

Document Prepared By:

Space Above for Recorder's Use Only

Ronald E Meharg, PH#: 888-362-9638

**DOCX LLC** 

1111 Alderman Drive

**Suite #350** 

Alpharetta, GA 30005

888-362-9638

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS 708 0198908675

MIN #: 100120997438000002

**MERS Telephone #:** 

888/679-6377CRef#:03/22/2009-PRef#:R089-POF

Date:02/20/2009-Print Batch ID:73669

Recording Requested By:

Wells Fargo Bank, N.A.

Property Address:

615 CAMDEN COVE LANE

CALERA, AL 35040

ALmrsd-eR2.0 01/26/2009 Copyright (c) 2009 by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS", whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): NICHOLAS N. WILSON AND VALERIE L. WILSON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR RESERVE MORTGAGE INVESTMENTS, L.L.C., A TEXAS CORPORATION

Date of Mortgage: 08/26/2005

Loan Amount: \$152,112.00

Recording Date: 08/29/2005 Book: N/A Page: N/A Document #: 20050829000444510 and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/07/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"

Christina Huang Vice President

State of GA

County of FULTON

On this date of 03/07/2009, before me the undersigned authority, personally appeared Christina Huang, personally known to me to be the person whose name is subscribed as the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS", a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

My Commission Expires:

WIMAR?

COUNTY OF

SHEILA LEONARD
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010