

STATE OF ALABAMA  
COUNTY OF SHELBY

20090312000090210 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
03/12/2009 10:59:00AM FILED/CERT

**VERIFIED STATEMENT OF LIEN**

COMES NOW, Donnie F. Tucker, President of Camden Cove Residential Association, Inc. ("the Association"), and based on personal knowledge of the facts set forth herein says as follows:

That said Association claims a lien upon property owned by James S. Grier and Melissa Grier situated in Shelby County, Alabama, being described as follows:

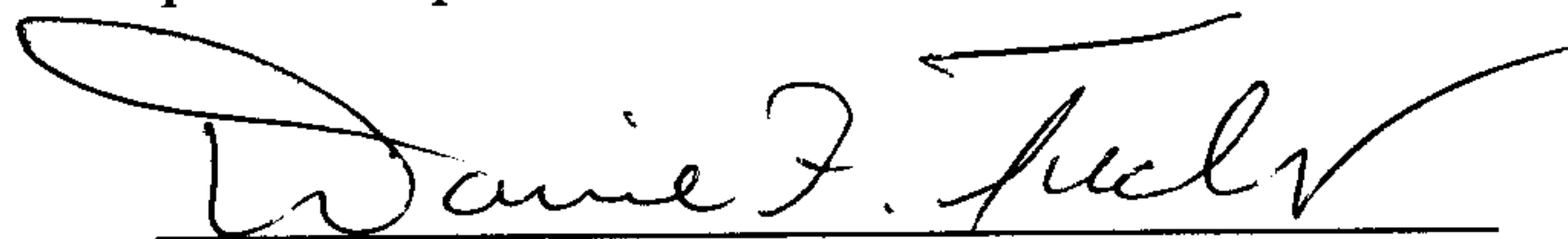
Lot 15, according to the Survey of Camden Cove, Sector 1, as recorded in Map Book 25, Page 33 A, B & C, in the Probate Office of Shelby County, Alabama.

The property address is 169 Camden Lake Drive, Calera, AL35040.

This lien is claimed separately and severally as to the residence and any improvements thereon, if any and the said land.

The lien is pursuant to the Declaration of Protective Covenants of Camden Cove for the Sector in which the property is located ("the Declaration"), recorded in the Probate Office of Shelby County, Alabama. The said lien is claimed to secure an indebtedness of \$887.00 to the date hereof, which includes Association fees, interest, late charges and attorney's fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorney's fees accrued thereon.

**CAMDEN COVE RESIDENTIAL ASSOCIATION, INC.**  
an Alabama nonprofit corporation



By: Donnie F. Tucker  
Its: President

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Donnie F. Tucker, whose name as President of Camden Cove Residential Association, Inc., and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5<sup>th</sup> day of March, 2009.

  
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Notary Public

This instrument prepared by:  
The Law Offices of B. Christopher Battles, LLC  
3150 Highway 52 West  
Pelham, AL 35124

**B. CHRISTOPHER BATTLES**  
Notary Public, State of Alabama  
Alabama State At Large  
My Commission Expires  
**February 25, 2013**