

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. 61700-00404-800

APCO Parcel No. _____

Transformer No. S17129

This instrument prepared by: Larry D. Gravitt

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

\$ 500.00

70219725



20090303000076540 1/3 \$17.50
Shelby Cnty Judge of Probate, AL
03/03/2009 01:24:12PM FILED/CERT

Shelby County, AL 03/03/2009
State of Alabama

Deed Tax: \$.50

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That William F. Singleton and wife
Mary A. Singleton

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route selected by the Company which is generally shown on the Company's drawing, attached hereto and made a part hereof, (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to each side of the center line of underground Facilities and fifteen feet (15') to each side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.

2. Line Clearing. The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along said route as selected by the Company generally shown on said drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.

3. Guy Wires and Anchors. The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along said route selected by the Company generally shown on said drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION. The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land in the NW1/4 of Fractional Section 35,
Township 24 North, Range 15 East as is recorded in Deed Record
20061219000616960 in the office of the Judge of Probate of
Shelby County, Alabama.

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her their hand(s) and seal(s) this the _____ day of February, 2009.

Mary K Benson
Witness

William F. Singleton (SEAL)
(Grantor)

Mary K Benson
Witness

Mary A Singleton (SEAL)
(Grantor)

Witness

By: _____ (SEAL)
As:

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X Station to Station: _____

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ its authorized representative, as of the _____ day of _____, 20_____.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: _____ (SEAL)

Its: _____

Its: _____

[Indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____, whose name as _____ of _____ a _____, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the _____ day of _____, _____.

[SEAL]

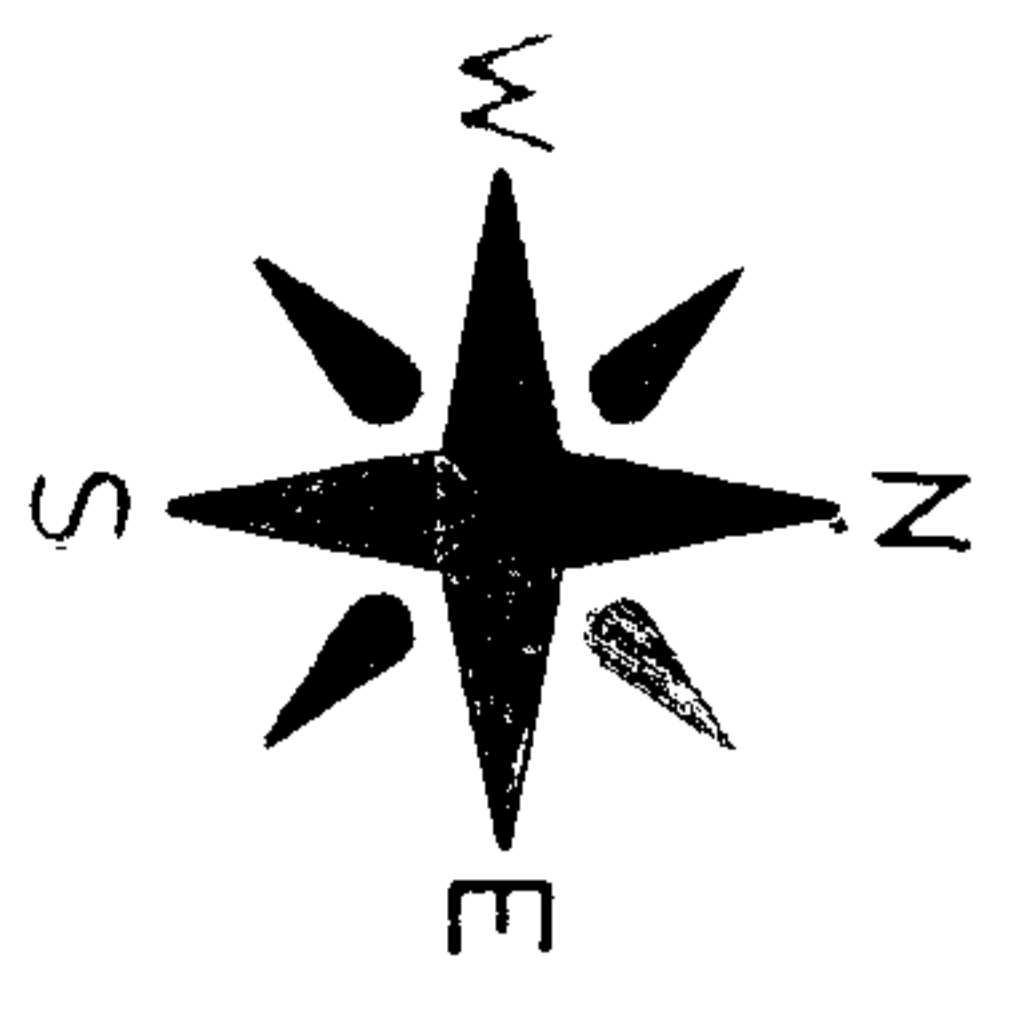
Notary Public
My commission expires: _____



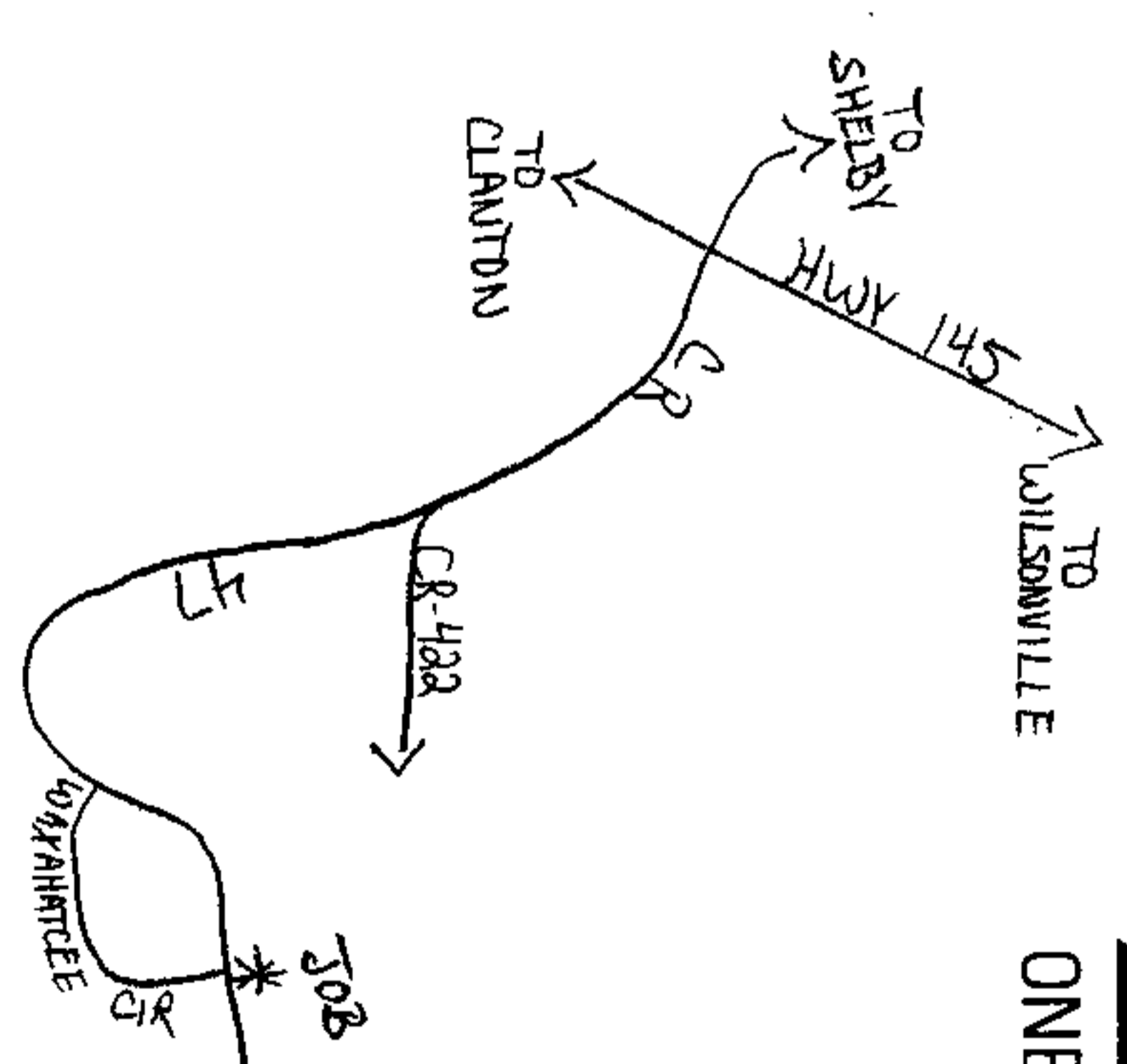
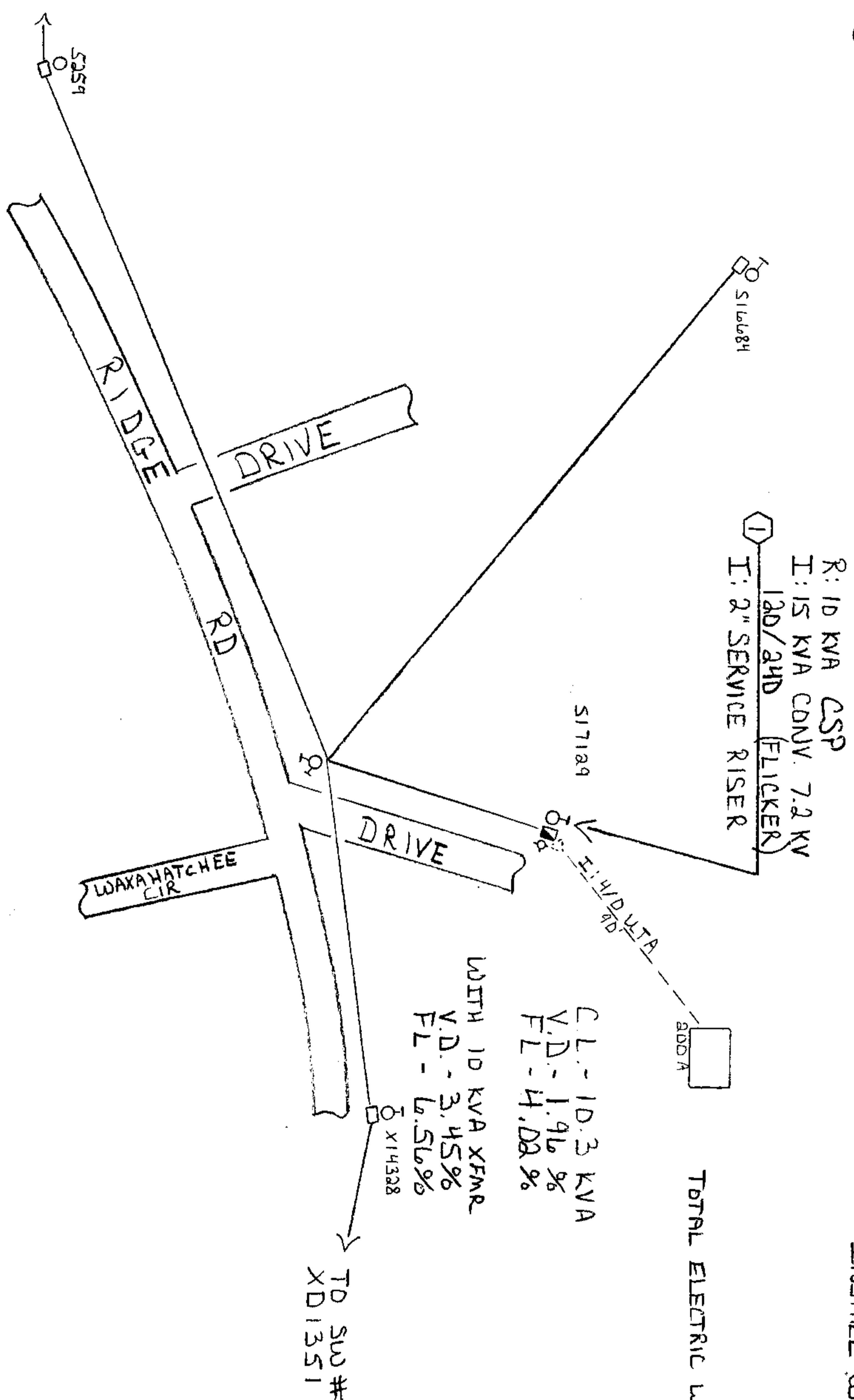
20090303000076540 2/3 \$17.50
Shelby Cnty Judge of Probate, AL
03/03/2009 01:24:12PM FILED/CERT

Sketch of Proposed Work - Simplified W. E. 669-6452
 Utility of Singleton

| | | | | | | | | | | | | | | | |
|---------------------|----------------|-----------|--------------|----------|-------------|------------|------------|----------|---------|------------|------------|----------------|-------|--------------|----------------|
| Customer | BILL SINGLETON | Location | 871 RIDGE RD | County | SHELBY | Section | 35 | Township | 24N | Range | 15E | Add'l Info | NA | Estimate No. | 617DD-DD-04048 |
| Division | BIRMINGHAM | Operation | METRO-SOUTH | Engineer | B. PHILLIPS | LNCG# | 17DL4 | Date | 12-3-08 | Substation | COLUMBIANA | X | 19436 | Y | XD1351 |
| Agreed Serv. Date | 12-31-08 | LNCG# | 17DL4 | Date | 12-3-08 | Substation | COLUMBIANA | X | 19436 | Y | XD1351 | NUUNS Ticket # | NA | LOC | 1 |
| Transformer Loading | 10.3 KVA | | | | | | | | | | | | | | |



*APPRO CONTRACTOR TO
 TRENCH 36" DEEP &
 INSTALL CONDUCTOR



SHORT CIRCUITS
 30-G =
 0-G = 4D4
 0-G Res = 191

ENERGIZED LINE WORK
 SUB _____
 OCB/OCR# _____
 SWITCH# _____
 FUSE SIZE _____

"MISS-ALL" # 1-800-292-8525
 DATE CALLED _____
 LOCATION REQUEST # _____
 WATER WORKS
 DATE CALLED _____

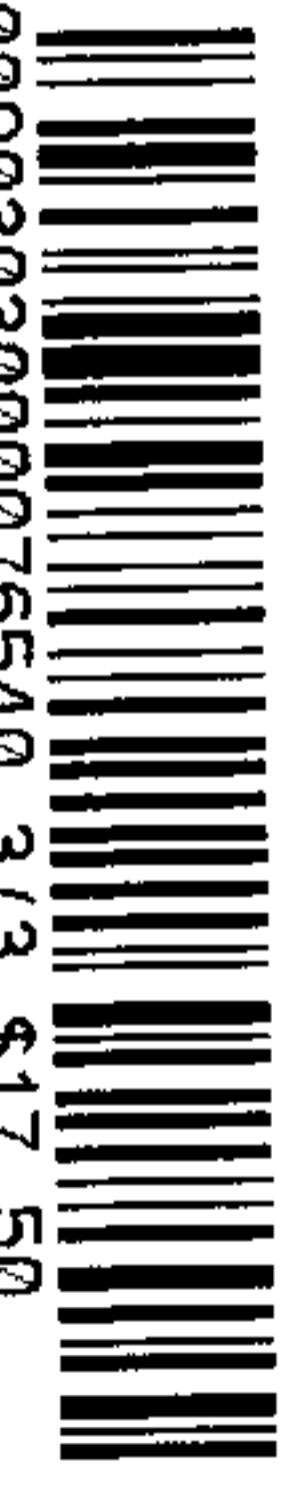
TRANSFER OF ATTACHMENTS
 YES NO

OTHER _____
 KNOWLEDGE _____
 CHARTER _____
 OTHER _____

target
ZERO
 ONE DAY AT A TIME
 PERFORM
 JSA

Inst. Completed By _____ Date _____

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| | | |
|---------------------------------|-----|-----|
| Voltage | 7.2 | 120 |
| Pri. Sec. | 120 | 240 |
| PHONE CO. | | |
| Co. Name | | |
| CATV CO. | | |
| Co. Name | | |
| Accessible Heavy Traffic SW Amp | A | |
| TREE CREW | N | |
| PERMITS REQD | Y | |
| ROW | Y | |
| CITY | N | |
| COUNTY | N | |
| STATE | N | |
| OTHER | NA | |
| SCALE | 6:1 | |
| Ft. Per Inch | | |

70219725