

FULL MORTGAGE SATISFACTION

State of Alabama
Shelby County

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association does hereby release the real property described in mortgage executed by Flexpack Inc. which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama as recorded in Instrument # 20060104000005700 and further modified in N/A, and for good and valuable consideration, the receipt of which is hereby acknowledge, the undersigned does hereby release, remiss quit claim and convey unto, Flexpack Inc all of the rights, title and interest of the undersigned in mortgage referenced above.

IN WITNESS WHEREOF, the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association has hereunto set its hand and seal on this 27TH day of February, 2009.

RED MOUNTAIN BANK, N.A.

BY: Paul Rogers
Paul Rogers
Its: Executive Vice President

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Paul Rogers, whose name as Executive Vice President of Red Mountain Bank, N.A. a National Banking Association is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 27TH day of February, 2009.

NOTARY PUBLIC

Amanda William Hanch

Prepared by: Red Mountain Bank
5 Inverness Center Parkway
Birmingham, Ala. 35242

Attention: Matthew Head

Loan #400058400

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 17, 2011
BONDED THRU NOTARY PUBLIC UNDERWRITERS