

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF

Shelby

W.E. No. 61700-00-0367-800

APCO Parcel No.

Transformer No.

This instrument prepared by: Larry D. Gravitt

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

Shelby County, AL 03/03/2009  
State of Alabama

Deed Tax: \$.50

70219724  
20090303000076520 1/3 \$17.50  
Shelby Cnty Judge of Probate, AL  
03/03/2009 01:24:10PM FILED/CERT

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That Eddie Lumpkin, a married man

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route selected by the Company which is generally shown on the Company's drawing, attached hereto and made a part hereof, (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, translosures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to each side of the center line of underground Facilities and fifteen feet (15') to each side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.

2. **Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along said route as selected by the Company generally shown on said drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.

3. **Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along said route selected by the Company generally shown on said drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. **PROPERTY DESCRIPTION.** The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land in the SW 1/4 of the NE 1/4 and the SE 1/4 of the NW 1/4 of Section 4, Township 22 South, Range 2 West, Shelby County, Alabama as is recorded in Deed Record 200100001518000 in the office of the Judge of Probate of Shelby County, Alabama.

D. **ADDITIONAL PROVISIONS.** In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has/have set his/her/their hand(s) and seal(s) this the 12th day of February, 2009.

Witness

Eddie Lumpkin (Grantor) (SEAL)

Witness

(Grantor) (SEAL)

Witness

By: (SEAL)  
As:

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X Station to Station:



IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by \_\_\_\_\_ its authorized representative, as of the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

ATTEST (if corporation) or WITNESS:

\_\_\_\_\_  
(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_  
Its: \_\_\_\_\_

By: \_\_\_\_\_(SEAL)  
Its: \_\_\_\_\_  
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.  
Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.  
Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

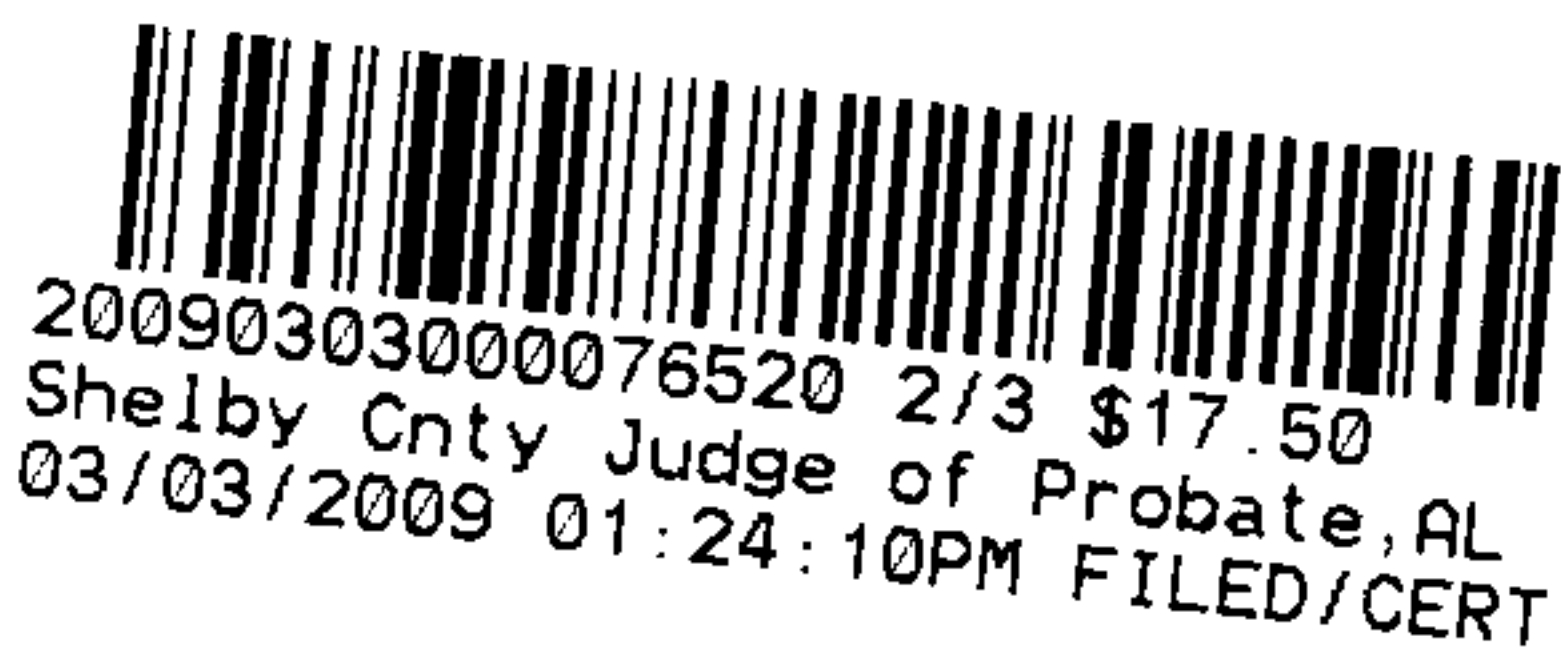
TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of \_\_\_\_\_ a \_\_\_\_\_, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].  
Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_



20090303000076520 3/3 \$17.50  
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SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center LatLon: 33.147646

-86.754677

Map Center UTM: 1715478

12033053

1 inch equals 100 feet

Sheet 1 of 2

Customer	BILLBOARD - LUMPKIN DEVELOPMENT	Location	OFF HWY 31 BEHIND HAMPTON INN	Cmtd. Svc Date		County	Shelby	Section	4	Township	22S	Range	02W	Add'l Info.	ENG. K. MCDANIEL SOLINC. 10341	Estimate No.	61700-00-03678
Division		District		Town		UserID	kdmcdani	Created:	1/30/2009	Substation		X- 48836	Y- XD3983	MISSALL#			

NOTE: - SPACE NEUTRAL FOR BANK TRENCH

- ALL ANC LEADS 18" MIN

- POLE LINE 20' FROM PROPERTY LINE

100A MAIN

VD=1.89

ENERGIZED LINE WORK	Loc	Transformer Loading
Sub LONGVIEW DS		
OCB/OCR		
Switch#		
Fuse Size		



Sheet 1 of 2

APCO TO:  
I: 1Ø PRI DE  
I: 40/5 CCA  
I: 10KVA CONV 7.2KV  
CL=4KVA  
I: ANC, 10"HELIX  
1"ROD, 3/8"STR

APCO TO:  
I: 3Ø PRI VERT DE  
I: 1Ø PRI DE  
I: 45/4 CCA  
I: ANC, 10"HELIX  
1"ROD, 3/8"STR

FUTURE  
LLL - 3430 A  
LLB - 3128 A  
LL - 2970 A  
LB MAX - 2449 A  
LG MIN - 278.4 A

APCO TO:  
I: 3Ø PRI VERT DDE  
I: 45/4 CCA  
I: C/O & LA  
I: 2-ANC, 10"HELIX  
1"ROD, 2-3/8"STR  
I: #6 ENH GRD

APCO TO:  
I: 3Ø PRI DE  
I: ANC, 10"HELIX  
1"ROD, 3/8"STR

APCO TO:  
I: 3Ø PRI VERT TAN  
I: 45/4 CCA  
I: 26" STANDOFF

APCO TO:  
I: 3Ø PRI VERT DDE  
I: 45/4 CCA  
I: 2-ANC, 10"HELIX  
1"ROD, 2-3/8"STR

APCO TO:  
I: 3Ø PRI VERT TAN  
I: 45/4 CCA  
I: 26" STANDOFF

APCO TO:  
I: 3Ø PRI VERT DDE  
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I: 2-ANC, 10"HELIX  
1"ROD, 2-3/8"STR

APCO TO:  
I: 3Ø PRI VERT TAN  
I: 45/4 CCA  
I: 26" STANDOFF

FUSE AT SOA

INTERSTATE 65

RAILROAD

Voltage		Phone Co.	Cable Co.	Accessible	Tree Crew	Rock Hole	Permits	RW	CITY	COUNTY	STATE	OTHER
Pri	Sec											
	12.47KV	N	N	Y	N	N		Y	N	N	N	

S7647  
2000ABC

3-1/0AXN 12.47KV

S7692  
10C

S7647  
A