

**FULL SATISFACTION OF RECORDED LIEN**

Loan #: 28                      Mtg Date: MAY 19, 2005    Mtg Amount: \$14,500.00  
Property Address: 185 REACH WAY, BHAM, AL 35242

STATE OF ALABAMA)  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by: **BRANDON LEIGH BUTTS, BY LAWRENCE T. BUTTS AS POWER OF ATTORNEY, A SINGLE PERSON AND LAWRENCE T. BUTTS, A MARRIED MAN** which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Instrument Number -**20050527000259150** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this 4<sup>th</sup> day of March 2009.

MUTUAL SAVINGS CREDIT UNION

BY:   
Jeff Graham

AS: Director of Lending

STATE OF ALABAMA)  
JEFFERSON COUNTY)

**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jeff Graham whose name as Director of Lending of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 4<sup>th</sup> day of March 2009.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY: SHERRY WHITE  
MUTUAL SAVINGS CREDIT UNION  
POST OFFICE BOX 362045  
HOOVER, ALABAMA 35236

