALABAMA. SAID LOT CONTAINING 1.47 ACRES, ACCORDING TO THOMAS' ADDITION TO THE TOWN OF ALDRICH, ALABAMA, AND BEING A PART OF THE FORMER MONTEVALLO COAL MINING COMPANY'S PROPERTY, MAP OF WHICH IS RECORDED IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, ALABAMA

TO HAVE AND TO HOLD, to the said GRANTEES, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And we do for ourselves and for our heirs, executors, and administrators covenant with said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances (except as above noted), that we have a good right to sell and convey the same aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hand(s) and seal(s) this 28th day of DEC., 1988.

ERSKINE DUBOSE  
Dorothy V. Dubose  
I CERTIFY THIS INSTRUMENT WAS FILED

STATE OF ALABAMA  
COUNTY OF

88 DEC 29 PM 12:27

Hand 7.50  
Rec 2.50  
Jud 1.00  
Total 11.00

GENERAL ACKNOWLEDGMENT  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that ERSKINE DUBOSE AND WIFE DOROTHY DUBOSE whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, the same was executed voluntarily on the day the same bears date. Given under my hand and official seal on this 28th day of DEC., 1988.

My Commission Expires :

Edella Dumas SEAL

NOTARY PUBLIC

3-9-1991



1812

Prepared By: Stewart and Associates  
2700 Highway 280 S., 2nd Floor  
Birmingham, Ala. 35223

\$500.00

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALA.  
COUNTY OF JEFFERSON

20090318000100090 4/4 \$46.85  
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TO HAVE AND TO HOLD, to the said GRANTEEES, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And we do for ourselves and for our heirs, executors, and administrators covenant with said GRANTEEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances (except as above noted), that we have a good right to sell and convey the same aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof we have hereunto set our hand(s) and seal(s) this 28<sup>th</sup> day of DEC., 1988.

ERSKINE DUBOSE  
DOROTHY DUBOSE  
I CERTIFY THIS INSTRUMENT WAS FILED

STATE OF ALABAMA  
COUNTY OF

88 DEC 29 PM 12:27

Hand 101.50  
Rec'd 2.50  
Jud 1.00  
T.00

GENERAL ACKNOWLEDGMENT  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that ERSKINE DUBOSE AND WIFE DOROTHY DUBOSE whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, the same was executed voluntarily on the day the same bears date. Given under my hand and official seal on this 28<sup>th</sup> day of DEC., 1988.

My Commission Expires :

Stella Dumas SEAL

NOTARY PUBLIC

3-9-1991