

This Instrument Was Prepared By:
G. Wray Morse, Attorney at Law
2080 Valleydale Road, Suite 10
Birmingham, AL 35244

Send Tax Notice to:
Johnny Tyler Lee
420 Camden Cove Circle
Calera, Alabama 35040

STATE OF ALABAMA
COUNTY OF SHELBY

SPECIAL STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of **Ninety Four Thousand Four Hundred Fifty Five And 00/100 Dollars** (\$94,455.00) to the undersigned GRANTOR in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, **Homesales, Inc.**, (hereinafter referred to as GRANTOR), does hereby grant, bargain, sell and convey unto **Johnny Tyler Lee** (hereinafter referred to as GRANTEEES), the following described real estate situated in the County of Shelby and State of Alabama, to-wit:

Lot 273, according to the Amended Map of Final Plat of Camden Cove, Sector 9, as recorded in Map Book 33, Page 14, in the Probate Office of Shelby County, Alabama.
Situated in Shelby County, Alabama.

Note: \$96,344.00 of the above purchase price is in the form of a mortgage in favor of New South Federal Savings Bank, executed and recorded simultaneously herewith.

This conveyance is hereby made subject to restrictions, covenants, easements, limitations, rights of way, and mineral and mining rights, if any, of record in the Probate Office of Shelby County, Alabama.

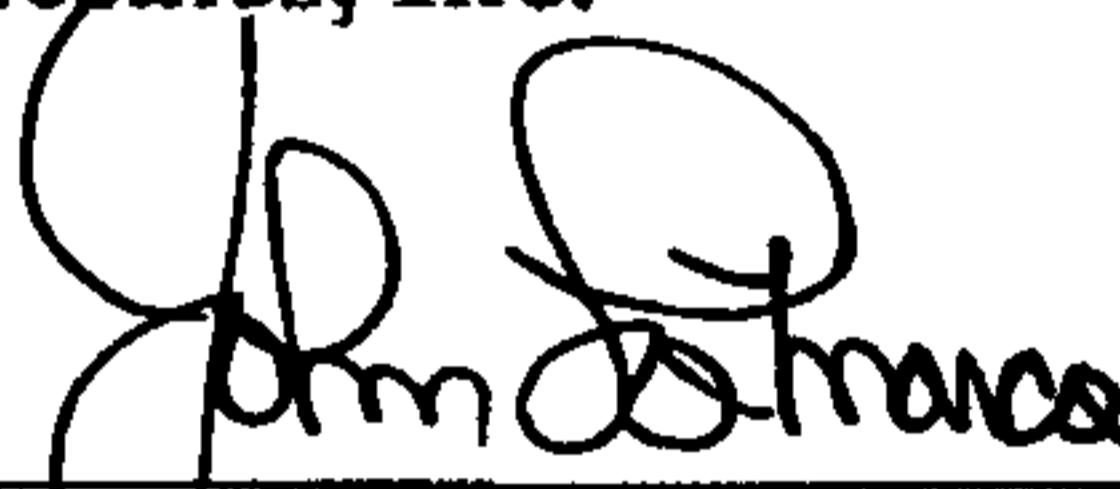
Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining in fee simple.

SUBJECT TO STATUTORY RIGHT OF REDEMPTION of all parties lawfully entitled thereto pursuant to the Code of Alabama (1975), and the amendments thereto.

PROPERTY SOLD AS IS and Grantor only warrants title from the time it obtained title until the date Grantor conveys its interest in the aforesaid property to the Grantee.

IN WITNESS WHEREOF, the **Homesales, Inc.** has hereunto set its signature by **John LaMarca** its Vice-President on this the 5th day of March, 2009.

Homesales, Inc.

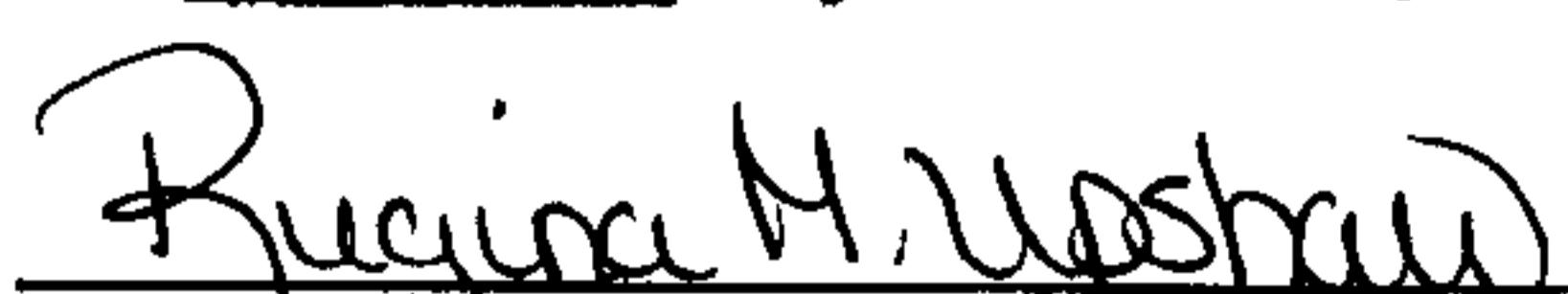

John LaMarca

John LaMarca, Vice-President

STATE OF FLORIDA)
COUNTY OF BROWARD)

I, the undersigned, a notary public in and for said county in said state, hereby certify that **John LaMarca** as Vice-President of **Homesales, Inc.**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such duly authorized officer executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 5th day of March, 2009.


Notary Public

My Commission Expires: May 29, 2011

NOTARY PUBLIC-STATE OF FLORIDA
Regina M. Upshaw
Commission # DD661419
Expires: MAY 29, 2011
BONDED THRU ATLANTIC BONDING CO., INC.