


THIS INSTRUMENT PREPARED BY  
Andrew Jones  
RIVERCHASE RESIDENTIAL ASSOCIATION  
Two Chase Corporate Drive – Suite 160  
Birmingham, AL 35244  
STATE OF ALABAMA       )  
COUNTY OF SHELBY       )

  
20090313000092160 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
03/13/2009 09:47:34AM FILED/CERT

LIEN FOR ASSESSMENTS

Riverchase Residential Association, Inc. files this statement in writing, verified by the oath of Andrew Jones as Association Manager of the Riverchase Residential Association who has personal knowledge of the facts herein set forth:

That said, claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Lot 265, according to the survey of Ninth Addition, Riverchase Country Club, as recorded in Map Book 8, Page 46 A & B, in the Probate Office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$243.21 with interest, from to-wit: the First day of August 2008, for assessments levied on the above property by the Riverchase Residential Association in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Riverchase Residential Association, which is filed for record in the Probate Office of said County.

The name of the owner of the said property is Paige Scott.

RIVERCHASE RESIDENTIAL ASSOCIATION

By: Andrew Jones  
Association Manager – Claimant

STATE OF ALABAMA       )

COUNTY OF SHELBY       )

Before me, MANISH J. WOOD, a Notary Public in and for the County of JEFFERSON Shelby, State of Alabama, personally appeared Andrew Jones, as Association Manager of Riverchase Residential Association who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this MARCH 4, 2009.

Manish J. Wood  
Notary Public

MY COMMISSION EXPIRES SEPTEMBER 12, 2011