

SEND TAX NOTICE TO: GMAC Mortgage, LLC 1100 Virgina Drive Fort Washington, PA 19034 (#7439418690)

STATE OF ALABAMA

COUNTY OF SHELBY)

FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, that

WHEREAS, heretofore, on, to-wit: the 26th day of May, 2005, Larry Bryan Williams, an unmarried man, executed that certain mortgage on real property hereinafter described to Mortgage Electronic Registration Systems, Inc., solely as nominee for EquiFirst Corporation, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Inst. # 20050601000263740, said mortgage having subsequently been transferred and assigned to U.S. Bank National Association as Trustee for 2005-EFC2 RAMP, ("Transferee"); and

WHEREAS, in and by said mortgage, the Transferee was authorized and empowered in case of default in the payment of the indebtedness secured thereby, according to the terms thereof, to sell said property before the Courthouse door in the City of Columbiana, Shelby County, Alabama, after giving notice of the time, place, and terms of said sale in some newspaper published in said County by publication once a week for three (3) consecutive weeks prior to said sale at public outcry for cash, to the highest bidder, and said mortgage provided that in case of sale under the power and authority contained in same, the Transferee or any person conducting said sale for the Transferee was authorized to execute title to the purchaser at said sale; and it was further provided in and by said mortgage that the Transferee may bid at the sale and purchase said property if the highest bidder thereof; and

WHEREAS, default was made in the payment of the indebtedness secured by said mortgage, and the said U.S. Bank National Association as Trustee for 2005-EFC2 RAMP did declare all of the indebtedness secured by said mortgage, subject to foreclosure as therein provided and did give due and proper notice of the foreclosure of said mortgage by publication in the Shelby County Reporter, a

newspaper of general circulation published in Shelby County, Alabama, in its issues of November 12, 2008, November 19, 2008, and November 26, 2008; and

WHEREAS, on March 3, 2009, the day on which the foreclosure was due to be held under the terms of said notice, between the legal hours of sale, said foreclosure was duly conducted, and U.S. Bank National Associationas Trustee for 2005-EFC2 RAMP did offer for sale and sell at public outcry in front of the Courthouse door in Columbiana, Shelby County, Alabama, the property hereinafter described; and

WHEREAS, Aaron Warner was the auctioneer who conducted said foreclosure sale and was the person conducting the sale for the said U.S. Bank National Association as Trustee for 2005-EFC2 RAMP; and

WHEREAS, U.S. Bank National Association as Trustee for 2005-EFC2 RAMP, was the highest bidder and best bidder in the amount of Sixty-Two Thousand One Hundred Sixteen And 52/100 Dollars (\$62,116.52) on the indebtedness secured by said mortgage, the said U.S. Bank National Association as Trustee for 2005-EFC2 RAMP, by and through Aaron Warner as auctioneer conducting said sale and as attorney-in-fact for said Transferee, does hereby grant, bargain, sell and convey unto U.S. Bank National Association as Trustee for 2005-EFC2 RAMP, all of its right, title, and interest in and to the following described property situated in Shelby County, Alabama, to-wit:

Unit 1710, In Horizon, a condominium, as established by that certain Declaration of Condominium of Horizon, a condominium, which is recorded in Instrument Number 2001-40927, to which Declaration of Condominium a plat is attached as Exhibit "A" thereto, said plan being filed for record in Map Book 28, Page 141, in the Probate Office of Shelby County, Alabama and to which said Declaration of Condominium the By-Laws of The Horizon Condominium Association, Inc. is attached as Exhibit "D", together with an undivided interest in the Common Elements assigned to said unit, as shown in Exhibit "C" of said Declaration of Condominium of Horizon, a condominium.

TO HAVE AND TO HOLD the above described property unto U.S. Bank National Association as Trustee for 2005-EFC2 RAMP its successors/heirs and assigns, forever; subject, however, to the statutory rights of redemption from said foreclosure sale on the part of those entitled to redeem as provided by the laws in the State of Alabama; and also subject to all recorded mortgages, encumbrances,

200903170000097890 2/3 \$20.00 Shelby Cnty Judge of Probate, AL 03/17/2009 01:17:47PM FILED/CERT recorded or unrecorded easements, liens, taxes, assessments, rights-of-way, and other matters of record in the aforesaid Probate Office.

IN WITNESS WHEREOF, U.S. Bank National Association as Trustee for 2005-EFC2 RAMP, has caused this instrument to be executed by and through Aaron Warner, as auctioneer conducting said sale and as attorney-in-fact for said Transferee, and said Aaron Warner, as said auctioneer and attorney-in-fact for said Transferee, has hereto set his/her hand and seal on this March 3, 2009.

U.S. Bank National	Association a	as T	rustee	for
AND DECAMEND				

3v.

Aaron Warner, Auctioneer and Attorney-in-Fact

STATE OF ALABAMA		
COUNTY OF JEFFERSON		

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Aaron Warner, acting in his capacity as auctioneer and attorney-in-fact for U.S. Bank National Association as Trustee for 2005-EFC2 RAMP, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he/she, as such auctioneer and attorney-in-fact and with full authority, executed the same voluntarily on the day the same bears date for and as the act of said Transferee acting in his capacity as auctioneer and Attorney-in-fact for said Transferee.

Given under my hand and official seal on this March 3, 2009.

Notary Public

My Commission Expires:

MY COMMISSION EXPIRES OCTOBER 26, 2011

This instrument prepared by: Colleen McCullough SIROTE & PERMUTT, P.C. P. O. Box 55727 Birmingham, Alabama 35255-5727

