

Document Prepared By:  
**Timothy Simmer, PH#: 800-669-9721**  
**Everhome Mortgage**  
**8100 Nations Way**  
**Jacksonville, FL 32256**  
**800-669-9721**  
When Recorded Return To:  
**Everhome Mortgage**  
**8100 Nations Way**  
**Jacksonville, FL 32256**

Space Above for Recorder's Use Only

**EVER**

**140**

**9000592862**

**MIN #: 100020700004566575**  
**MERS Telephone #:**  
**888/679-6377 CRef#: 03/28/2009- PRef#: R114-POF**  
**Date: 02/26/2009- Print Batch ID: 73710**  
**Recording Requested By:**  
**Everhome Mortgage**  
**Property Address:**  
**814 MORNING SUN DR**  
**BIRMINGHAM, AL 35242**

ALmrds-eR2.0 01/26/2009 Copyright (c) 2009 by DOCX LLC



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **8100 Nations Way Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **DOUGLAS L LENG, A MARRIED MAN**

Original Mortgagee: **NEW SOUTH FEDERAL SAVINGS BANK**

Date of Mortgage: **07/06/2005**

Loan Amount: **\$115,000.00**

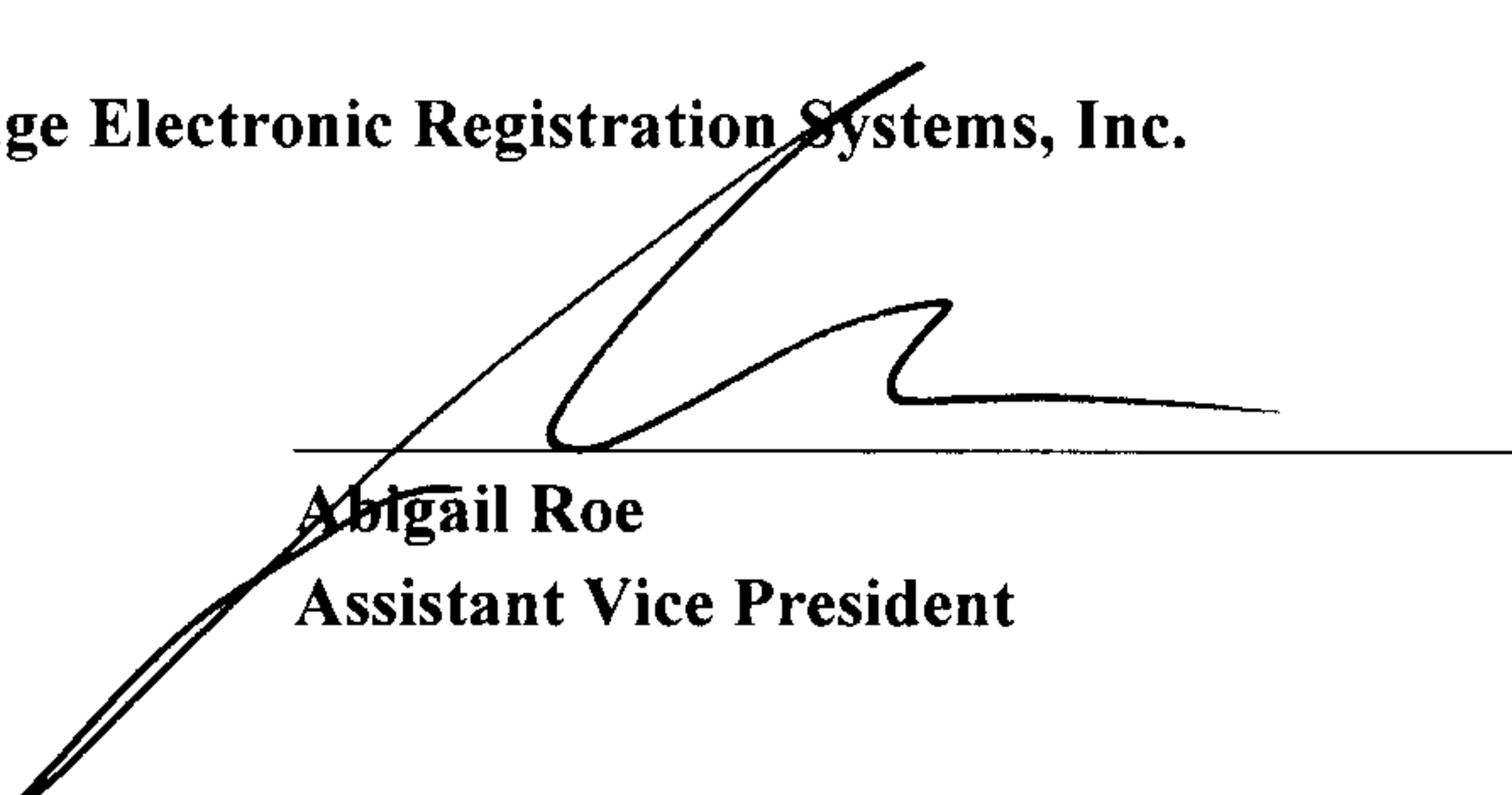
Recording Date: **07/12/2005**

Book: **NA** Page: **NA** Document #: **20050712000348930**

and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **03/10/2009**.

**Mortgage Electronic Registration Systems, Inc.**

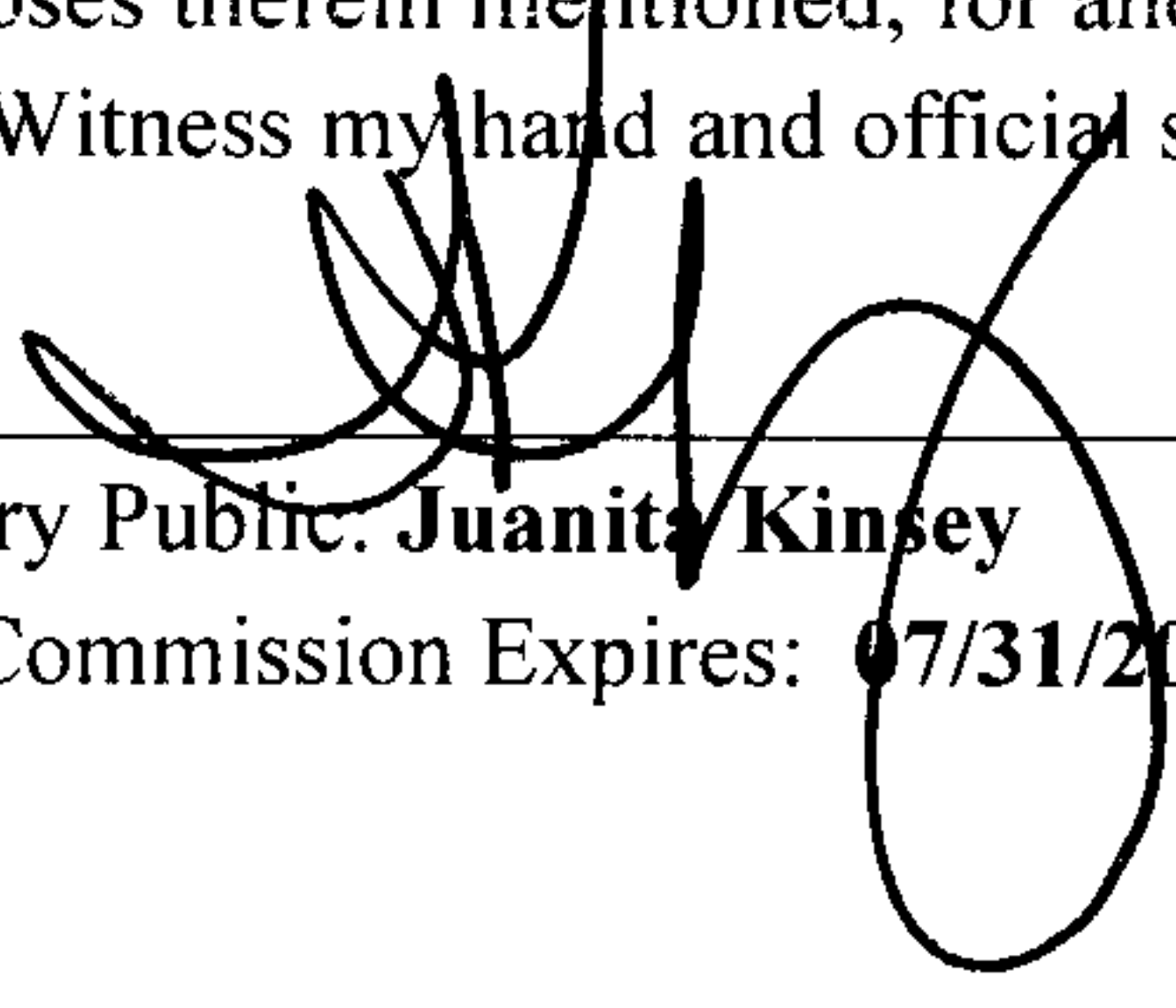
  
**Abigail Roe**  
**Assistant Vice President**

State of **FL**

County of **Duval**

The foregoing instrument was acknowledged before me this **03/10/2009** by **Abigail Roe** as **Assistant Vice President** of **Mortgage Electronic Registration Systems, Inc.**, a state of corporation, on behalf of the corporation. He/she is (check one) ☒ Personally known to me or ☐ Has produced or proved to me through satisfactory evidence of identification, Type of Identification: \_\_\_\_\_, and acknowledged that he/she, being duly authorized, has executed the same in his/her capacity, the forgoing instrument for the purposes therein mentioned, for and in the name of the corporation.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Juanita Kinsey**  
My Commission Expires: **07/31/2011**

