\$50000 M.

Right of Way
CARMEUSE LIME & STONE 46 KV TL (TL-12-3-11)
BIRMINGHAM DIVISION
A3410653-300

70219949

This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641 Birmingham, AL 35291 By: Marilyn Haynie

200903120000091400 1/2 \$14.50 Shelby Cnty Judge of Probate, AL

03/12/2009 02:31:37PM FILED/CERT

STATE OF ALABAMA }
COUNTY OF SHELBY

Carmeuse Lime & Stone, Inc., a Delaware corporation [hereinafter known as Grantor(s)], for and in consideration of the sum of one and no/ 100 Dollars (\$1.00) to it in hand paid by Alabama Power Company, a corporation, (hereinafter known as Grantee), the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land 100 feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip which in falling would come within five (5) feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land varying in width which lies within the Southeast Quarter of the Southwest Quarter (SE¼ of SW¼) of Section 07, Township 21 South, Range 02 West, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning, commence at the Southeast corner of the Northeast Quarter of the Southwest Quarter of the Southwest Quarter of Section 7, Township 21 South, Range 02 West; marked by a Found 1" Crimped Pipe; thence run N86°30'33"E a distance of 1073.88 feet to a point, such point being the point of beginning of the right of way herein described; thence turn a deflection angle to the right; therefrom, the strip is 100 feet in width and lies 50 feet each side of a centerline and the continuations thereof which begins at such point of beginning and runs N88°16'45"E a distance of 110 feet, more or less, to a point, such point being the point of ending of the right of way herein described.

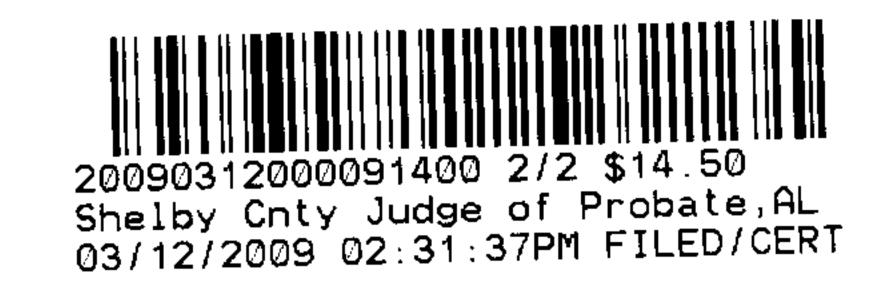
## All bearings based on Alabama State Plane West Zone Grid North.

The grantors covenant with the said Grantee, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Grantee, its successors and assigns, forever. The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, the said Carmeuse Lime & Stone, Inc. has caused this instrument to be executed in its name by Kevin J. Whyte, as its Vice President, General Counsel, on this the 540 day of March, 2009.

Carmeuse Lime & Stone, Inc.



GRANTEE'S ADDRESS ALABAMA POWER CO P.O. BOX 2641 BIRMINGHAM, AL 35291 ATT: CORP REAL ESTATE

STATE OF PENNSYLVANIA	}
COUNTY OF ALLEGHENY	}

I, <u>Elarne F. TOKOSH</u>, a Notary Public in and for said County in said State, hereby certify that Kevin J. Whyte, whose name as Vice President, General Counsel of Carmeuse Lime & Stone, Inc., a Delaware corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the 5th day of March, 2009.

4 laine 4. Jokosh

My Commission Expires: Wy 30, 2010

COMMONWEALTH OF PENNSYLVANIA

Noted Seal

Elaine E. Toleran Notary Public
City Of Pittsburg Signery County
My Commission Aug. 30, 2010

Member, Pennsylv - Ciation of Notaries

Shelby County, AL 03/12/2009

State of Alabama

Deed Tax:\$.50