

03/18/2009 10:56:21AM FILED/CERT

Document Prepared By:

Ronald E Meharg, PH#: 888-362-9638

DOCX LLC

1111 Alderman Drive

Suite #350

Alpharetta, GA 30005

888-362-9638

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Space Above for Recorder's Use Only

WELLS

708

0197373244

MIN #: 100131020502130147

MERS Telephone #:

888/679-6377CRef#:03/26/2009-PRef#:R089-POF

Date:02/24/2009-Print Batch ID:73983

Recording Requested By:

Wells Fargo Bank, N.A.

Property Address:

2008 SHAGBARK ROAD

BIRMINGHAM, AL 35244

Copyright (c) 2009 by DOCX LLC ALmrsd-eR2.0 01/26/2009



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): ROBERT B. DRAKE AND HOLLY A. DRAKE, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., A DELAWARE CORPORATION

Date of Mortgage: 04/07/2005

Loan Amount: \$204,000.00

Book: N/A Page: N/A Document #: 20050415000177780 Recording Date: 04/15/2005 and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/11/2009.

Mortgage Electronic Registration Systems, Inc.

Christina Huang Vice President

State of **GA**

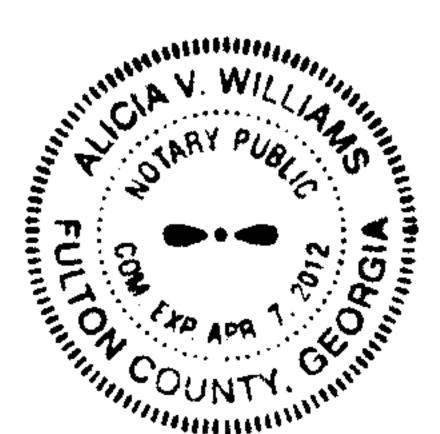
County of Fulton

On this date of 03/11/2009, before me the undersigned authority, personally appeared Christina Huang, personally known to me to be the person whose name is subscribed as the Vice President of Mortgage Electronic Registration Systems, Inc., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Alicia V. Williams

My Commission Expires: 04/07/2012



Alicia V. Williams NOTARY PUBLIC **Fulton County** State of Georgia My Commission Expires April 7, 2012