


When Recorded Return To:  
**TAYLOR, BEAN & WHITAKER MTG**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20090304000077480 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
03/04/2009 10:26:29AM FILED/CERT

This document prepared by:  
Jessica Fretwell/NTC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan no 1809115

## **CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20070604000258850 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **STEVEN DARDEN AND CHRISTY G. DARDEN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST EDUCATORS CREDIT UNION** has caused its name to be signed THIS 06TH DAY OF FEBRUARY IN THE YEAR 2009


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST EDUCATORS CREDIT UNION**

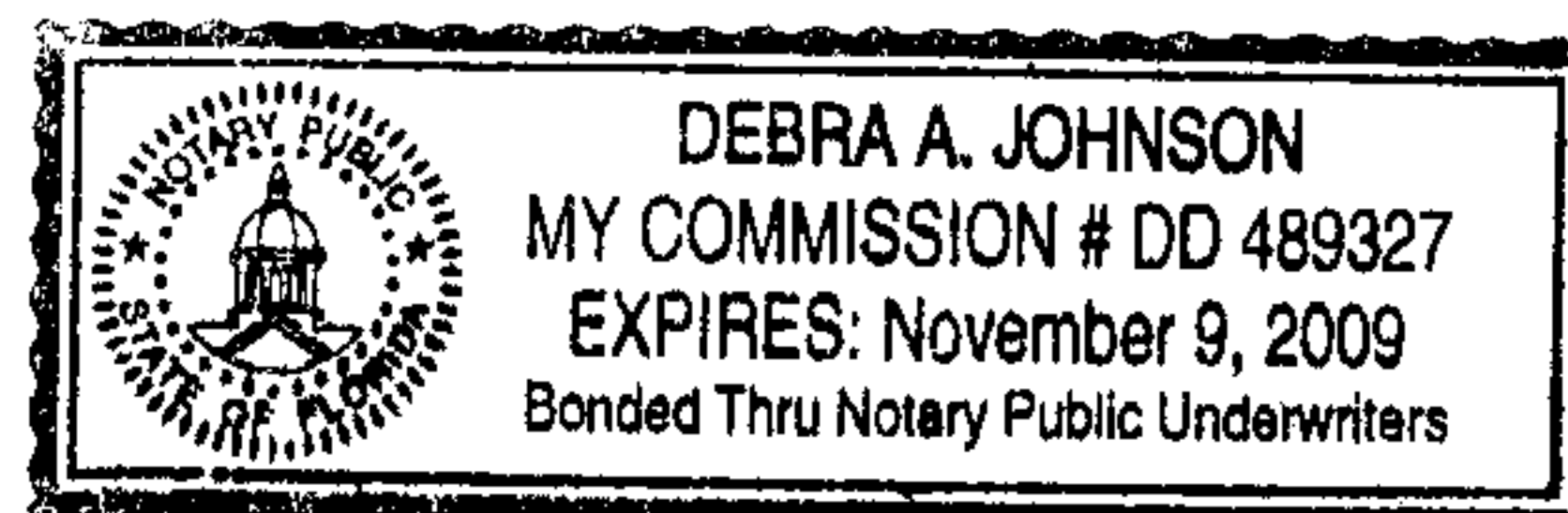
By:   
**MARISOL SILVA VICE PRESIDENT**

The State of FLORIDA  
County of MARION

I, the undersigned authority, a notary public in and for said County & State, hereby certify that MARISOL SILVA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST EDUCATORS CREDIT UNION a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 06TH DAY OF FEBRUARY IN THE YEAR 2009

  
\_\_\_\_\_  
Notary Public Comm exp:



TBWRC 9446541 PWO2041911 100535700018091154 MERS PHONE 1-888-679-MERS  
form1/RCNAL1



\*9446541\*