# THE HARTFORD Fidelity & Bonding

20090305000078990 1/2 \$23.00 Shelby Cnty Judge of Probate, AL 03/05/2009 09:39:49AM FILED/CERT

### Bond of NOTARY PUBLIC

State of Alabama	Bond No. 21BSBFB6533
Shelby County	Amount: \$10,000.00
KNOW ALL MEN BY THESE PRESENTS, That V Alabama, as Principal, and Hartford Fire Insurance Com	We Bonham Belue
Alabama, as Principal, and	domiciled at Hartford, in said State, authorized and
licensed to do a surety business in Alabama, as Sure	ety, are held and firmly bounden unto the State of Alabama, in the
sum of	
Ten Thousand Dollars & No/100	(\$ 10,000.00 ) DOLLARS for the our and each of our heirs, executors and administrators, jointly and
payment of which, we and each of us bind ourselves, severally, firmly by these presents.	Our and cach or our nens, executors and administrators, journs, and
SIGNED, SEALED AND DATED THIS 12th day	y of February , 2009 .
THE CONDITION OF THIS OBLIGATION IS AS	FOUL Oning. Whereas the above hounden
Ronham Relue	was duly appointed to the office of Notary Public in and for
AL State at Large , State aforesaid on the 8 <sup>+1</sup>	day of March, 2009 for the term of four years
from the 8th day of March, 200	
NOW, THEREFORE, If the above bounden principal continuance therein, or discharges any of the duties the force and effect.	al shall faithfully perform all the duties of said office during his thereof, then this obligation to be void, otherwise to remain in full
WITNESSES:	
	Bo 1. Kelw.
dall allower	Principal Principal
As to Frincipal	Bonham Belue
	77 - A Trim Town London Common
Staw n. Preller	Hartford Fire Insurance Company
	Br Dewe Medler
Tan m	
As to Surety	Jarle/Huddleston Attorney-in-ract
STATE OF ALABAMA }	
Shelby COUNTY}	OATH OF OFFICE
I, Solemnly sweet of the State of Alabama, so long as I continue a citizen thereof which I am about to enter, to the best of my ability. So help m	ear that I will support the constitution of the United States, and the Constitution of; and that I will faithfully and honestly discharge the duties of the office upon ne God.
Subscribed and Subscribed Before me this day of	elinia 2009
	MY COMMISSION EXPIRES NOVEMBER 6, 2011
PUBLIC WE	
	My Commission Expires:
AATON OF	
	Approved - The
A A HAMINIAN	Shelby County Probate Judge



KNOW ALL PERSONS BY THESE PRESENTS THAT:

#### Direct Inquiries/Claims to:

#### THE HARTFORD BOND, T-4

P.O. BOX 2103, 690 ASYLUM AVENUE HARTFORD, CONNECTICUT 06115

call: 888-266-3488 or fax: 860-757-5835

Agency Code: 21-250897

## Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of unlimited:

Jane Huddleston, Joan N. Miller, Charles E. Carper IV, Douglas K. Aman Sr., Walter C. Dowdy, Dale A. Taylor, Gregg A. Tatum of Montgomery & Birmingham, AL

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by M, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on January 22, 2004 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Paul A. Bergenholtz, Assistant Secretary

M. Ross Fisher, Assistant Vice President

STATE OF CONNECTICUT

SS. Hartford

COUNTY OF HARTFORD

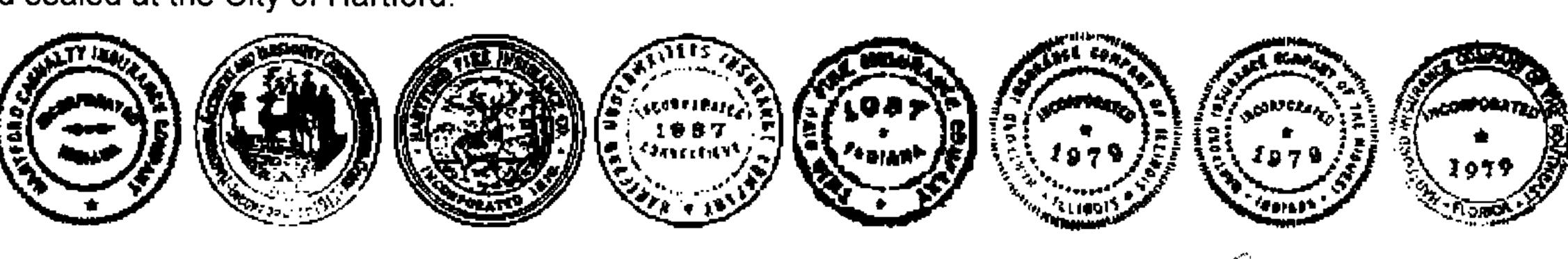
On this 1<sup>st</sup> day of February, 2004, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.

> Scott E. Paseka Notary Public

My Commission Expires October 31, 2012

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of February 12, 2009. Signed and sealed at the City of Hartford.

CERTIFICATE



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Gary W. Stumper, Assistant Vice President