


This Instrument Prepared By:
James F. Burford, III
Attorney at Law
1318 Alford Avenue Suite 101
Birmingham, Alabama 35226

Send Tax Notice To:


20090312000090480 1/4 \$97.00
Shelby Cnty Judge of Probate, AL
03/12/2009 12:24:39PM FILED/CERT

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable considerations, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, Parkimlar Enterprises, Inc., herein referred to as Grantor, (whether one or more), grant, bargain, sell and convey unto S.N.O., Inc., (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Described on Exhibit A attached hereto and incorporated by reference herein.

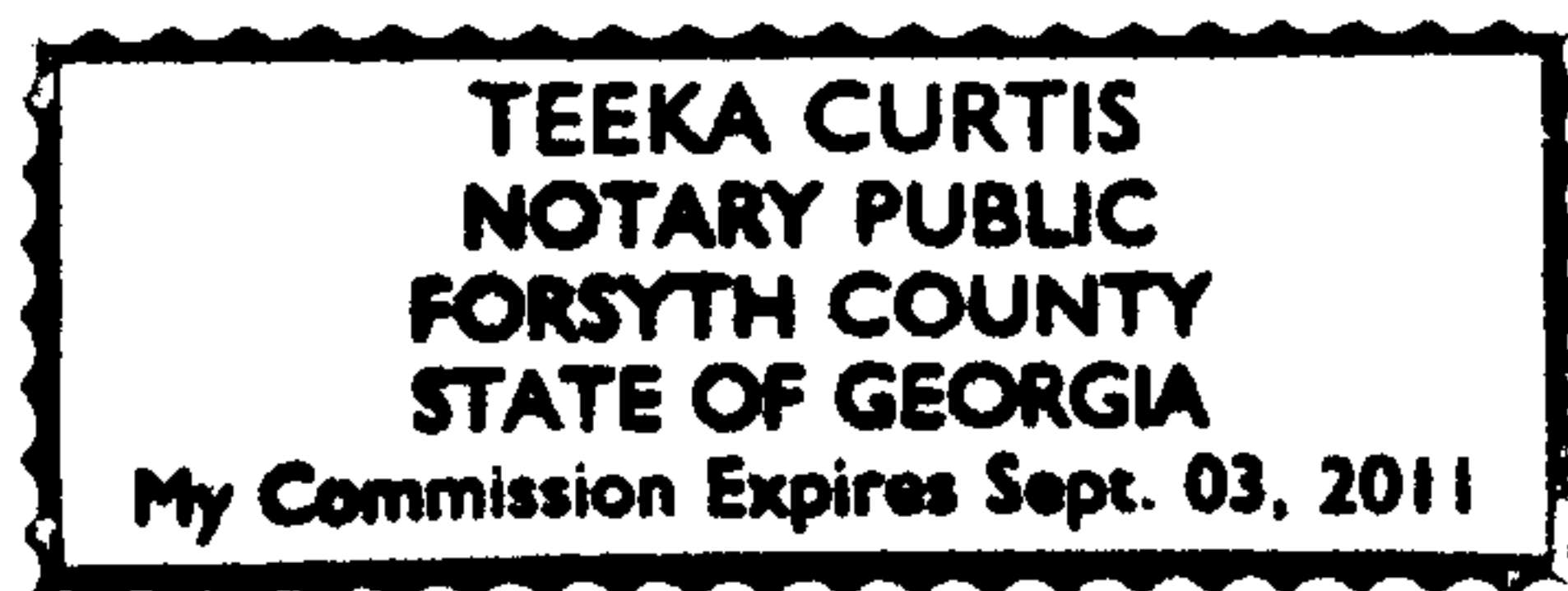
SUBJECT TO: (1) Taxes due in the year 2009 and thereafter; (2) Easements, restrictions, and rights-of-way of record; (3) Mineral and mining rights not owned by the Grantor.

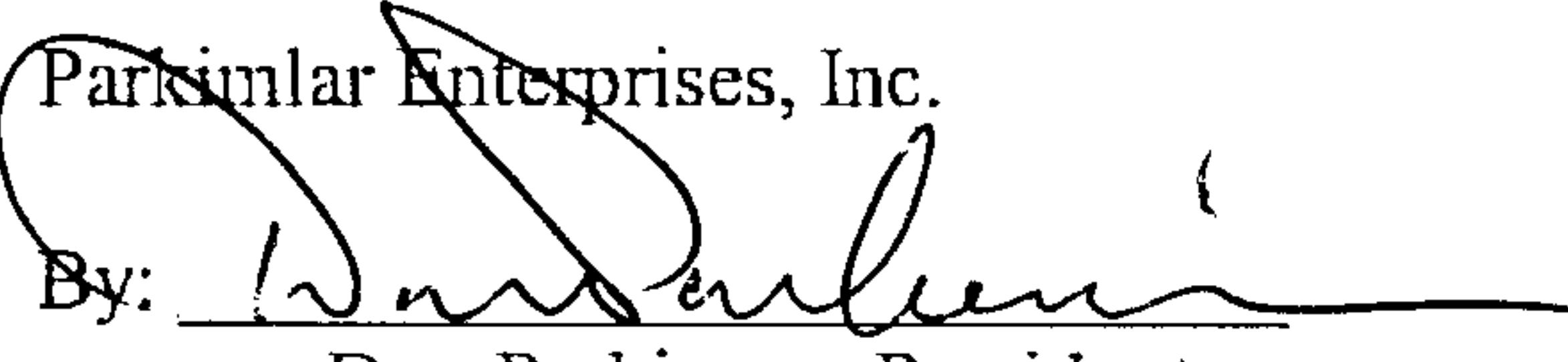
Don Parkinson as President of the Grantor has full power and authority to execute this conveyance.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns forever.

And we do for ourselves and for our heirs, executors and administrators, covenant with said Grantee, their successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, his successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal, this the 24 day of February, 2009.



Parkimlar Enterprises, Inc.
By: 
Don Parkinson, President

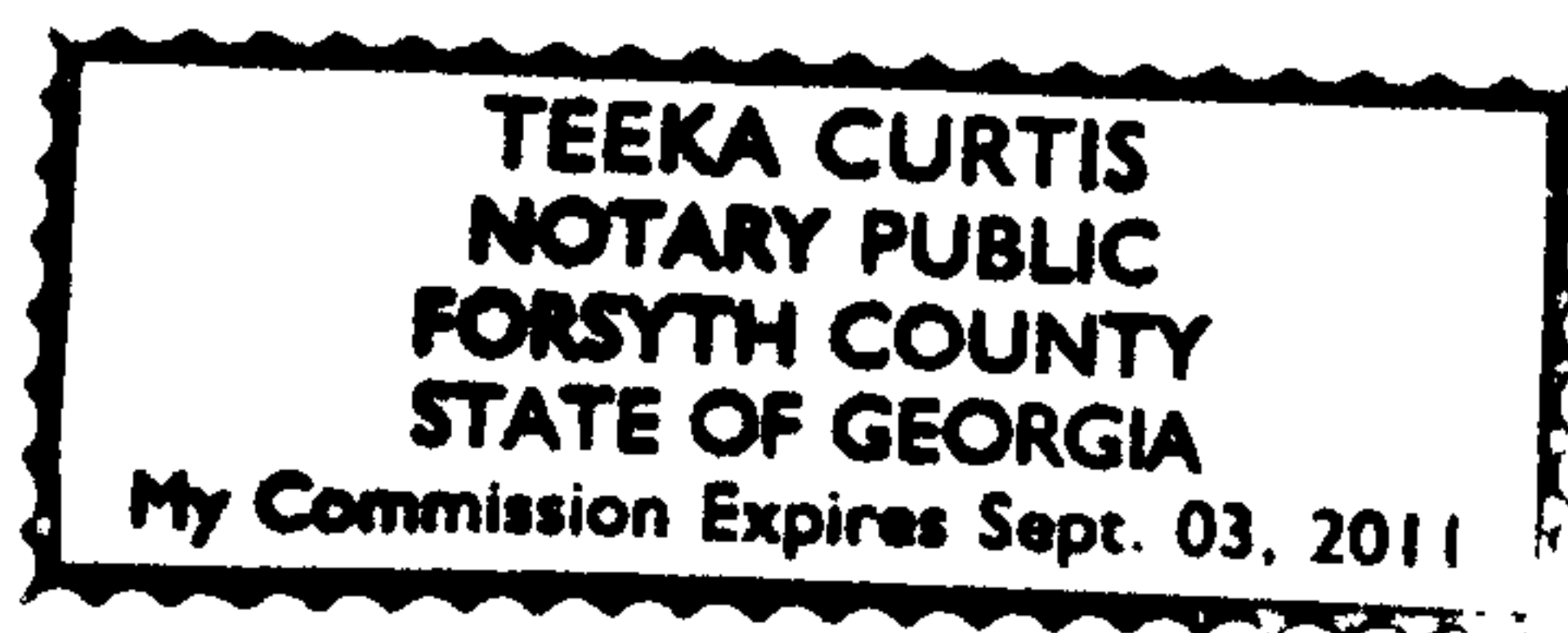
(Acknowledgments on following page)

STATE OF Georgia)
Forsyth COUNTY)

CORPORATION ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Don Parkinson, whose name as President of Parkimlar Enterprises, Inc., a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this 24 day of February, 2009.



Teeka Curtis
Notary Public
My Commission Exp. 9/3/11

Shelby County, AL 03/12/2009
State of Alabama

Deed Tax: \$77.00




20090312000090480 2/4 \$97.00
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EXHIBIT A

That certain real property located in Shelby County Alabama described in Instrument Number 20021205000605640 also described according to Survey of Rodney Shiflett dated January 20, 2009 as follows:

A portion of property including a portion of Lot 1 of Keystone Commercial Complex, as recorded in Map Book 21, Page 62, in the Office of the Judge of Probate of Shelby County, Alabama and being more particularly described as follows:

Begin at the Northeast corner of above said Lot 1, said point being the POINT OF BEGINNING; thence South 07 degrees, 18 minutes, 43 seconds East, a distance of 31.21 feet; thence South 07 degrees, 26 minutes, 14 seconds East, a distance of 155.18 feet; thence South 81 degrees, 22 minutes, 40 seconds West a distance of 38.18 feet; thence North 06 degrees, 09 minutes, 35 seconds West, a distance of 7.91 feet; thence South 80 degrees, 22 minutes, 08 seconds West, a distance of 53.55 feet to the beginning of a curve to the right having a radius of 25.00 feet, a central angle of 48 degrees, 11 minutes, 50 seconds and subtended by a chord which bears North 75 degrees, 31 minutes, 57 seconds West and a chord distance of 20.42 feet; thence along the arc of said curve a distance of 21.03 feet to the beginning of a curve to the left having a radius of 50.00 feet, a central angle of 34 degrees, 25 minutes, 50 seconds and subtended by a chord which bears North 68 degrees, 30 minutes, 57 seconds West and a chord distance of 29.60 feet; thence along the arc of said curve, a distance of 30.05 feet; thence North 00 degrees, 03 minutes, 13 seconds East a distance of 175.60 feet; thence North 89 degrees, 56 minutes, 35 seconds East, a distance of 114.48 feet to the POINT OF BEGINNING.


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CERTIFICATION

Kimberly Alan Smith hereby certifies to S.N.O., Inc. and First American Title Insurance Company as follows:

Parkimlar Enterprises, Inc. (the Corporation) is an Alabama corporation formed on July 3, 2002 in Shelby County, Alabama under Inst.#20020703000311610.

Don Parkinson is the president of the Corporation and has full power and authority to bind the Corporation and execute contracts and deeds for the Corporation.

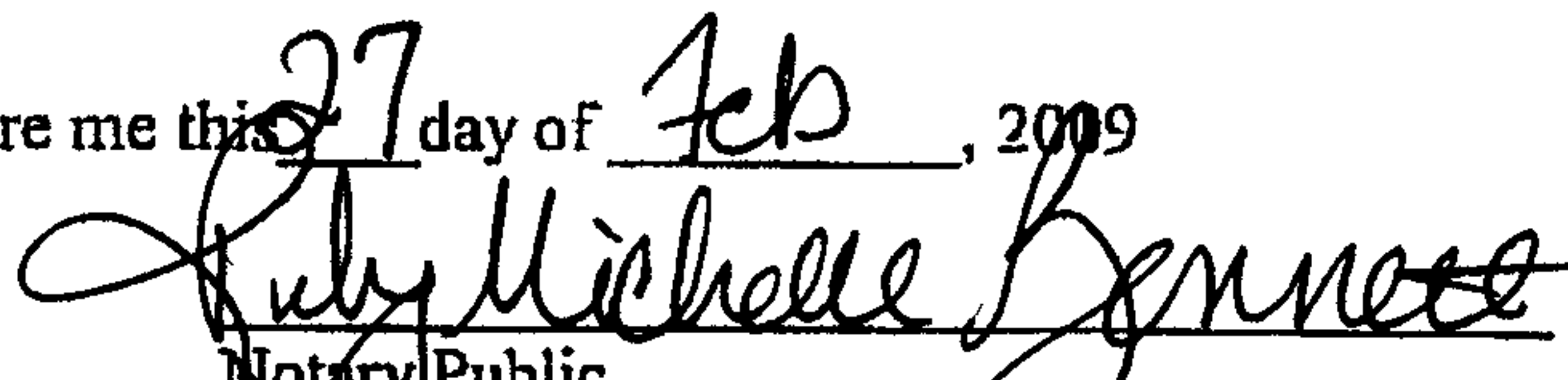
I, together with Don Parkinson own a majority of the shares in the Corporation. I hereby authorize Don Parkinson as President of the Corporation to execute a deed to S.N.O., Inc. conveying that certain property located in Shelby County, Alabama which is more particularly described in Title Group File Number T-79741.

Done this 27 day of February, 2009.


Kimberly Alan Smith

State of Alabama
County of Houston

Sworn to and subscribed before me this 27 day of Feb, 2009


Notary Public
NOTARY PUBLIC - STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: MAY 31, 2011
BONDED TO: \$10,000.00



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