

**RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS AND LEASES**

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that **REGIONS BANK, a Banking Corporation**, mortgagee under that certain mortgage executed by **HERMAN C. FOCHTMANN and VICKIE L. FOCHTMANN**, in favor of **REGIONS BANK**, recorded in **Instrument No. 20030513000297840**, dated **May 9, 2003**, and Assignment of Rents and Leases recorded in **Instrument No. 20030513000297850**, dated **May 9, 2003** in the office of the Probate Judge of **SHELBY County, Alabama**; do hereby fully discharge and release said mortgage and assignment of rents and leases, referenced above from lien and operation thereof or any claim of any nature or description thereunder.

Witness our hand and seal this the 5 day of March, 2009.

REGIONS BANK

Ken Jones
By: Ken Jones
Its: Vice-President

STATE OF ALABAMA
COUNTY OF Shelby

I, the undersigned, a Notary Public, in and for said county in said state, hereby certify that Ken Jones, whose name as Vice president is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the mortgage release, he/she, in his/her capacity as such Vice President, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 5th day of Mar, 2009.

Kathy S. Janusz
NOTARY PUBLIC
My Commission Expires: MY COMMISSION EXPIRES MAY 5, 2010