

Document Prepared By:

Ronald E Meharg, PH#: 888-362-9638

DOCX LLC

1111 Alderman Drive

Suite #350

Alpharetta, GA 30005

888-362-9638

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Space Above for Recorder's Use Only

WELLS

708

0253473003

MIN #: 100162500015035935

MERS Telephone #:

888/679-6377CRef#:03/20/2009-PRef#:R089-POF

Date: 02/18/2009-Print Batch ID: 73666

Recording Requested By:

Wells Fargo Bank, N.A.

Property Address:

130 BRIDGEWATER DRIVE

HELENA, AL 35080

ALmrsd-eR2.0 01/26/2009 Copyright (c) 2009 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): BEN JOSEPH PRAYTOR AND TRACY PRAYTOR WITH A LIFE ESTATE

TO DONALD R. PRAYTOR AND VEDA T. PRAYTOR

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR AMERICAPITAL FUNDING CORP.

Date of Mortgage: 10/11/2006

Loan Amount: \$309,700.00

Recording Date: 11/09/2006 Book: N/A Page: N/A Document #: 20061109000551060

and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/06/2009.

Mortgage Electronic Registration Systems, Inc.

Christina Huang Vice President

State of GA

County of **FULTON**

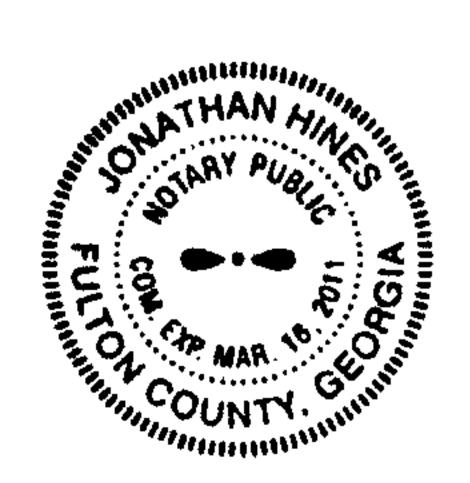
On this date of 03/06/2009, before me the undersigned authority, personally appeared Christina Huang, personally known to me to be the person whose name is subscribed as the Vice President of Mortgage Electronic Registration Systems, Inc., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notar Public:

My Commission Expires: 3 16 201

JONATHAN HINES



Jonathan Hines NOTARY PUBLIC **Fulton County** State of Georgia My Commission Expires March 16, 2011