

14
RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: JOSEPH ASANTE
US BANK HOME, N.A.
4801 FREDERICA ST Attn: Linda Dant
OWENSBORO, KY 42301

Loan #: 0087851283 (Investor#: 6912032731)

MIN #: 100021269120327311

MERS Phone: 1-888-679-6377

20090316000094580 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
03/16/2009 10:30:04AM FILED/CERT

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: June 18, 2008
executed by: STEVEN A HUTCHESON and LINDA F HUTCHESON, HUSBAND AND WIFE

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH

and recorded as Instrument No. on in Mortgage Book: 20080711000282150 ON 7-11-08

Page: , of Official Records in the County Records office of Shelby County
AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: Loan Amount: \$112,900.00

Property Address: 160 PEBBLE LANE, ALABASTER, AL 35007


TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HOMESERVICES LENDING, LLC SERIES A DBA
MORTGAGE SOUTH

Dated: June 23, 2008

State of Minnesota) ss.

County of Hennepin


NATHANIEL SIMAR
Vice President Loan Documentation,
HOMESERVICES LENDING, LLC SERIES A DBA
MORTGAGE SOUTH

On June 23, 2008

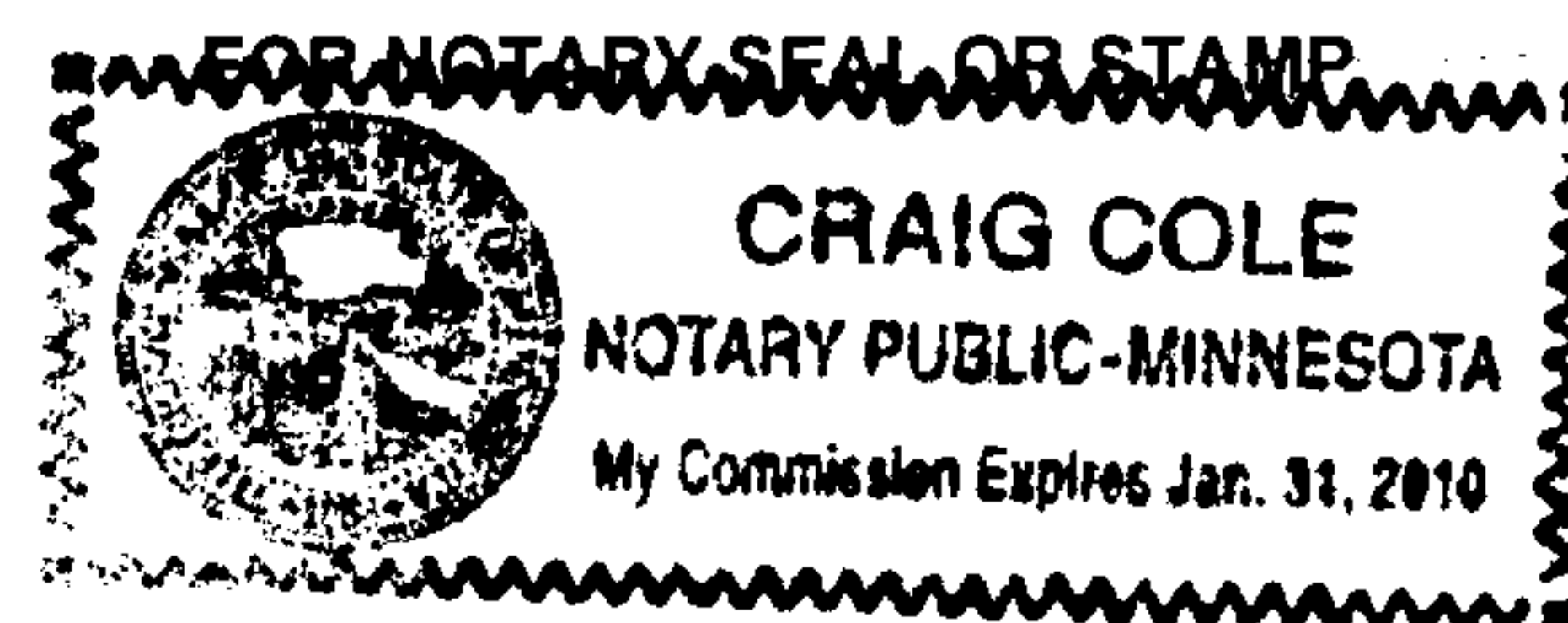
before me

personally appeared NATHANIEL SIMAR, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.


Craig Cole

(Seal)



Lot 18, according to the Survey of Oakwood Village Phase 2, as recorded in Map Book 20, Page 81, in the Probate
Office of Shelby County, Alabama.



20090316000094580 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
03/16/2009 10:30:04AM FILED/CERT



20080711000282150 16/16 \$225.35
Shelby Cnty Judge of Probate, AL
07/11/2008 03:05:56PM FILED/CERT