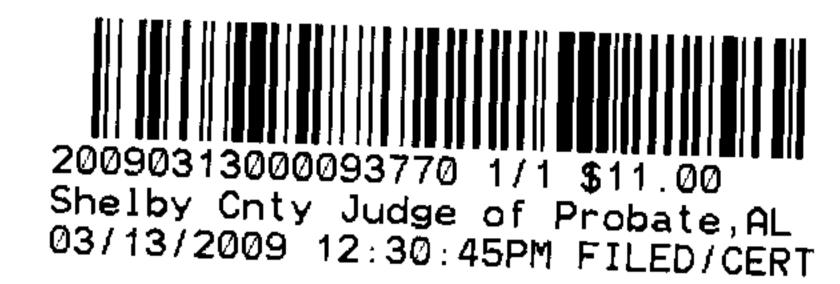
Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Bank PO Box 1984 Birmingham, AL 35282-8728



## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 0015299070499870708 Cost Center: Original Borrower: CHERYL ANN CRUMPTON

Original Principal Amount: \$5000.00

Original Beneficiary: AMSOUTH BANK NKA REGIONS BANK

Date Recorded: 10/29/02

Mortgage Book: Page: Instrument: 20021029000533390

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s)/on March 6, 2009.

By: Market Marke

STATE OF ALABAMA COUNTY OF JEFFERSON

WITNESS my hand and official seal on March 6, 2009,

(NOTARY)

MY COMMISSION EXPIRES JANUARY 9, 2013

Document Prepared By Virginia C. Roy March 6, 2009 Regions Bank PO Box 1984 Birmingham, AL 35282-8728